 OurLadyofTheAssumptionVentura

www.olaventura.com

Fifth Sunday of Easter

02 May 2021

Worship Guide

Fifth Sunday of Easter

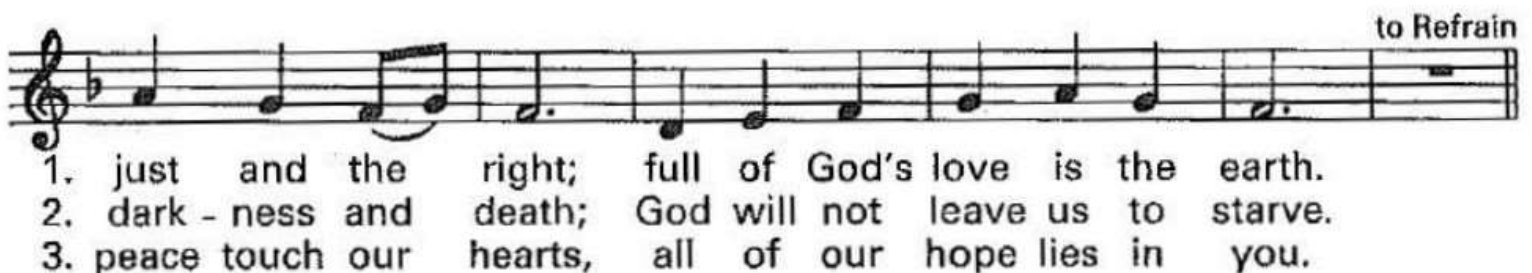
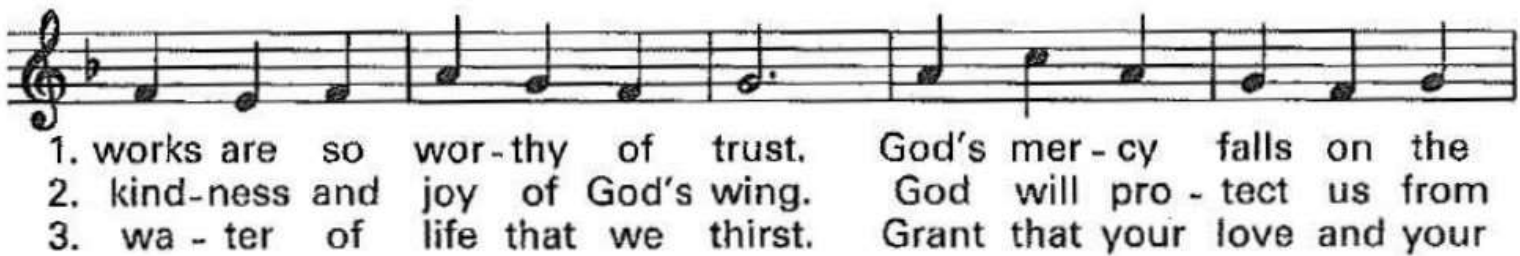
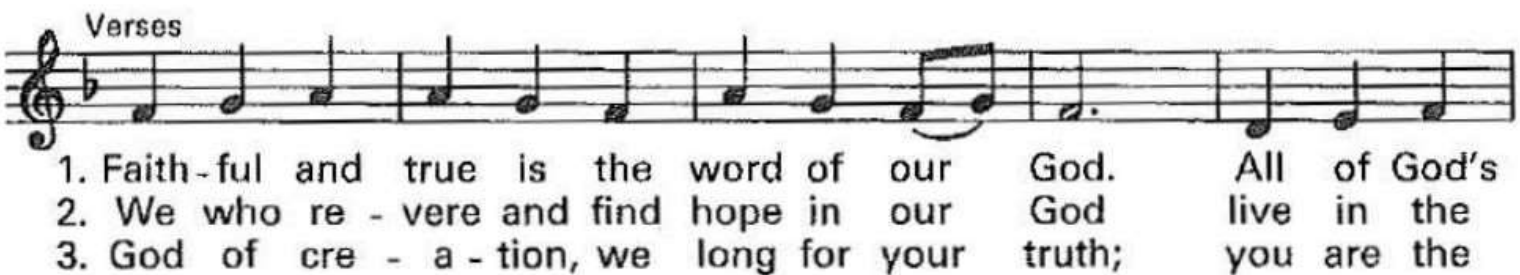
Entrance Hymn

600

RAIN DOWN

Acc #441 / CP3 #435

Jaime Cortez



Text: Based on Psalm 33. Text and music © 1991, Jaime Cortez. Published by OCP. All rights reserved.

Gloria

922

GLORY TO GOD

Acc #777 / CP3 #181

Dan Schutte

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
est, and on earth peace, on earth peace to peo-ple of good
will. will. A - men. A - men.

1-4 (1st time: to Refrain) to Verses Final Coda

Verse 1

1. We praise you, we bless you, we a-dore you, we
1. glo-ri-fy you, we give you thanks for your great glo-ry,
1. Lord, God, heav'n-ly King, O God, al-might-y Fa-ther.

to Verse 2 or Refrain

Verse 2

2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,
2. have mer-cy on us; you take a-way the sins of the world,
2. re-ceive our prayer; you are seat-ed at the right hand,
2. the right hand of the Fa-ther, have mer-cy on us.

to Verse 3 or Refrain

Verse 3

3. For you a-lone are the Ho-ly One, you a-lone are the Lord,
3. you a-lone are the Most High, Je-sus Christ, with the Ho-ly
3. Spir-it, in the glo-ry of God the Fa-ther.

to Coda or Refrain

A Reading from the Acts of the Apostles

When Saul arrived in Jerusalem he tried to join the disciples,
but they were all afraid of him,
not believing that he was a disciple.

Then Barnabas took charge of him and brought him to the apostles,
and he reported to them how he had seen the Lord,
and that he had spoken to him,
and how in Damascus he had spoken out boldly in the name of Jesus.

He moved about freely with them in Jerusalem,
and spoke out boldly in the name of the Lord.

He also spoke and debated with the Hellenists,
but they tried to kill him.

And when the brothers learned of this,
they took him down to Caesarea
and sent him on his way to Tarsus.

The church throughout all Judea, Galilee, and Samaria was at peace.
It was being built up and walked in the fear of the Lord,
and with the consolation of the Holy Spirit it grew in numbers.

The Word of the Lord.

Thanks be to God.

R. I will praise you, Lord, in the assembly of your people.

I will fulfill my vows before those who fear the LORD.

The lowly shall eat their fill;
they who seek the LORD shall praise him:
“May your hearts live forever!”

R. I will praise you, Lord, in the assembly of your people.

All the ends of the earth
shall remember and turn to the LORD;
all the families of the nations
shall bow down before him.

R. I will praise you, Lord, in the assembly of your people.

To him alone shall bow down
all who sleep in the earth;
before him shall bend
all who go down into the dust.

R. I will praise you, Lord, in the assembly of your people.

And to him my soul shall live;
my descendants shall serve him.
Let the coming generation be told of the LORD
that they may proclaim to a people yet to be born
the justice he has shown.

R. I will praise you, Lord, in the assembly of your people.

A reading from the First Letter of St. John

Children, let us love not in word or speech
but in deed and truth.

Now this is how we shall know that we belong to the truth
and reassure our hearts before him
in whatever our hearts condemn,
for God is greater than our hearts and knows everything.
Beloved, if our hearts do not condemn us,
we have confidence in God
and receive from him whatever we ask,
because we keep his commandments and do what pleases him.
And his commandment is this:
we should believe in the name of his Son, Jesus Christ,
and love one another just as he commanded us.
Those who keep his commandments remain in him, and he in them,
and the way we know that he remains in us
is from the Spirit he gave us.

The Word of the Lord.

Thanks be to God.

A reading from the Holy Gospel according to John

Jesus said to his disciples:

“I am the true vine, and my Father is the vine grower.

He takes away every branch in me that does not bear fruit,
and every one that does he prunes so that it bears more fruit.

You are already pruned because of the word that I spoke to you.

Remain in me, as I remain in you.

Just as a branch cannot bear fruit on its own
unless it remains on the vine,
so neither can you unless you remain in me.

I am the vine, you are the branches.

Whoever remains in me and I in him will bear much fruit,
because without me you can do nothing.

Anyone who does not remain in me
will be thrown out like a branch and wither;
people will gather them and throw them into a fire
and they will be burned.

If you remain in me and my words remain in you,
ask for whatever you want and it will be done for you.

By this is my Father glorified,
that you bear much fruit and become my disciples.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.

Amen.



Act of Spiritual Communion

My Jesus,
I believe that You
are truly present in the Eucharist.

I love You above all things,
and desire to receive you into my soul.

Since I cannot, at this moment,
receive You sacramentally,
come at least spiritually into my heart.

I embrace you as if you were already there
and unite myself wholly to you.

Never permit me from being separated from You.

Amen.



Communion Song

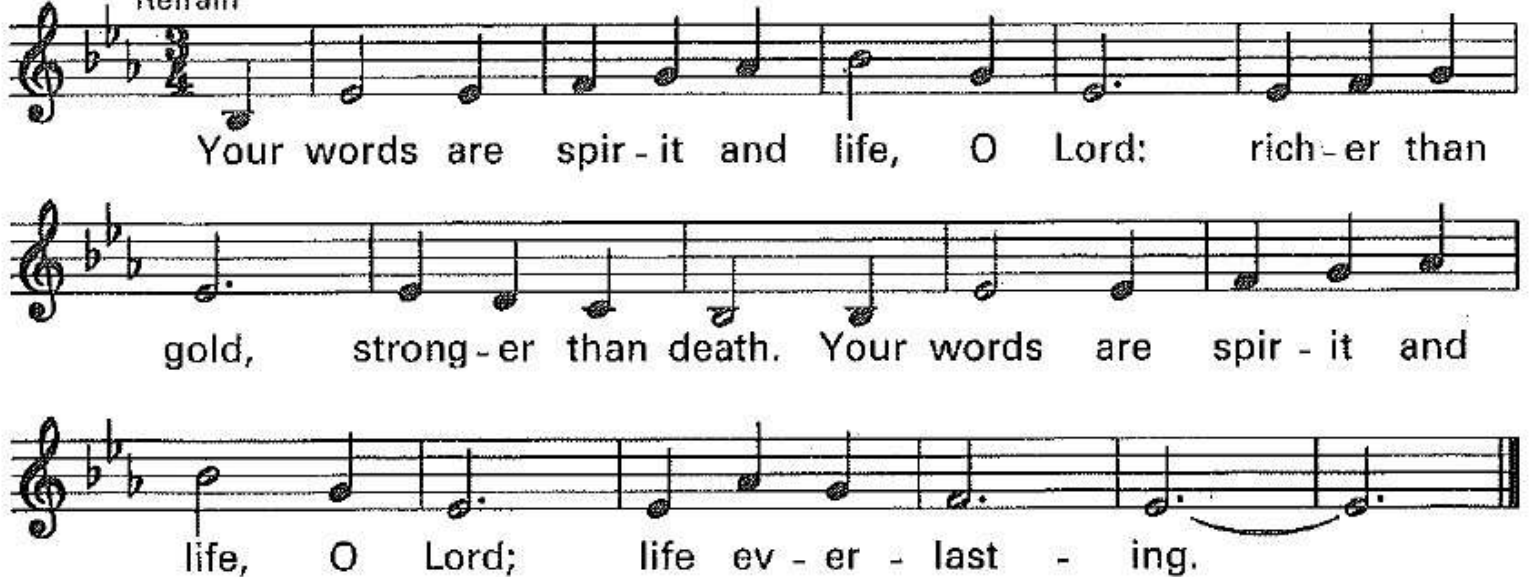
YOUR WORDS ARE SPIRIT AND LIFE

592

Acc #639 / CP3 #408

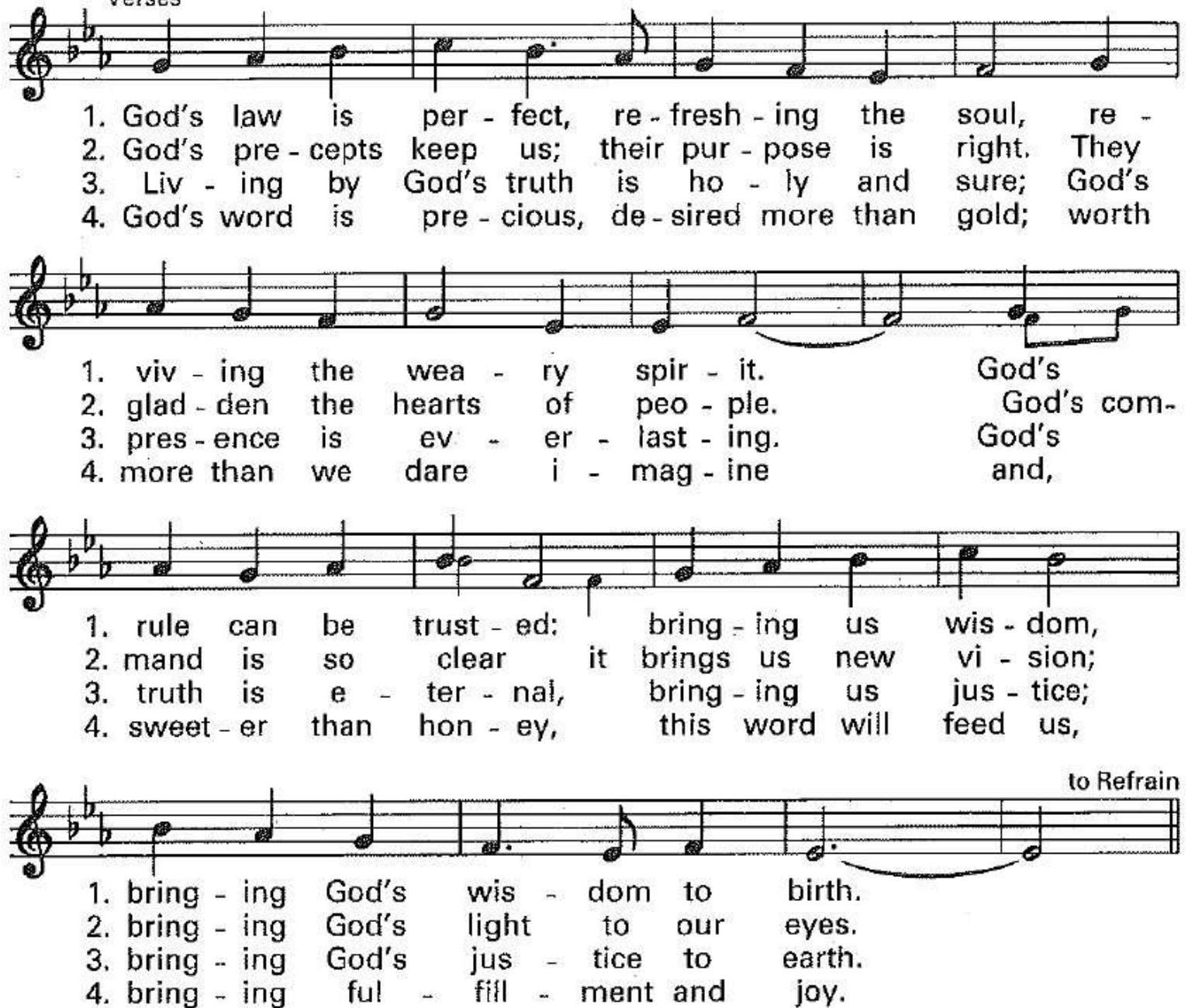
Bernadette Farrell

Refrain



Your words are spir - it and life, O Lord: rich - er than
gold, strong - er than death. Your words are spir - it and
life, O Lord; life ev - er - last - ing.

Verses



1. God's law is per - fect, re - fresh - ing the soul, re -
2. God's pre - cepts keep us; their pur - pose is right. They
3. Liv - ing by God's truth is ho - ly and sure; God's
4. God's word is pre - cious, de - sired more than gold; worth

1. viv - ing the wea - ry spir - it. God's
2. glad - den the hearts of peo - ple. God's com -
3. pres - ence is ev - er - last - ing. God's
4. more than we dare i - mag - ine and,

1. rule can be trust - ed; bring - ing us wis - dom,
2. mand is so clear it brings us new vi - sion;
3. truth is e - ter - nal, bring - ing us jus - tice;
4. sweet - er than hon - ey, this word will feed us,

to Refrain

1. bring - ing God's wis - dom to birth.
2. bring - ing God's light to our eyes.
3. bring - ing God's jus - tice to earth.
4. bring - ing ful - fill - ment and joy.

Text: Based on Psalm 19:8-11. Text and music © 1993, Bernadette Farrell. Published by OCP. All rights reserved.

Recessional Song

WE ARE CALLED

618

David Haas

Acc #598 / CP3 #560

Verses



1. Come! Live in the light!
2. Come! O - pen your heart!
3. Sing! Sing a new song!



1. Shine with the joy and the love of the Lord! We are
2. Show your — mer - cy to all those in fear! We are
3. Sing of that great day when all will be one! God will



1. called to be light for the king - dom, to
2. called to be hope for the hope - less, so all
3. reign, and we'll walk with each oth - er as



1. live in the free-dom — of the cit - y — of God!
2. ha - tred and blind-ness — will be — no more!
3. sis - ters and broth - ers — u - nit-ed — in love!

Refrain



We are called to act with jus - tice, we are



called to love ten - der - ly, we are called to



serve one an - oth - er; to walk hum - bly with



God.

Text: Based on Micah 6:8. Text and music © 1988, GIA Publications, Inc. All rights reserved. Used with permission.