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**OUR LADY**  
*of the Assumption*  
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# *Eighteenth Sunday in Ordinary Time*

*02 August 2020*

*Worship Aid*

# Eighteenth Sunday in Ordinary Time

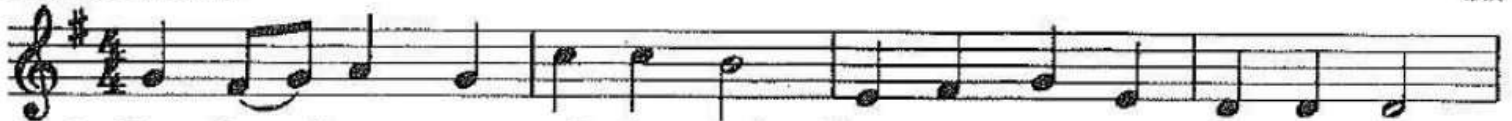
## Entrance Hymn

594

FOR THE BEAUTY OF THE EARTH

Acc #185 / CP3 #404

DIX



1. For the beau - ty of the earth, For the glo - ry of the skies,
2. For the beau - ty of each hour Of the day and of the night,
3. For the joy of hu - man love, Broth - er, sis - ter, par - ent, child,
4. For your Church, that ev - er - more Lifts its ho - ly hands a - bove,
5. For Your - self, O Gift Di - vine To our world so free - ly giv'n,



1. For the love which from our birth O - ver and a - round us lies:
2. Hill and vale, and tree and flow'r, Sun and moon, and stars of light:
3. Friends on earth and friends a - bove; For all gen - tle thoughts and mild:
4. Of - f'ring up on ev - ery shore A pure sac - ri - fice of love:
5. For that love from which will shine, Peace on earth and joy in heav'n:



1-5. Lord of all, to you we raise This our hymn of grate - ful praise.

Text: 77 77 77; *Lyra Eucharistica*, 1864; Folliot S. Pierpoint, 1835-1917, alt.  
Music: Conrad Kocher, 1786-1872; adapt. by William H. Monk, 1823-1899.

# Gloria

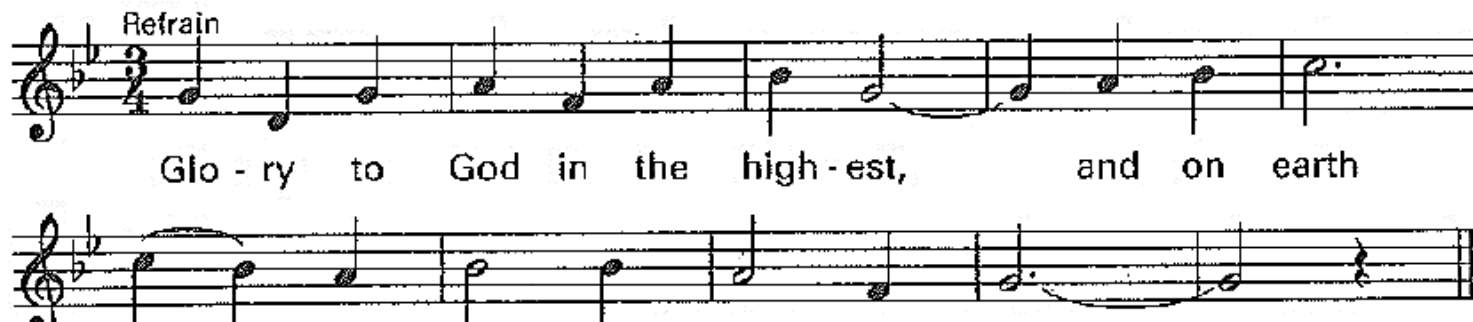
869

## GLORY TO GOD

Acc #785 / CP3 #139

Marty Haugen

Refrain



Glo - ry to God in the high - est, and on earth  
peace to peo - ple of good will.

### Verses

1. We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand  
of the Father,  
have mercy on us.
2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God,  
Son of the Father,  
you take away the sins of the world,  
have mercy on us;
3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen. Amen.

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## **A Reading from the book of the Prophet Isaiah**

Thus says the LORD:

All you who are thirsty,

come to the water!

You who have no money,

come, receive grain and eat;

Come, without paying and without cost,

drink wine and milk!

Why spend your money for what is not bread;

your wages for what fails to satisfy?

Heed me, and you shall eat well,

you shall delight in rich fare.

Come to me heedfully,

listen, that you may have life.

I will renew with you the everlasting covenant,

the benefits assured to David.

The Word of the Lord.

**Thanks be to God.**



**R. The hand of the Lord feeds us; he answers all our needs.**

The LORD is gracious and merciful,  
slow to anger and of great kindness.

The LORD is good to all  
and compassionate toward all his works.

**R. The hand of the Lord feeds us; he answers all our needs.**

The eyes of all look hopefully to you,  
and you give them their food in due season;  
you open your hand  
and satisfy the desire of every living thing.

**R. The hand of the Lord feeds us; he answers all our needs.**

The LORD is just in all his ways  
and holy in all his works.

The LORD is near to all who call upon him,  
to all who call upon him in truth.

**R. The hand of the Lord feeds us; he answers all our needs.**





## **A Reading from the Letter of St. Paul to the Romans**

Brothers and sisters:

What will separate us from the love of Christ?

Will anguish, or distress, or persecution, or famine,  
or nakedness, or peril, or the sword?

No, in all these things we conquer overwhelmingly  
through him who loved us.

For I am convinced that neither death, nor life,  
nor angels, nor principalities,  
nor present things, nor future things,  
nor powers, nor height, nor depth,  
nor any other creature will be able to separate us  
from the love of God in Christ Jesus our Lord.

The Word of the Lord.

**Thanks be to God.**

**A reading from the Holy Gospel according to Matthew**

When Jesus heard of the death of John the Baptist,  
he withdrew in a boat to a deserted place by himself.  
The crowds heard of this and followed him on foot from their towns.  
When he disembarked and saw the vast crowd,  
his heart was moved with pity for them, and he cured their sick.  
When it was evening, the disciples approached him and said,  
“This is a deserted place and it is already late;  
dismiss the crowds so that they can go to the villages  
and buy food for themselves.”  
Jesus said to them, “There is no need for them to go away;  
give them some food yourselves.”  
But they said to him,  
“Five loaves and two fish are all we have here.”  
Then he said, “Bring them here to me, ”  
and he ordered the crowds to sit down on the grass.  
Taking the five loaves and the two fish, and looking up to heaven,  
he said the blessing, broke the loaves,  
and gave them to the disciples,  
who in turn gave them to the crowds.  
They all ate and were satisfied,  
and they picked up the fragments left over—  
twelve wicker baskets full.  
Those who ate were about five thousand men,  
not counting women and children.

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## Nicene Creed

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come.

Amen.



# Offertory Song

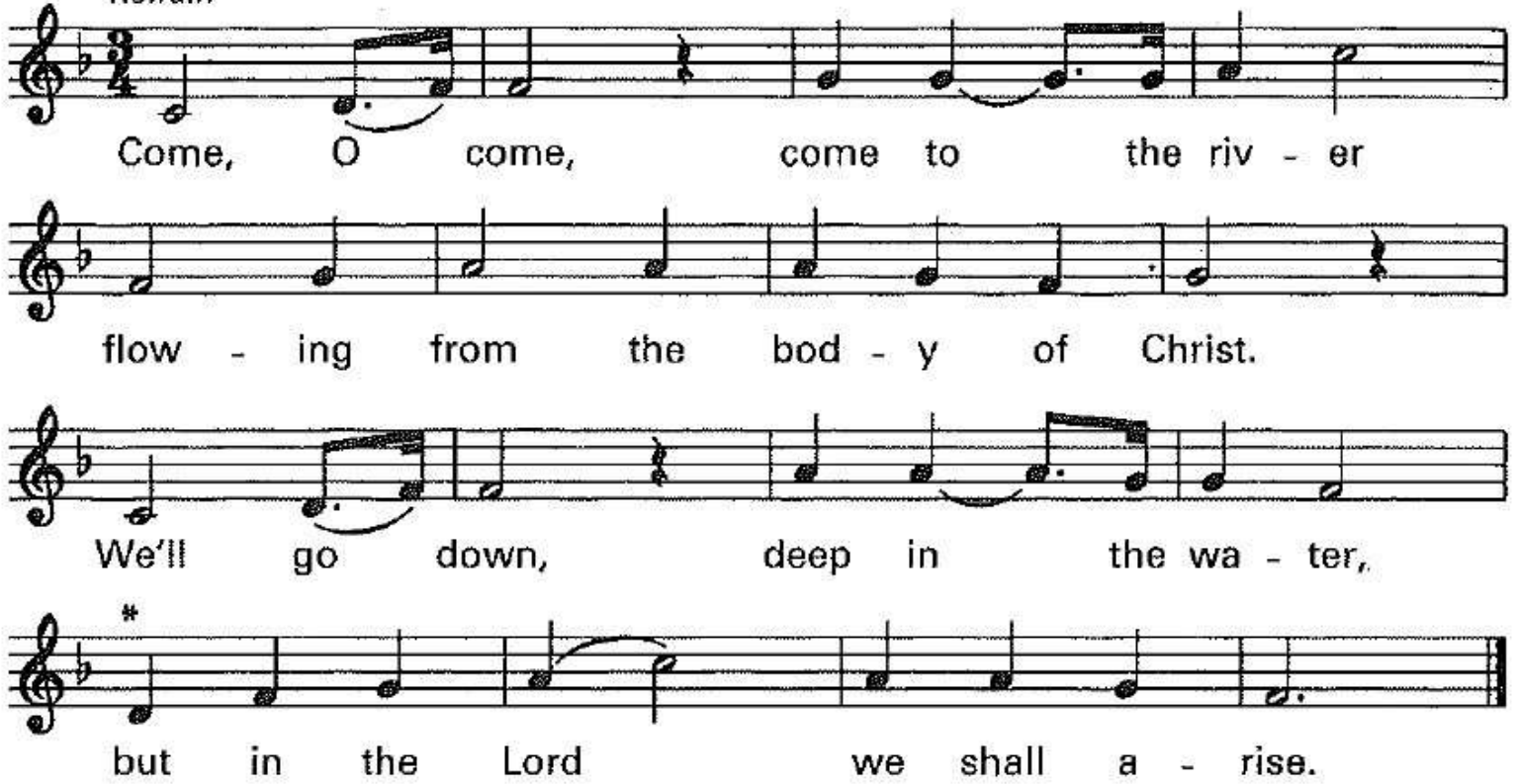
645

## COME TO THE RIVER

Acc #149 / CP3 #343

Bob Hurd

### Refrain



Come, O come, come to the riv - er  
flow - ing from the bod - y of Christ.  
We'll go down, deep in the wa - ter,  
\* but in the Lord we shall a - rise.

### Verses



1. Washed in wa - ters of re-birth,  
2. Priest - ly peo - ple are \_\_\_\_ we,  
3. Blest are those \_\_\_\_ who \_\_\_\_ thirst  
4. Let us walk \_\_\_\_ in the light  
5. Those who sow \_\_\_\_ in \_\_\_\_ tears

to Refrain

1. we have put on Christ Je - sus.  
2. sealed and sent by the Spir - it.  
3. for the reign of God's jus - tice.  
4. of God's ho - ly prom - ise.  
5. reap the har - vest re - joic - ing.

\*Repeat phrase final time.

Text and music: *Mass of Glory*; © 1994, 1999, Bob Hurd. Published by OCP. All rights reserved.



## *Act of Spiritual Communion*

My Jesus,  
I believe that You  
are truly present in the Eucharist.

I love You above all things,  
and desire to receive you into my soul.

Since I cannot, at this moment,  
receive You sacramentally,  
come at least spiritually into my heart.

I embrace you as if you were already there  
and unite myself wholly to you.

Never permit me from being separated from You.

Amen.



# Communion Song

463

FLY LIKE A BIRD

Acc #183 / CP3 #372

Ken Canedo

**Refrain**



Fly like a bird to the Lord, my soul. I want to  
soar like an ea - gle. Though I may jour - ney far a -  
way from home, I know I'll nev - er be a - lone.

**Verses**



1. O God, you know who I am.  
2. Where can I run from your love?  
3. When I am down and a - fraid,  
1. You know my hopes and my dreams. In my  
2. Where can I hide from my God? From the  
3. when I am fall - ing a - way, you ex -  
1. pon - der - ing and fears, in my joy and in my tears,  
2. dawn of morn - ing's light to the dark - ness of the night,  
3. tend a gen - tle hand, and I know you un - der - stand.  
1-3. O God, your pres - ence is real. to Refrain

Text: Based on Psalm 139:1-4, 7-12, 23-24. Text and music © 1995, Spirit & Song®, a division of OCP. All rights reserved.