













Solemníty of Pentecost

31 May 2020

Presider: Fr. Joe Choi Concelebrant/Homílíst: Fr. Leon Hutton Deacon: Deacon Phil Joerger We continue to make progress in our preparation to reopen our church! Please be aware that changes will be implemented to adhere to the guidelines set forth.

Details on changes and protocols will be coming soon, so we ask that you please continue to check our website and Facebook page periodically.

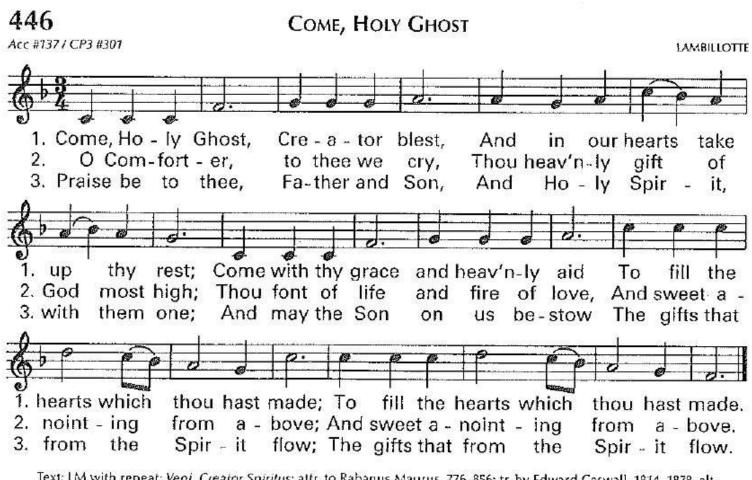
Thank you all for your continued patience and prayers.





Pentecost Sunday

<u>Entrance Hymn</u>



Text: LM with repeat; Veni, Creator Spiritus; attr. to Rabanus Maurus, 776–856; tr. by Edward Caswall, 1814–1878, alt. Music: Louis Lambillotte, 5J, 1796–1855.







- We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.
- Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

3. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. Amen.

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First Reading

A Reading from the Acts of the Apostles

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven staying in Jerusalem.

At this sound, they gathered in a large crowd,

but they were confused

because each one heard them speaking in his own language.

They were astounded, and in amazement they asked,

"Are not all these people who are speaking Galileans?

Then how does each of us hear them in his native language?

We are Parthians, Medes, and Elamites,

inhabitants of Mesopotamia, Judea and Cappadocia,

Pontus and Asia, Phrygia and Pamphylia,

Egypt and the districts of Libya near Cyrene,

as well as travelers from Rome,

both Jews and converts to Judaism, Cretans and Arabs,

yet we hear them speaking in our own tongues

of the mighty acts of God."

The Word of the Lord.

Thanks be to God.



Responsorial Psalm



R. Lord, send out your Spirit, and renew the face of the earth.

Bless the LORD, O my soul!

O LORD, my God, you are great indeed!

How manifold are your works, O Lord!

the earth is full of your creatures.

R. Lord, send out your Spirit, and renew the face of the earth.

May the glory of the LORD endure forever;

may the LORD be glad in his works!

Pleasing to him be my theme;

I will be glad in the LORD.

R. Lord, send out your Spirit, and renew the face of the earth.

If you take away their breath, they perish

and return to their dust.

When you send forth your spirit, they are created,

and you renew the face of the earth.

R. Lord, send out your Spirit, and renew the face of the earth.



Second Reading



A Reading from the First Letter of St. Paul to the Corinthians

Brothers and sisters:

No one can say, "Jesus is Lord," except by the Holy Spirit.

There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit.

As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

The Word of the Lord.

Thanks be to God.





Sequence

Sequence: Veni, Sancte Spiritus

Come, Holy Spirit, come! And from your celestial home Shed a ray of light divine! Come, Father of the poor! Come, source of all our store! Come, within our bosoms shine. You, of comforters the best; You, the soul's most welcome guest; Sweet refreshment here below: In our labor, rest most sweet; Grateful coolness in the heat: Solace in the midst of woe. O most blessed Light divine, Shine within these hearts of yours, And our inmost being fill! Where you are not, we have naught, Nothing good in deed or thought, Nothing free from taint of ill. Heal our wounds, our strength renew; On our dryness pour your dew; Wash the stains of guilt away: Bend the stubborn heart and will; Melt the frozen, warm the chill; Guide the steps that go astray. On the faithful, who adore And confess you, evermore In your sevenfold gift descend; Give them virtue's sure reward; Give them your salvation, Lord; Give them joys that never end. Amen. Alleluia.



Gospel



JN 20:19-23

A reading from the Holy Gospel according to John

On the evening of that first day of the week,

when the doors were locked, where the disciples were,

for fear of the Jews,

Jesus came and stood in their midst

and said to them, "Peace be with you."

When he had said this, he showed them his hands and his side.

The disciples rejoiced when they saw the Lord.

Jesus said to them again, "Peace be with you.

As the Father has sent me, so I send you."

And when he had said this, he breathed on them and said to them,

"Receive the Holy Spirit.

Whose sins you forgive are forgiven them,

and whose sins you retain are retained."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.





<u>Nícene Creed</u>

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church.

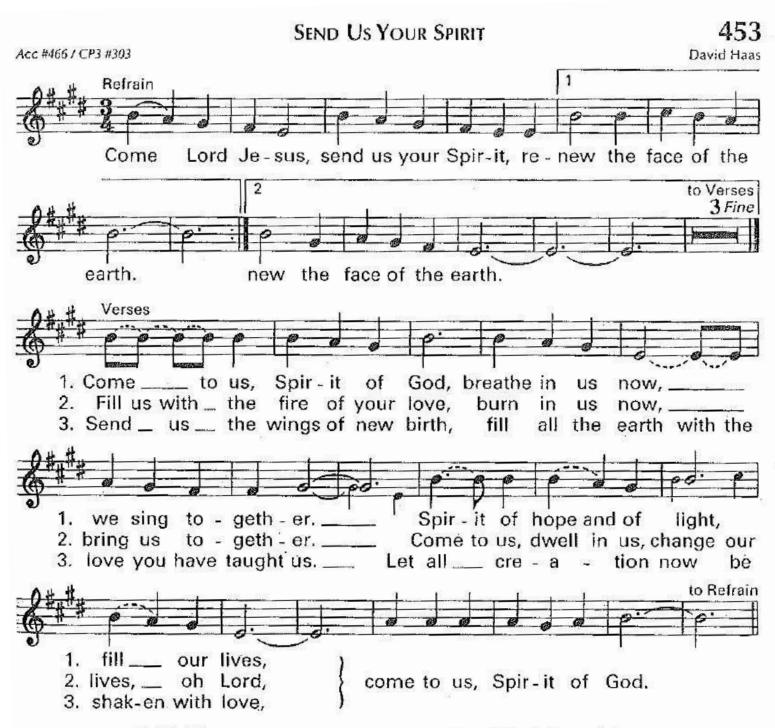
I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen.





<u>Offertory Song</u>



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Act of Spiritual Communion

My Jesus, I believe that You are truly present in the Eucharist.

I love You above all things, and desire to receive you into my soul.

Since I cannot, at this moment, receive You sacramentally, come at least spiritually into my heart.

I embrace you as if you were already there and unite myself wholly to you.

Never permit me from being separated from You.

Amen.





Communíon Song

HAIL MARY: GENTLE WOMAN

695 Carey Landry

Acc #229 / CP3 #332 Intro: Cantor

Hail Mary, full of grace, the Lord is with you. Blessed are you among women and blest is the fruit of your womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of death. Amen.



Text: Hail Mary, based on Luke 1:28, 42. Text and music © 1975, 1978, Carey Landry. Published by OCP. All rights reserved.





<u>Recessíonal Song</u>



Text: 84 84 with refrain; Salve, Regina, mater misericordiae, ca. 1080; tr. anon. in Roman Hymnal, 1884. Music: Melchior Ludwig Herold, 1753–1810; Choralmelodien zum Heihgen Gesänge, 1808.



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