



 OurLadyofTheAssumptionVentura

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Second Sunday of Easter Sunday of Divine Mercy

11 April 2021

Worship Guide

Second Sunday of Easter Sunday of Divine Mercy

Entrance Hymn

723

TO JESUS CHRIST, OUR SOVEREIGN KING

Acc #575 / CP3 #322

ICH GLAUB AN GOTT



1. To Je - sus Christ, our Sov - 'reign King, Who is the
2. Thy reign ex - tend, O King be - nign, To ev - 'ry
3. To thee and to thy Church, great King, We pledge our



1. world's sal - va - tion, All praise and hom - age do we bring And
2. land and na - tion; For in thy king - dom, Lord di - vine, A -
3. hearts' ob - la - tion Un - til be - fore thy throne we sing In



1. thanks and ad - o - ra - tion.
2. lone we find sal - va - tion.
3. end - less ju - bi - la - tion. } Christ Je - sus, vic - tor!



1-3. Christ Je - sus, rul - er! Christ Je - sus, Lord and re - deem - er!

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Gloria

922

GLORY TO GOD

Acc #777 / CP3 #181

Dan Schutte

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
est, and on earth peace, on earth peace to peo-ple of good
will. will. A - men. A - men.

Verse 1

1. We praise you, we bless you, we a - dore you, we
1. glo-ri-fy you, we give you thanks for your great glo-ry,
to Verse 2 or Refrain

1. Lord, God, heav'n-ly King, O God, al-might-y Fa - ther.

Verse 2

2. Lord Je - sus Christ, On - ly Be-got - ten Son, Lord God,
2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,
2. have mer-cy on us; you take a-way the sins of the world,
2. re-ceive our prayer; you are seat - ed at the right hand,
to Verse 3 or Refrain

2. the right hand of the Fa-ther, have mer-cy on us.

Verse 3

3. For you a-lone are the Ho - ly One, you a-lone are the Lord,
3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly
to Coda or Refrain

3. Spir - it, in the glo - ry of God the Fa - ther.

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A Reading from the Acts of the Apostles

The community of believers was of one heart and mind,
and no one claimed that any of his possessions was his own,
but they had everything in common.

With great power the apostles bore witness
to the resurrection of the Lord Jesus,
and great favor was accorded them all.

There was no needy person among them,
for those who owned property or houses would sell them,
bring the proceeds of the sale,
and put them at the feet of the apostles,
and they were distributed to each according to need.

The Word of the Lord.

Thanks be to God.



R. Give thanks to the Lord for he is good, his love is everlasting.

Let the house of Israel say,

“His mercy endures forever.”

Let the house of Aaron say,

“His mercy endures forever.”

Let those who fear the LORD say,

“His mercy endures forever.”

R. Give thanks to the Lord for he is good, his love is everlasting.

I was hard pressed and was falling,

but the LORD helped me.

My strength and my courage is the LORD,

and he has been my savior.

The joyful shout of victory

in the tents of the just:

R. Give thanks to the Lord for he is good, his love is everlasting.

The stone which the builders rejected

has become the cornerstone.

By the LORD has this been done;

it is wonderful in our eyes.

This is the day the LORD has made;

let us be glad and rejoice in it.

R. Give thanks to the Lord for he is good, his love is everlasting.

A reading from the First Letter of St. John

Beloved:

Everyone who believes that Jesus is the Christ is begotten by God,
and everyone who loves the Father
loves also the one begotten by him.

In this way we know that we love the children of God
when we love God and obey his commandments.

For the love of God is this,
that we keep his commandments.

And his commandments are not burdensome,
for whoever is begotten by God conquers the world.

And the victory that conquers the world is our faith.

Who indeed is the victor over the world
but the one who believes that Jesus is the Son of God?

This is the one who came through water and blood, Jesus Christ,
not by water alone, but by water and blood.

The Spirit is the one that testifies,
and the Spirit is truth.

The Word of the Lord.

Thanks be to God.

A reading from the Holy Gospel according to John

On the evening of that first day of the week,
when the doors were locked, where the disciples were,
for fear of the Jews,
Jesus came and stood in their midst
and said to them, "Peace be with you."
When he had said this, he showed them his hands and his side.
The disciples rejoiced when they saw the Lord.
Jesus said to them again, "Peace be with you.
As the Father has sent me, so I send you."
And when he had said this, he breathed on them and said to them,
"Receive the Holy Spirit.
Whose sins you forgive are forgiven them,
and whose sins you retain are retained."

Thomas, called Didymus, one of the Twelve,
was not with them when Jesus came.
So the other disciples said to him, "We have seen the Lord."
But he said to them,
"Unless I see the mark of the nails in his hands
and put my finger into the nailmarks
and put my hand into his side, I will not believe."

Now a week later his disciples were again inside
and Thomas was with them.
Jesus came, although the doors were locked,
and stood in their midst and said, "Peace be with you."
Then he said to Thomas, "Put your finger here and see my hands,
and bring your hand and put it into my side,
and do not be unbelieving, but believe."
Thomas answered and said to him, "My Lord and my God!"
Jesus said to him, "Have you come to believe because you have seen me?
Blessed are those who have not seen and have believed."

Now Jesus did many other signs in the presence of his disciples
that are not written in this book.
But these are written that you may come to believe
that Jesus is the Christ, the Son of God,
and that through this belief you may have life in his name.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.

Amen.

Offertory Song

O GOD, YOU SEARCH ME

438

Acc #386 / CP3 #456

Bernadette Farrell



1. O God, you search me and you know me.
2. You know my rest - ing and my ris - ing.
3. Be - fore a word is on my tongue, Lord,
4. Al - though your Spir - it is up - on me,
5. For you cre - at - ed me and shaped me,



1. All my thoughts lie o - pen to your gaze.
2. You dis - cern my pur - pose from a - far,
3. You have known its mean - ing through and through.
4. Still I search for shel - ter from your light.
5. Gave me life with - in my moth - er's womb.



1. When I walk or lie down you are be - fore me:
2. And with love ev - er - last - ing you be - siege me:
3. You are with me be - yond my un - der - stand - ing:
4. There is no - where on earth I can es - cape you:
5. For the won - der of who I am, I praise you:



1. Ev - er the mak - er and keep - er of my days.
2. In ev - 'ry mo - ment of life or death, you are.
3. God of my pres - ent, my past and fu - ture, too.
4. E - ven the dark - ness is ra - diant in your sight.
5. Safe in your hands, all cre - a - tion is made new.

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Act of Spiritual Communion

My Jesus,
I believe that You
are truly present in the Eucharist.

I love You above all things,
and desire to receive you into my soul.

Since I cannot, at this moment,
receive You sacramentally,
come at least spiritually into my heart.

I embrace you as if you were already there
and unite myself wholly to you.

Never permit me from being separated from You.

Amen.



Communion Song

BREAD OF ANGELS

367

Acc #107

Curtis Stephan



1. Bread of an - gels, we re - ceive you; with us
2. Cup of Mer - cy o - ver - flow - ing, fill us
3. Word in - car - nate, dwell with - in us; pierce our
4. Though un - wor - thy, we re - ceive you, sac - ra -



1. now a - bide. Pre - cious Je - sus, man - na of
2. with your grace; wine of pas - sion, O Son be -
3. hard - ened hearts. Ten - der Je - sus, Love so
4. ment di - vine. Bread of an - gels, ac - cept our



1. a - ges, with us now re - side.
2. got - ten, we flee to your em - brace.
3. gen - tle, nev - er let us part.
4. prais - es, let your glo - ry shine!



1. Pa - nis an - gé - lí - cus fit pa - nis hó - mí - num,
2. O res mi - rá - bi - lis man - dú - cat Dó - mí - num,
3. Te, tri - na Dé - i - tas ú - na - que, pó - sci - mus,
4. Per tu - as sé - mi - tas duc nos quo tén - di - mus,



1. Dat pa - nis cáe - lí - cus fi - gú - ris tér - mí - num.
3. Sic nos tu ví - si - ta, si - cut te có - lí - mus.



2. Pau - per, Pau - per, ser - vus, et hú - mí - lis.
4. lu - cem, Ad lu - cem quam in - há - bi - tas.

English text, Curtis Stephan. Latin text, *Panis angelicus* by St. Thomas Aquinas, 1227-1274.
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Recessional Song

WE WALK BY FAITH

495

Acc #601 / CP3 #445

Marty Haugen



1, 5. We walk by faith, and not by sight: No
2. We may not touch his hands and side, Nor
3. Help then, O Lord, our un - be - lief, And
4. That when our life of faith is done In



1, 5. gra - cious words we hear Of him who spoke as
2. fol - low where he trod; Yet in his prom - ise
3. may our faith a - bound; To call on you when
4. realms of clear - er light We may be - hold you



1, 5. none e'er spoke, But we be - lieve him near.
2. we re - joice And cry "My Lord and God!"
3. you are near, And seek where you are found:
4. as you are In full and end - less sight.

Text: CM; based on John 20:24-29; Henry Alford, 1810-1871, alt.
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