



GROWING IN FAITH TOGETHER

**OUR LADY**  
*of the Assumption*  
PARISH  
VENTURA



OurLadyofTheAssumptionVentura

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# *Thirtieth Sunday in Ordinary Time*

*25 October 2020*

*Worship Guide*

# Thirtieth Sunday in Ordinary Time

## Entrance Hymn

383

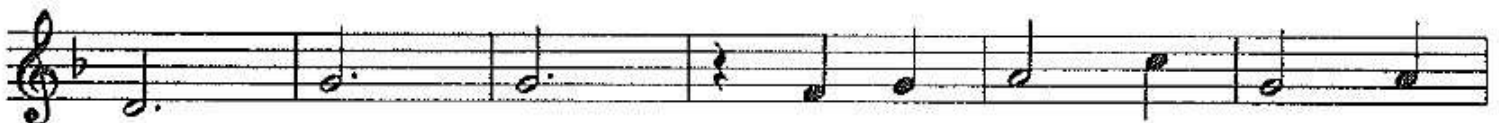
THE SUMMONS

Acc #547 / CP3 #555

KELVINGROVE



1. Will you come and fol - low me if I but  
2. Will you leave your - self be - hind if I but  
3. Will you let the blind - ed see if I but  
4. Will you love the 'you' you hide if I but  
5. Lord, your sum - mons ech - oes true When you but



1. call your name? Will you go where you don't  
2. call your name? Will you care for cruel and  
3. call your name? Will you set the pris - 'ners  
4. call your name? Will you quell the fear in -  
5. call my name. Let me turn and fol - low



1. know And nev - er be the same? Will you  
2. kind And nev - er be the same? Will you  
3. free And nev - er be the same? Will you  
4. side And nev - er be the same? Will you  
5. you And nev - er be the same. In your



1. let my love be shown, Will you let my  
2. risk the hos - tile stare Should your life at -  
3. kiss the lep - er clean, And do such as  
4. use the faith you've found To re - shape the  
5. com - pa - ny I'll go Where your love and



1. name be known, Will you let my life be  
2. tract or scare? Will you let me an - swer  
3. this un - seen, And ad - mit to what I  
4. world a - round, Through my sight and touch and  
5. foot - steps show. Thus I'll move and live and



1. grown In you and you in me?  
2. pray'r In you and you in me?  
3. mean In you and you in me?  
4. sound In you and you in me?  
5. grow In you and you in me.

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## Gloria

Glory to God in the highest,  
and on earth peace to people of good will.

We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of  
the Father, have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## **A Reading from the Book of Exodus**

Thus says the LORD:

"You shall not molest or oppress an alien,  
for you were once aliens yourselves in the land of Egypt.  
You shall not wrong any widow or orphan.  
If ever you wrong them and they cry out to me,  
I will surely hear their cry.  
My wrath will flare up, and I will kill you with the sword;  
then your own wives will be widows, and your children orphans.

"If you lend money to one of your poor neighbors among my people,  
you shall not act like an extortioner toward him  
by demanding interest from him.  
If you take your neighbor's cloak as a pledge,  
you shall return it to him before sunset;  
for this cloak of his is the only covering he has for his body.  
What else has he to sleep in?  
If he cries out to me, I will hear him; for I am compassionate."

The Word of the Lord.

**Thanks be to God.**



**R. I love you, Lord, my strength.**

I love you, O LORD, my strength,  
O LORD, my rock, my fortress, my deliverer.

**R. I love you, Lord, my strength.**

My God, my rock of refuge,  
my shield, the horn of my salvation, my stronghold!  
Praised be the LORD, I exclaim,  
and I am safe from my enemies.

**R. I love you, Lord, my strength.**

The LORD lives and blessed be my rock!  
Extolled be God my savior.  
You who gave great victories to your king  
and showed kindness to your anointed.

**R. I love you, Lord, my strength.**



## **A Reading from the First Letter of St. Paul to the Thessalonians**

Brothers and sisters:

You know what sort of people we were among you for your sake.

And you became imitators of us and of the Lord,  
receiving the word in great affliction, with joy from the Holy Spirit,  
so that you became a model for all the believers  
in Macedonia and in Achaia.

For from you the word of the Lord has sounded forth  
not only in Macedonia and in Achaia,  
but in every place your faith in God has gone forth,  
so that we have no need to say anything.

For they themselves openly declare about us  
what sort of reception we had among you,  
and how you turned to God from idols  
to serve the living and true God  
and to await his Son from heaven,  
whom he raised from the dead,  
Jesus, who delivers us from the coming wrath.

The Word of the Lord.

**Thanks be to God.**

## **A reading from the Holy Gospel according to Matthew**

When the Pharisees heard that Jesus had silenced the Sadducees,  
they gathered together, and one of them,  
a scholar of the law tested him by asking,  
"Teacher, which commandment in the law is the greatest?"

He said to him,

"You shall love the Lord, your God,  
with all your heart,  
with all your soul,  
and with all your mind.

This is the greatest and the first commandment.

The second is like it:

You shall love your neighbor as yourself.

The whole law and the prophets depend on these two commandments."

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## Nicene Creed

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come.

Amen.





## *Act of Spiritual Communion*

My Jesus,  
I believe that You  
are truly present in the Eucharist.

I love You above all things,  
and desire to receive you into my soul.

Since I cannot, at this moment,  
receive You sacramentally,  
come at least spiritually into my heart.

I embrace you as if you were already there  
and unite myself wholly to you.

Never permit me from being separated from You.

Amen.



# Communion Song

## THESE ALONE ARE ENOUGH

**395**

Dan Schutte

Acc #554



1. Take my heart, O Lord, take my hopes and  
2. Take my thoughts, O Lord, and my mem - o -  
3. I sur - ren - der, Lord, all I have and  
4. When the dark - ness falls on my fi - nal



1. dreams. Take my mind with all its plans and  
2. ry. Take my tears, my joys, my lib - er -  
3. hold. I re - turn to you your gifts un -  
4. days, take the ver - y breath that sang your



1. schemes.  
2. ty.  
3. told.  
4. praise.
- } Give me noth - ing more than your love and



- 1-4. grace. These a-lone, O God, are e-nough for me.

Text: Based on "Suscipe" Prayer of Ignatius of Loyola. Text and music © 2004, Daniel L. Schutte.  
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# Recessional Song

## WE ARE CALLED

616

David Haas

Acc #592 / CP3 #560

### Verses



1. Come! Live in the light!
2. Come! O - pen your heart!
3. Sing! Sing a new song!



1. Shine with the joy and the love of the Lord! We are
2. Show your mer - cy to all those in fear! We are
3. Sing of that great day when all will be one! God will



1. called to be light for the king - dom, to
2. called to be hope for the hope - less, so all
3. reign, and we'll walk with each oth - er as



1. live in the free - dom of the cit - y of God!
2. ha - tred and blind - ness will be no more!
3. sis - ters and broth - ers u - nit - ed in love!

### Refrain



We are called to act with jus - tice, we are



called to love ten - der - ly, we are called to



serve one an - oth - er; to walk hum - bly with



God.

Text: Based on Micah 6:8. Text and music © 1988, GIA Publications, Inc. All rights reserved. Used with permission.