

 OurLadyofTheAssumptionVentura

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Second Sunday of Lent

28 February 2021

Worship Guide

Second Sunday of Lent

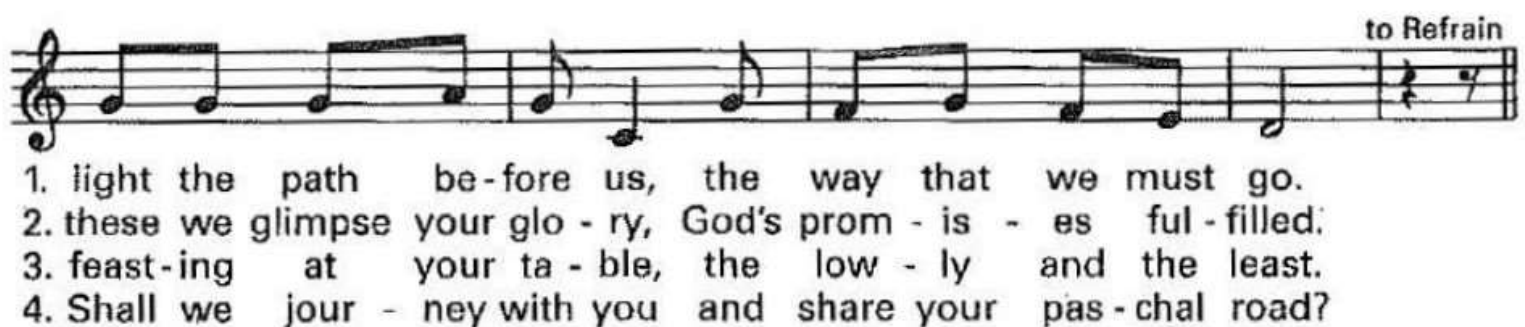
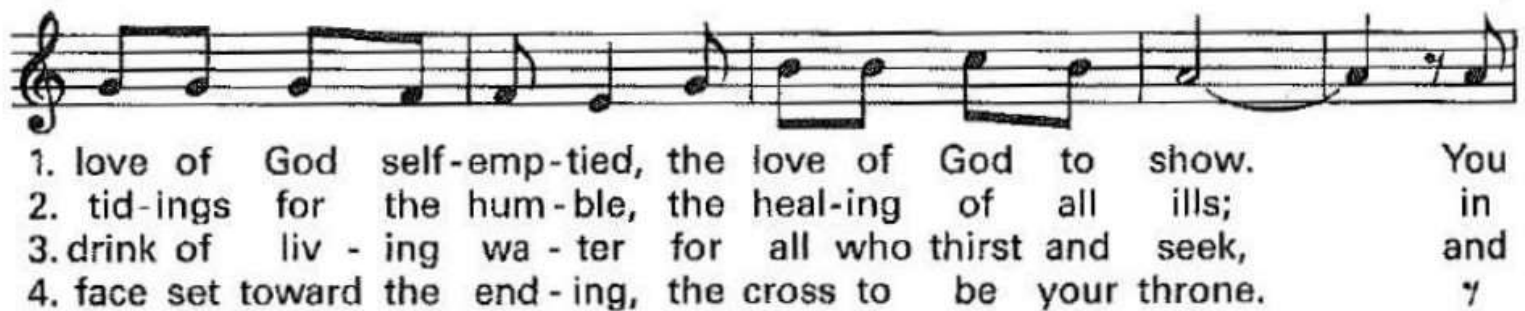
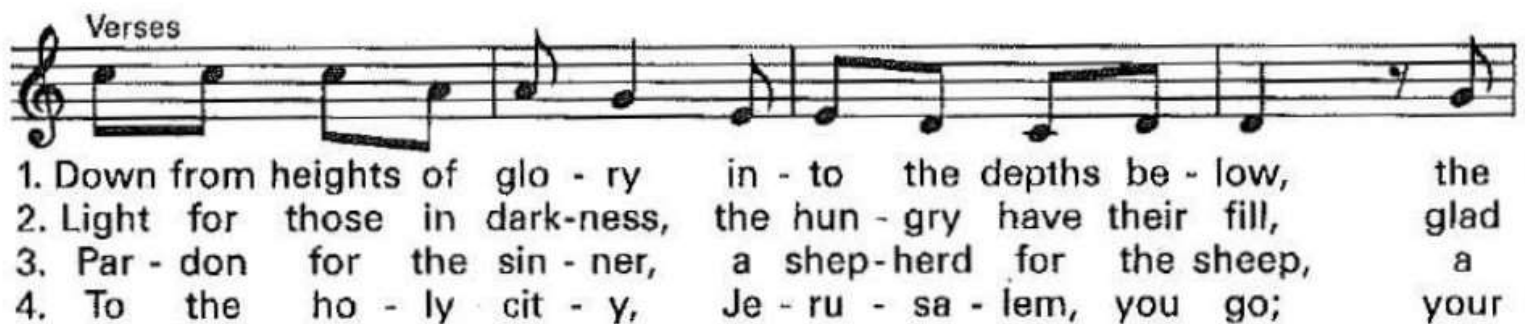
Entrance Hymn

499

TRANSFIGURE US, O LORD

Acc #577 / CP3 #494

Bob Hurd



Text: Based on Matthew 17:1-9; Mark 9:2-10; Luke 9:28b-36.
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A Reading from the Book of Genesis

God put Abraham to the test.

He called to him, “Abraham!”

“Here I am!” he replied.

Then God said:

“Take your son Isaac, your only one, whom you love,
and go to the land of Moriah.

There you shall offer him up as a holocaust
on a height that I will point out to you.”

When they came to the place of which God had told him,

Abraham built an altar there and arranged the wood on it.

Then he reached out and took the knife to slaughter his son.

But the LORD’s messenger called to him from heaven,

“Abraham, Abraham!”

“Here I am!” he answered.

“Do not lay your hand on the boy,” said the messenger.

“Do not do the least thing to him.

I know now how devoted you are to God,

since you did not withhold from me your own beloved son.”

As Abraham looked about,

he spied a ram caught by its horns in the thicket.

So he went and took the ram

and offered it up as a holocaust in place of his son.

Again the LORD’s messenger called to Abraham from heaven and said:

“I swear by myself, declares the LORD,

that because you acted as you did

in not withholding from me your beloved son,

I will bless you abundantly

and make your descendants as countless

as the stars of the sky and the sands of the seashore;

your descendants shall take possession

of the gates of their enemies,

and in your descendants all the nations of the earth

shall find blessing—

all this because you obeyed my command.”

The Word of the Lord.

Thanks be to God.

R. I will walk before the Lord, in the land of the living.

I believed, even when I said,

“I am greatly afflicted.”

Precious in the eyes of the LORD

is the death of his faithful ones.

R. I will walk before the Lord, in the land of the living.

O LORD, I am your servant;

I am your servant, the son of your handmaid;
you have loosed my bonds.

To you will I offer sacrifice of thanksgiving,

and I will call upon the name of the LORD.

R. I will walk before the Lord, in the land of the living.

My vows to the LORD I will pay

in the presence of all his people,

In the courts of the house of the LORD,

in your midst, O Jerusalem.

R. I will walk before the Lord, in the land of the living.



A reading from the Letter of Saint Paul to the Romans

Brothers and sisters:

If God is for us, who can be against us?

He who did not spare his own Son

but handed him over for us all,

how will he not also give us everything else along with him?

Who will bring a charge against God's chosen ones?

It is God who acquits us, who will condemn?

Christ Jesus it is who died—or, rather, was raised—

who also is at the right hand of God,

who indeed intercedes for us.

The Word of the Lord.

Thanks be to God.



A reading from the Holy Gospel according to Mark

Jesus took Peter, James, and John
and led them up a high mountain apart by themselves.
And he was transfigured before them,
and his clothes became dazzling white,
such as no fuller on earth could bleach them.
Then Elijah appeared to them along with Moses,
and they were conversing with Jesus.
Then Peter said to Jesus in reply,
“Rabbi, it is good that we are here!
Let us make three tents:
one for you, one for Moses, and one for Elijah.”
He hardly knew what to say, they were so terrified.
Then a cloud came, casting a shadow over them;
from the cloud came a voice,
“This is my beloved Son. Listen to him.”
Suddenly, looking around, they no longer saw anyone
but Jesus alone with them.

As they were coming down from the mountain,
he charged them not to relate what they had seen to anyone,
except when the Son of Man had risen from the dead.
So they kept the matter to themselves,
questioning what rising from the dead meant.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.

Amen.

Offertory Song

402

THERE IS A LONGING

Acc #558 / CP3 #424

Anne Quigley



There is a long-ing in our hearts, O Lord, for you to re -



veal your - self to us.

There is a long-ing in our hearts for



love we on - ly find in you, our God.

1. For jus - tice,
2. For wis - dom,
3. For heal - ing,
4. Lord save us,



- | | | | |
|----------------------|---------------------------|------------------|----|
| 1. for free - dom, | for mer - cy: | hear our prayer! | In |
| 2. for cour - age, | for com - fort: | hear our prayer. | In |
| 3. for whole - ness, | for new life: | hear our prayer. | In |
| 4. take pit - y, | light in our dark - ness. | | We |



- | | | |
|-----------------|-----------|------------------------------------|
| 1. sor - row, | in grief: | } be near, hear our prayer, O God. |
| 2. weak - ness, | in fear: | |
| 3. sick - ness, | in death: | |
| 4. call you, | we wait: | |

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Act of Spiritual Communion

My Jesus,
I believe that You
are truly present in the Eucharist.

I love You above all things,
and desire to receive you into my soul.

Since I cannot, at this moment,
receive You sacramentally,
come at least spiritually into my heart.

I embrace you as if you were already there
and unite myself wholly to you.

Never permit me from being separated from You.

Amen.



Communion Song

GRACIOUS GOD

99

Acc #227

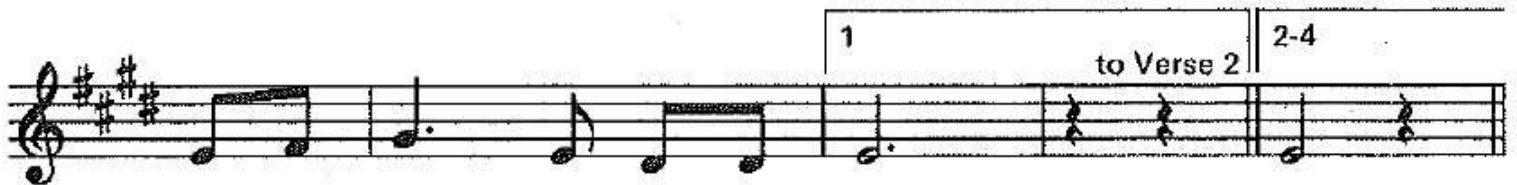
Jesse Manibusan



1. Lead us, Lord, in - to the des - ert; lead us through the
2. In this time of sa - cred strug - gle, in this time of
3. Lord, we hun - ger for your pres - ence; Lord, we're thirst - ing
4. Teach us, Lord: who is our neigh - bor? Is it friend, or



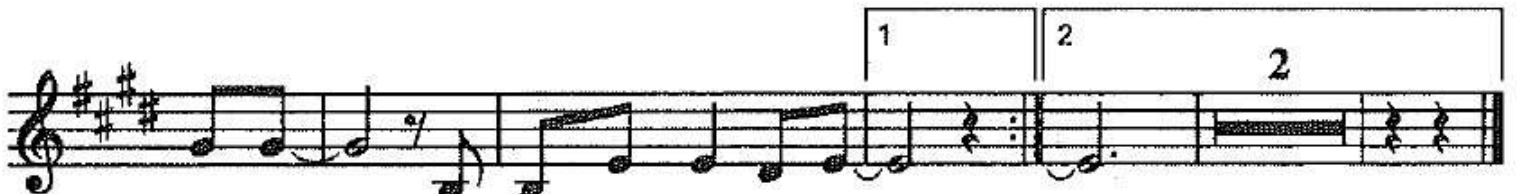
1. wil - der - ness. Through this jour - ney we will fol - low,
2. sac - ri - fice, we re - joice, for we re - mem - ber
3. for your grace. When con - sum - ing all but you, Lord,
4. en - e - my? When we wel - come or con - demn them,



1. for we long to see your face.
2. that you lead us in - to life.
3. all we gain is emp - ti - ness.
4. it is you, O let us see.



- Gra - cious God, mer - cy is your name. Re - deem -
Gra - cious God, we bless your ho - ly name. Re - ceiv -



- ing Love, you give your life a - way.
ing love, we give our lives a - way.

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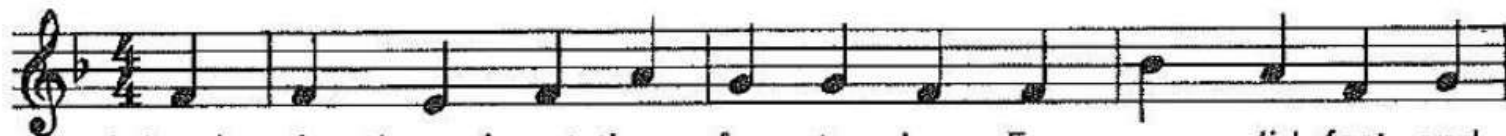
Recessional Song

114

LORD, WHO THROUGHOUT THESE FORTY DAYS

Acc #342 / CP3 #266

ST. FLAVIAN



1. Lord, who through-out these for - ty days, For us did fast and
2. As you with Sa - tan did con-tend, And did the vic - t'ry
3. As you did hun - ger bear and thirst, So teach us, gra-cious
4. And through these days of pen - i - tence, And through your Pas-sion -
5. A - bid with us that when this life Of suf - fer - ing is



1. pray, Teach us with you to mourn our sins, And close by you to stay.
2. win, O give us strength in you to fight, In you to con-quer sin.
3. Lord, To die to self, and al - ways live By your most ho - ly word.
4. tide, For - ev - er - more, in life and death, O Lord, with us a - bid.
5. past, An Ea-ster of un - end - ing joy We may at-tain at last!

Text: CM; Claudia F. Hernaman, 1838-1898, alt. Music: *The Whole Psalmes in Foure Partes*, 1563, alt.