



JOHN R. CROSS

Correspondence Course

Teacher's AnswerBook

THE STRANGER ON THE ROAD TO EMMAUS EDITION 3

CORRESPONDENCE COURSE

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WHAT THE BIBLE SAYS ABOUT GOD:

Blessed are they who...seek him with all their hearts.

Psalm 119:2

...he who comes to God must believe that He is, and that He is a rewarder of those who diligently seek Him. Hebrews 11:6

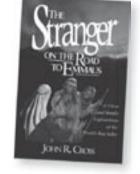
IMPORTANT INFORMATION FOR THE TEACHER

As teacher, it is assumed that you are functioning as a sponsor for this course. Someone else may be paying the expenses for the curriculum, but you are the one who will be corresponding with the students and grading their papers.

The following information is important for you to understand in fulfilling your responsibility.

1. THE FULL CORRESPONDENCE COURSE PACKAGE

a. The CC Textbook titled The Stranger on the ROAD TO EMMAUS. Each student will need this text book to complete the course.



b. The CC Workbook: This book contains 15 lessons which can be removed and sent to you upon completion of each chapter. Each student will need a personal copy of the work book to complete the course.



c. **The Teacher's Answer Book**: This is for you only, and gives you the correct answers for the course. As a teacher, you will need only one answer book for yourself.



2. Before You Pass Out a Course

a. We would strongly suggest that before you hand out the course out to a potential student, you first read *The Stranger* and answer the questions for yourself in the *Correspondence Course* workbook.

Taking the time to do this will make you a much better teacher. Important! This course is sponsored by: b. Then, turn to page "iv" of the book titled The STRANGER ON THE ROAD TO EMMAUS— State/Province Zip/Postal Code Correspondence Course, read the complete page and fill in the information. Questions and completed answer sheets should be directed to the above address. We encourage you to have your answers graded, since this will help you to determine your comprehension of the study material. The above sponsor may include additional information on obtaining course credit or a certificate upon completion. These extra instructions should be read carefully. Satisfactory completion of the course does not entitle the student to monetary or academic benefits, unless explicitly stated by the sponsor in writing. mail your completed course to GOODSEED International. urse_ Jane Johnson PO. Box 3000 Anytown, Anystate 102030

c. For your student's convenience, we would suggest that you include 15 envelopes addressed to yourself (size 10 or larger). This assumes you are the course sponsor.

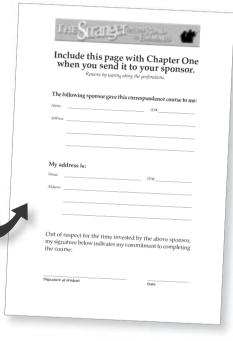
In cases where the student may find it difficult to obtain postage, you may wish to provide the "stamps" as well. This applies only if the postage is appropriate to the home country. (Example: A US stamp cannot be used on an envelope being mailed from Mexico. A Mexican stamp would be needed.)

3. WHEN PASSING OUT THE COURSE

- a. It is suggested that you not give out the Correspondence Course on a trial basis. Obtain some sort of commitment to complete the lessons before you hand it out.
- b. Once the student agrees to the study, take a few minutes to explain the mechanics of the Correspondence Course.
 - i. Give a brief overview of Chapter One.

ii. Show them your address on page "iv", and the self-addressed envelopes you are providing in which to mail the completed lessons to you.

iii. Point out the information the student will need to fill out at the very end of Chapter One. Instruct the student to include this sheet when mailing in Chapter One to you.



III Strates Course Grading Sheet: ____correct out of 15 questions Chapter One __correct out of 20 questions Chapter Two ____ correct out of 25 questions Chapter Three _____ correct out of 35 questions Chapter Four correct out of 40 questions Chapter Five correct out of 25 questions Chapter Six ____correct out of 25 questions Chapter Seven __correct out of 30 questions Chapter Eight correct out of 35 questions Chapter Nine ____ correct out of 25 questions Chapter Ten ____ correct out of 35 questions Chapter Eleven ____ correct out of 30 questions Chapter Twelve ____correct out of 30 questions Chapter Thirteen __correct out of 65 questions Chapter Fourteen ____ correct out of 25 questions Chapter Fifteen ____ correct out of 460 questions

iv. Explain that, upon checking the answers, you will promptly return the lesson to the student. Make sure you keep track of their grade on the sheet to the left. In the meantime, the student can continue with Chapter Two.

4. WHEN YOU RECEIVE THE LESSONS BACK

- a. The course is designed in such a way that you only need to open a file on a student after the first lesson has been returned to you. This should consist of a data page that includes:
 - 1. The name of the person who gave the student his or her course (probably yourself, but not always).
 - 2. The student's contact information and signature committing him or her to the course.
 - 3. Course Grading Sheet. This is on the back of the contact information.
- b. When you receive *Chapter One* and the *Data/Grading Sheet*, take a file folder, put the student's name on it and staple the Data/Grading Sheet inside the folder. This will give you a permanent record of the student's progress even after you return *Chapter One* to the student.
 - In this folder, you can also place notations about the student's progress, questions and answers, and any other correspondence. These notations should be for your use only.
- c. The gray bar down the right side of the page contains all the answers that the teacher needs to be concerned about. Each answer line has a little number under it, which gives a running total of the number of questions for each chapter.
- d. It is important that upon receiving a lesson, you grade the Chapter and return it to the student immediately. The success of this course is based upon the lessons being completed in a minimal amount of time.
 - An encouraging personal note added to the end of each lesson is appropriate, but make sure you do not "jump ahead" and answer questions that have yet to be addressed.
 - If a question is answered incorrectly, do not answer the question yourself. Instead point the student to the appropriate page in *The Stranger on the Road to Emmaus* and let the student find the correct answer.
- e. The boxes titled "Optional" are just that—optional—and are not to be included in the grading. Feel free to comment on them if you notice the student has an incorrect answer.

5. In Conclusion

In Chapter 15 the student will be confronted with a choice to make about the Bible. Is the message of the empty cross and empty tomb true? If the student decides "yes," then remember that salvation is based on faith alone and not on any particular thing the student must do. You want the student trusting in Christ alone, not in the fact that he or she "prayed" or "filled out a card." Direct the student's faith towards Christ. Once you are sure that he or she is trusting only in Him, then the student can pray and thank Him for what he has done.

We place this course in your hands with our prayers that the Lord will use it and you in a wonderful way to lead many to Him.



CHAPTER ONE

	There are no questions for Chapter One, Section 1. PROLOGUE	
	Questions 1-5 are a review of Chapter One, Section 2 GETTING THINGS STRAIGHT	
1.	The Bible is the oldest and longest-standing best-seller.	
	☐ True ☐ False	
2.	In many ways, the Bible is like a puzzle—to understand it accurately, the pieces must be put together in the right way.	
	☐ True ☐ False	
3.	Excellent keys for gaining an understanding of the Bible are:	E
4.	 A. Learn the simple concepts first, then move to the more complex. B. Start at the beginning and then study it in the order of events which are said to have happened. C. Stick to one theme at a time. D. Get the big picture in mind, then if you wish, go back and fill in the details. E. All of the above. The Bible addresses many different subjects and themes. If you randomly mix these themes or subjects together, the result will be: 	B
	A. a clear understanding of the Bible.B. confusion.	

5.	The stated goal of The Stranger on the Road to Emmaus is to:		
	A. B.	cover key biblical events. enhance understanding by stringing the Bible's stories together in logical sequence.	
	C.	give one an extensive and comprehensive understanding of the Bible.	
	D.		
	E.	A, B and D.	
	F.		
		6-15 are a review of ne, Section 3. A UNIQUE BOOK	
6.	The Bib	ble is a collection of <i>how many</i> different books?	<u>B</u>
	A. B.	44 C. 55	
7.	How m	any people did God use to write these books?	<u>B</u>
	B.	Twelve people More than forty people About 1500 people	·
8.	How m	any years did it take to write the entire Bible?	<u></u>
	B.	Approximately 5000 years 70 years exactly Approximately 1500 years	
9.		ing to Scripture, who was the author of every the Bible?	B 9
	А. В. С.	A single human prophet God The Bible does not say.	
10.		ele says that God and his words are inseparable, is one reason the Bible is often referred to as:	<u>A</u>
	A.	God's Word. B. Scripture.	
11.	that wh	le says that God guided the prophets in such a way nat was recorded was precisely what he wanted . As necessary, they could add related thoughts.	<u>F</u> 11
		True	

12.	we hav	ve ample reas e today is ts wrote.			that the Bible what the	<u>A</u> 12
	А. В. С.	radically dif	ferent thar		ials to	
13.	a book	to ensure that oproach, find	the copy w	as accur	niddle letter of rate. Using the the following	<u>C</u> 13
	God's or		lted in one	,	g recorded was ost remarkable	
	A. B.	"was" "resulted"		"Word" "own"		
14.		•			earts—the Old Concordance.	<u>F</u>
		True		False		
15.		gnificant clais	m does the	Bible ma	ke about itself	<u>B</u> 15
	A. B.	O			God is like.	





CHAPTER TWO

		1-10 are a review of wo, Section 1.	In the	BEGINNING GOD	
1.	The Bib	ole says that God cre	ated h	imself in eternity past.	<i>F</i>
		True		False	'
2.		ole says that God had will exist to the e		isted from everlasting sting future.	<u>T</u>
		True		False	
3.	Accord	ing to the Bible, wh	nat do	es God need to exist?	<u></u>
	В.	Eternal matter The basic essentia Nothing	ıls of a	all life	
4.	One of	-		lescribe his character, which carries the nt one.	<u>B</u>
		Sovereign I AM	C.	The Most High	
5.		ame <i>Lord</i> focuses n—He is Lord of lo		attention on God's	<u>T</u> 5
		True		False	
6.		m <i>The Most High</i> sh m. He is a ruler ove		hat there are very few universe.	<u>F</u> 6
		True		False	
7.		ole states that God is of the Ur		reign, which means He	<u>D</u> 7
		Lord King		Ruler All of the above	
8.	The Bil	ole clearly states tha	at the	re	A
	В.	is only one God are three Gods are many Gods			

9.	According to the Bible, there is a hierarchy of gods, with one big God governing them all.				
		True		False	
10.	The Bib	ole says that God is in	nvis	ible. He is a	<u>B</u>
	A.	force	B.	spirit	10
		11-20 are a review of Aro, Section 2.	NGEL	s, Hosts and Stars	
11.	The Bib	ole calls spirits by dif	fere	ent names:	<u></u>
	A. B. C.		E.	Angels Hosts All of the above	
12.	The Bib	ole indicates that ang	els a	are:	
		innumerable. equal to God.		invisible. A and C.	12
13.	Angelio	beings were created	l to	serve God.	<u></u>
		True		False	13
14.		relationship with hi inicated through the		reated beings can be owing parallel:	<u>T</u>
	He who	o creates the paddle, a	lso	owns the paddle.	
		True		False	
15.	his bid		nts a	God, they were to do and messengers. The r	<u>C</u> 15
	A. B.	Slavemaster Employer	C.	Creator-Owner	
16.	they do		y to	owerful and intelligent, choose because they	<u>F</u> 16
		True		False	
17.		vas the Latin name us eautiful spirit ever cr		for the most powerful, ed?	<u>C</u>
	А. В.	Gabriel Michael	C.	Lucifer	

18.	The wo	ord <i>anointea</i>	d means "s	set a	part for a special task	k.″ ∥	<u></u>
		True			False		18
19.		ole states th	at God is				A
		praise.			nothing.		19
20.			means to		lare a person's <i>worth</i>		
		True			False		20





CHAPTER THREE

 The first book in the Bible is Genesis which mean "beginnings." True False What means did God use to create? A. He used angels. B. He used the basic elements. C. He simply spoke. God holds unlimited power in the universe not equale by any other being. True False The Bible states that God is an extremely intelligent. 	
 2. What means did God use to create? A. He used angels. B. He used the basic elements. C. He simply spoke. 3. God holds unlimited power in the universe not equale by any other being. True False 4. The Bible states that God is an extremely intelligent 	<u>T</u>
 A. He used angels. B. He used the basic elements. C. He simply spoke. 3. God holds unlimited power in the universe not equale by any other being. True False 4. The Bible states that God is an extremely intelligent.	
 B. He used the basic elements. C. He simply spoke. 3. God holds unlimited power in the universe not equale by any other being. True False 4. The Bible states that God is an extremely intelligent 	<u> </u>
by any other being. True False The Bible states that God is an extremely intelligen	_
4. The Bible states that God is an extremely intelligen	d
being but is limited in knowledge.	
☐ True ☐ False	
5. The Bible maintains that only God possesses a tria of attributes. He is <i>all-knowing</i> , <i>all-powerful</i> and present one place at a time.	
☐ True ☐ False	
6. The Bible clearly teaches the concept of <i>pantheism</i> —the God is <i>in</i> everything, and everything <i>is</i> God.	F 6
☐ True ☐ False	
Questions 7-14 are a review of Chapter Three, Section 2. 2 IT WAS GOOD	
The Bible says that it took God seven days to creat the world.	e <u>F</u>
☐ True ☐ False	
8. The Scriptures indicate that the world, as originall created, was different from what we now know.	y
☐ True ☐ False	

					-
9.		hole universe perfo evealing that God is		according to precise od of order.	9
		True		False	
10.	great re	•	nders	nese natural laws with stand that whenever you nence.	<u>T</u> 10
		True		False	
11.	accordi			mal would reproduce g that a cat can only	<u>T</u>
		True		False	
12.		ole says that, "God sa everything He mad		at it was good." In other as:	<u>D</u> 12
		perfect. pure.		flawless. All of the above.	
13.	of his		r wo natu		<u>A</u> 13
	В.	holy and righteous righteous and dece kind and helpful nice and pleasant			
14.		eated the rich varie enjoyment. God is		ve see and experience d who truly cares.	<u>T</u>
		True		False	
U	Jsing a E Days of C	Creation. Find and $oldsymbol{g}_{oldsymbol{L}}$ Day One		a. vegetation	riew the
	- -	 Day Two Day Three Day Four Day Five Day Six Day Seven 		b. birds c. God rested d. land animals, ma e. the expanse (atmo	

		15-25 are a review of hree, Section 3.	1an A	and W oman	
15.		-		reated in the image of God created man with:	<u>C</u> 15
	А. В. С.		E.	a physical body. a will. All of the above.	
16.	Which	statement is true?			<u>A</u>
	В.	God breathed life in Man became alive of An angel brought in	on h	is own.	
17.	_	aced Adam and Eve rden was:	in a	a garden named Eden.	<u>B</u>
	В.	just adequate to me a luxuriant parad abundance. insufficient to meet	ise	with overwhelming	
18.		nd to ask Adam and any action that would		re's permission before ffect them.	<u>F</u> 18
		True		False	
19.	and Go	*	n Ac	een the canoe paddle dam and Eve. Because also their	<u>C</u> 19
	A. B.	friend king		owner A and B	
20.		was the one thing t nded not to do?	hat	Adam and Eve were	<u>B</u>
		Eat of the Tree of L Eat of the Tree of Kr Eat of either tree There was no such	now]	ledge of Good and Evil	
21.		lity to choose is wha . It makes a relations		stinguishes man from genuine.	<u>T</u>
		True		False	

22.		e we are abl ng and deptl	e to choose, t h.	the word	has	<u>B</u>		
		"enslave" "obey"	C.	"coerce"				
23.		2	mankind was or Him as a			<u>T</u>		
		True		False				
24.	The Cr	eator was _		to Adan	n and Eve.	<u>A</u>		
	В. С.	a knowled an aloof ar	d caring frien geable yet di nd indifferen	stant instru t stranger		.		
25.		_	hes us that or e of a perfect		people can	25		
		True		False				
`	OPTIONAL: 2. Using a Concordance, the following verse is found in Gensis 1:27. So God created man in his own image, in the image of God he created him; male and female he created them.							





CHAPTER FOUR

		1-7 are a review of our, Section 1.	I WILL		
1.		was a powerful ang		by God	<u>C</u>
	A. B.	baptized christened	C.	anointed	
2.				d up when he said, "I nt revealed his pride.	<u></u>
		True		False	
3.	To God	l, a proud heart is a s	elf-ce	ntered form of	<u> </u>
	A. B.	love respect	C.	sin	3
4.		ble says that becaus tolerate sin in his p		God's holy nature, he ace.	<u></u>
		True		False	
5.	Heaver		alicio	d his followers from ous archenemy to God od stood for.	
		True		False	
6.	reveal a	aspects of his charac	cter. T s othe	r names—names that The name Devil means or name, Satan, has the	<u></u>
		True		False	
7.		ole says that God ha ous spirits called the		pared a place for these of Fire.	<u></u>
		True		False	

		8-16 are a review of our, Section 2.	2 Has C	GOD SAID?	
8.	The Bib	le tells us that	Satan:		
	В. С.	is the great de is a harmless j desires to mak is a figment of	jokester. ke us gen		Ü
9.	in Eve's		ne had n	n, he planted something ever considered—the Creator.	
	A. B.	criticize question	C.	trust	
10.		irst twisted Go en he outright		to cause Eve to doubt	<u>A</u>
		denied approved	C.	ignored	
11.	in the sidisobed mom when t	street against t lient youngste hat is safe and	heir moth rs think d fun. A	lar to children playing ner's instructions. The they know <i>better than</i> dam and Eve sinned <i>er than God</i> what was	11 !
		True		False	
12.	Eve's d	•		nsidered Adam and innocent mistake—a	12
		True		False	
13.		en law has conse sin's effects are	_	. The Scripture teaches tly.	<u>T</u>
		True		False	
14.	and hid		ause they	othing for themselves were experiencing ar led	1.4
	Α.	guilt	В.	knowledge	

15.		nsiders all disobedie		o obey or not to obey. , no matter how small,	<u>T</u>
		True		False	
16.	God, it			their relationship with manent consequences	<u>F</u> 16
		True		False	
		17-27 are a review r Four, Section 3.	/HER	e Are You?	
17.		ew that Adam and Externel fore he talked with		ad eaten the forbidden m.	<u>T</u>
		True		False	
18.	began wanted had haj	the conversation will them to sort out in <i>t</i>	ith heir	Eve in the garden, he a question. The Lord minds precisely what and Him! They had trusted	<u>T</u> 18
		True		False	
19.	Who d	id Adam blame for h	is si	in?	<u>C</u>
	В.	Eve Himself A and D	D. E. F.		
20.	Who d	id Eve blame for her	sin?	?	
	А. В. С.	Adam Herself D and E	D. E. F.	God	20
21.		and Eve confessed sinners.	to	God that they were	<u>F</u> 21
		True		False	
22.	Adam a	and Eve's actions affe	ecte	d:	<u>B</u>
	A. B.	just themselves. the whole human r	ace.		22

23.	3. The Bible says that a male child was promised to come through the future offspring of Eve. This male child would free mankind from the consequences of sin. He would be known as:					
		1770 07700077 07707	er.			
24.	tempor	•		s that Satan would nild, but that the child	<u>A</u> 24	
	A. B.	fatally crush help	C.	seriously injure		
25.	list of to		l's c	ed another name to the haracter. He would be THE SAVIOR.	<u>T</u> 25	
		True		False		
26.	perfect			in, nothing remained ing in it suffered from	<u>C</u> 26	
	A. B.	drought. flood.	C.	curse.		
27.	so viola		s ra	y brings broken bones, mifications. The most th.	<u>T</u> 27	
		True		False		
		28-33 are a review r Four, Section 4.	EATH	I		
28.		Bible, death implies o mean annihilation		ne sort of <i>separation</i> . It non-existence.	<u>F</u> 28	
		True		False		

29.	. Match the three meanings.					
	A.	Dea	th of the Body	1.	Separation of man's spirit from God	A. <u>3</u>
			th to a ationship	2.	Separation of man's spirit from God forever	B. <u>1</u>
			th to a Future Joy, Second Death	3.	Separation of man's spirit from his body	C. <u>2</u>
30.			ole says that God is tolerate wrong.	too	o pure to look on evil; he	<u>T</u> 32
			True		☐ False	
31.			ole says that sin in	ıcu:	rs a debt which must be	<u>C</u>
		B.	praying trying to be good death	fro	om here on out	
32.	Lik	e be	gets like, so sinful ı	ma	n reproduces sinful man.	<u></u>
			True		☐ False	34
33.	wit	h h			a, after death he will live e, created for Satan and	
			True		☐ False	
FOR FURTHER CONSIDERATION: Using a Bible, find and complete the following verses: ❖ Romans 5:12 Therefore, just as sin entered the world through one man, anddeath through sin, and in this way death came toall men, becauseall sinned. ❖ Matthew 25:41 Then He will say to those on his left, "Depart from me, you who are cursed, into the eternal fireprepared_ for thedeatl and his angels.						



CHAPTER FINE

		I ILIX HIV	_		
		1-11 are a review of vive, Section 1.	PAR	ADOX	
1.	univers		ritua	al laws to govern the al laws to govern the man.	<u></u>
		True		False	
2.		Ve are now faced wi		al ledger, sin incurs a law called "the law of	
		True		False	
3.	The Bik	ole says that "the sou	l who	sins shall die."	<u></u>
		True		False	J
4.		ing to the Bible, m one way:	an's	sin-debt can be paid	<u> </u>
	A. B.	Money Hard Work	C.	Death	
5.	sides of that we		e side	vo facets, like opposite e of the coin shows us a't want—a,	<u>C</u> 5
	A. B.	sin-nature sin-debt	C.	A and B	
6.	that we	o-sides-of-the-same-oe need something wo ows us to live in Go	e do		<u>C</u> 6
	B.	pride perfection B and D	D. E. F.	righteousness good works All of the above	
7.		ble says that God is <i>j</i> the is fair and impart		which means that, as a	<u></u>
		True		False	

8.	8. God revealed a type of love when he created the world, a care and concern. But then God unveiled a deeper love, love. This love is often referred to using the words grace, mercy, kindness and compassion.					
	A. B.	an undeserved a friendly	C. a romantic			
9.	-	dges <i>all</i> of our sin wor after physical dea	whether here during life on ath.			
		True	☐ False			
10.	order t	•	nan's sin-debt to be paid in pe the death penalty. God	<u>A</u>		
	В.	he loved those he Satan demanded i man deserves it.				
11.	11. The Bible states that the same pride that caused Satan to rebel is what will keep us from coming to God for help. The Lord can only help man escape the penalty of death when:					
	A. B. C.	man is content wit				
For further consideration: 2. Find and complete the following verses: * Isaiah 61:8 For I, the LORD, loveiutice; I hate robbery andiuiquity(or sin). * 1 Peter 5:5b God opposes theproud but gives grace to thehumble						
12.	of Chapte	,	ATONEMENT hing, outwardly or inwardly, blem.			
	A. B.	transfer remove	C. remember D. forget			

True	13.		ere both born sinles		n named Cain and Abel.	13
A. washing with water C. shedding of blood B. shedding of tears 15. Based on certain future events, God said that he would accept an animal's death in man's place. This process is called: A. alteration. C. cancellation. B. substitution. 16. The death of an animal graphically illustrated what God's demanded as payment for man's sin. A. law B. temper 17. God said that the shed blood would make an atonement for sin, which means it would provide a covering for man's sin. □ True □ False 18. Through faith in God, as demonstrated by the death and the atoning blood on the altar, man would: A. be forgiven of sin. B. find a restored relationship with God. C. be considered righteous. D. All of the above. 19. Cain's offering was not acceptable for two reasons. First, he did not have faith or confidence in God's instructions as being trustworthy. Second, he did not come to God in God's way. □ True □ False 20. The Bible also indicates that there was something wrong with Cain's sacrifice. His sacrifice A. was not alive B. was offered at the wrong time			True		False	
B. shedding of tears 15. Based on certain future events, God said that he would accept an animal's death in man's place. This process is called: A. alteration. C. cancellation. B. substitution. 16. The death of an animal graphically illustrated what God's demanded as payment for man's sin. A. law B. temper 17. God said that the shed blood would make an atonement for sin, which means it would provide a covering for man's sin. True False 18. Through faith in God, as demonstrated by the death and the atoning blood on the altar, man would: A. be forgiven of sin. B. find a restored relationship with God. C. be considered righteous. D. All of the above. 19. Cain's offering was not acceptable for two reasons. First, he did not have faith or confidence in God's instructions as being trustworthy. Second, he did not come to God in God's way. True False 20. The Bible also indicates that there was something wrong with Cain's sacrifice. His sacrifice A. was not alive B. was offered at the wrong time	14.			ut t	he, there is	<u>C</u> 14
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B. substitution. 16. The death of an animal graphically illustrated what God's demanded as payment for man's sin. A. law B. temper 17. God said that the shed blood would make an atonement for sin, which means it would provide a covering for man's sin. True False 18. Through faith in God, as demonstrated by the death and the atoning blood on the altar, man would: A. be forgiven of sin. B. find a restored relationship with God. C. be considered righteous. D. All of the above. 19. Cain's offering was not acceptable for two reasons. First, he did not have faith or confidence in God's instructions as being trustworthy. Second, he did not come to God in God's way. True False 20. The Bible also indicates that there was something wrong with Cain's sacrifice. His sacrifice A. was not alive B. was offered at the wrong time	15.	accept	an animal's death in			
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17. God said that the shed blood would make an atonement for sin, which means it would provide a covering for man's sin. True	16.			-	•	<u>A</u>
for sin, which means it would provide a <i>covering</i> for man's sin. True False 18. Through faith in God, as demonstrated by the death and the atoning blood on the altar, man would: A. be forgiven of sin. B. find a restored relationship with God. C. be considered righteous. D. All of the above. 19. Cain's offering was not acceptable for two reasons. First, he did not have faith or confidence in God's instructions as being trustworthy. Second, he did not come to God in God's way. True False 20. The Bible also indicates that there was something wrong with Cain's sacrifice. His sacrifice A. was not alive B. was offered at the wrong time		A.	law	B.	temper	
18. Through faith in God, as demonstrated by the death and the atoning blood on the altar, man would: A. be forgiven of sin. B. find a restored relationship with God. C. be considered righteous. D. All of the above. 19. Cain's offering was not acceptable for two reasons. First, he did not have faith or confidence in God's instructions as being trustworthy. Second, he did not come to God in God's way. True False 20. The Bible also indicates that there was something wrong with Cain's sacrifice. His sacrifice A. was not alive B. was offered at the wrong time	17.	for sin,	which means it wo			<u>T</u>
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B. find a restored relationship with God. C. be considered righteous. D. All of the above. 19. Cain's offering was not acceptable for two reasons. First, he did not have faith or confidence in God's instructions as being trustworthy. Second, he did not come to God in God's way. True False 20. The Bible also indicates that there was something wrong with Cain's sacrifice. His sacrifice A. was not alive B. was offered at the wrong time	18.	_			•	
he did not have faith or confidence in God's instructions as being trustworthy. Second, he did not come to God in God's way. True False 20. The Bible also indicates that there was something wrong with Cain's sacrifice. His sacrifice A. was not alive B. was offered at the wrong time		В. С.	find a restored relati be considered right		*	
20. The Bible also indicates that there was something wrong with Cain's sacrifice. His sacrifice A. was not alive B. was offered at the wrong time	19.	he did tions as	not have faith or cor s being trustworthy.	nfid	ence in God's instruc-	<u>T</u> 19
with Cain's sacrifice. His sacrifice A. was not alive B. was offered at the wrong time			True		False	
B. was offered at the wrong time	20.				0 0	<u>C</u> 20
		В.	was offered at the v		ng time	

21.		•		erfect place where God sorrow, tears, or death.	<u>T</u>
		True		False	
22.		•	-	who have their names will enter Heaven.	<u>C</u>
	А. В.	Virtues Paradise	C.	Life	
F	OR FURT	HER CONSIDERAT	ION:		
F	ind and	complete the f	ollowing	verses:	
*	LEVIT	icus 17:11 Fo	r the life o	f a creature is in the $__\emph{b}$	lood
	and I	have given it to	you to ma	ke <u>atonement</u> for yo	ourselves
	on th	e altar; it is the	blood	_that makes atoneme	<u>ut</u> for
	one's		6		
*				_ Abel offered God a	
				faith, he was commend	
	<u>ru</u>	<u>zweows</u> mai	i, when G	od spoke well of his off	erings.
		23-33 are a review r Five, Section 3.	3 Two B	Y TWO	
					Τ
23.		eds of years pa to send <i>The Pro</i>		God did not forget his iverer.	
		True		False	
24.				population grew, more any who rejected him.	<u>F</u> 24
		True		False	
25.				day disregarded the . God is grieved by sin.	<u>C</u> 25
	A. B. C.	was unable to did not conce did not overlo	rn himsel	-	

26.		Man may have had a life that excluded God, but God still held man accountable for sin.			
		True		False	
27.	Why wa	as Noah different fr	om th	e other men of his day?	<u>D</u>
		He was a righteou He followed God! He had faith in G All of the above.	s Wor		
28.	to God,	evidence that he r	ecogn	ught an animal sacrifice nized the need to have death penalty for him.	<u>T</u> 28
		True		False	
29.	God told Noah to build an ark. Though this boat was very large, it had only				<u>A</u>
	A.	one door	B.	two doors	
30.	coming	judgment. When t	the tir	d his warning about ne was up, only Noah Noah shut the door.	<u>F</u> 30
		True		False	
31.		metimes threatens keeps His Word.	and n	ever delivers, but God	<u>T</u>
		True		False	
32.	Only an all-powerful God could create the flood circumstances.				<u>T</u>
		True		False	
33.	The firs	st thing Noah did v	when	he left the ark was:	<u>B</u>
	A. B. C.				

 Using the Concordance, the following verse is found in Genesis 7:5. And Noah did all that the LORD commanded him. Find and complete the following verses: ❖ GENESIS 6:9 Noah was a <u>righteous</u> man, <u>blameless</u> among the people of his time, and he <u>walked</u> with <u>God</u>. 					
		34-40 are a review r Five, Section 4.	ABEL		
34.	Man wa	anted to build a tow	er to	bring honor to:	<u>B</u>
	А. В.	God. himself.	C.	Noah.	34
35.	It is righ	nt to exalt ourselves b	ecau	se we are truly worthy.	F
		True		False	35
36.		ing to the Scriptures ence of an organized		oel is the first recorded	<u>A</u>
	А. В.	religion construction site	C.	city	
37.	7. A definition for the word religion is this: <i>man's efforts</i> to reach God.				<u>T</u>
		True		False	
38.	8. God says that man is lost, and cannot find his own way back to a right relationship with God.				
		True		False	
39.	The Bible says that God provided the only <i>true</i> way for man to be restored to the Lord when in his mercy he granted man a way to escape the punishment for sin through faith, as evidenced by the sacrifice.				
	A. B. C. D.	atoning (covering)	mal		
40.		nttered man through I to heed his comma		the world because they and follow him.	<u>T</u>
		True		False	



CHAPTER SIX

	Questions 1-6 are a review of Chapter Six, Section 1. ABRAHAM	
1.	God told Abram to leave his country and move to an unknown land. Because Abram didn't know where he was going, he had to put in God to lead him one day at a time.	<u>D</u>
	A. faith C. trust B. confidence D. All of the above	
2.	God's first promise to Abram was that he would become a great nation. This was good news to Abram because: A. he had many children. B. though he had no children, God would somehow give him a son. C. he knew he deserved this blessing.	B
	C. he knew he deserved this blessing.D. B and C.	
3.	Through the promises God gave Abram, God was telling Abram that one of his descendants would be <i>The Anointed One</i> .	
	☐ True ☐ False	
4.	God said that because of Abram's confidence in God, righteousness was credited to Abram's account, offsetting his	<u>A</u> 4
	A. sin-debt B. monetary debts	
5.	When God looked at Abram, he saw him as because he believed God, offering the blood sacrifice as an atonement-covering for his sin.	B
	A. happyB. pure, right or righteous	
6.	Abram found that to gain <i>a righteousness <u>equal</u> to God's righteousness</i> all he had to do was trust the Lord, and God provided it.	<u></u>
	☐ True ☐ False	

F	For further consideration:						
F	Find and complete the following verses:						
*	GENESIS 12:2-3 Four promises God gave Abram:						
	1. I w	vill make yo	ou into a gre	at _	nation and I will bless	you;	
	2. I v	vill make y	our name _	gre	at_, and you will be a	blessing.	
	3. I w	vill <u>bless</u>	_ those who	ble	ess you, and whoever cu	ırses you	
	IV	vill <u>curse</u>	<u>, </u>				
			-		rth will be blessed thro		
*					$\underline{\it ed}$ the Lord, and he $\underline{\it c}$	<u>redited</u>	
	it t	to him as _	<u>righteousne</u>	SS_	.		
		7-12 are a reviev Six, Section 2.	2 BEI	LIEF			
7.	The wo	ords helief	faith confid	lonc	e, and trust are often	T	
/.		nterchange	-	enc	e, and trust are often	7	
		True			False		
8.	True fa	ith is built	t on the:			А	
		facts.		В	way you feel.	8	
9.						T	
7.		-	_		nental assent. Because t, he staked everything	9	
		_	obeyed Go		, C		
		True			False		
10.	It's not	the amoun	nt of faith y	ou	have, but		
	you are	e placing y	our faith.			10	
	Α.	in what		_	in whom		
		where			how often	_	
11.	Abram's obedience was an attempt to prove to God and to others the genuineness of his faith.						
		True			False		
12.	Becaus	e Abrahan	n trusted Go	od,	the natural result was		
	that he did the things God wanted him to do.						
		True			False		

F	OR FURT	HER CONSIDE	RATION:				
F	ind and	complete th	e followir	ng '	verse:		
*	God,	because anyo	ne who co	me	s to Him	_it is impossible must <u>believe</u> earnestly seek I	that
	of Chapter	13-21 are a review r Six, Section 3.	3 ISAA				<u></u>
13.						rustworthy, so od's goodness.	<u>C</u>
	A. B.		ope (C.	expecta	nt faith	
14.	obeyed		cause he	wa	s convin	on, Abraham ced that God d.	
		True	Ę		False		
15.	Once he	e was bound,	Isaac coulc	d no	ot save hi	mself. He was:	<u>A</u>
	A. B.	helpless. unconsciou		C.	hopeles	S.	13
16.		nough God l cill Isaac, the				old Abraham	<u>T</u>
		True	Ę		False		
17.		m was offer e in Isaac's p			-	—or <i>perfect</i> — aac's:	<u>B</u>
	A.	friend.]	В.	substitu	te.	
18.	3. God was giving Abraham another lesson about his character. God tested Abraham by commanding him to take his only son and sacrifice him on an altar to show him:					<u>C</u> 18	
	A. B. C.	that He wa	s an angr erning <i>jud</i>	y C	God.	child sacrifice.	

19.	Match	the best parallel sen	ten	ces below.	
	-	as Isaac was under s' direct order to die,	1.	God provided a <i>substitute</i> .	A. 3
			2.	so God provided a ram	p 1
		B. God did <i>intervene</i> .		as an <i>acceptable</i> sacrifice in Isaac's place.	B. <u>1</u> C. <u>5</u>
		nnocent animal died	3.	so all mankind is under	C
	-	as Abel had offered crifice to die in <i>his</i>		the sentence of <i>death</i> .	D. <u>4</u>
	plac		4.	so the ram had died	
		as God viewed Abel's		in Isaac's place.	E. 2
		rifice as acceptable,		in man's place.	_
20.	The pr	ovision of a substitu	te v	vas man's idea.	<u>+</u> 24
		True		False	_
21.		•		n of two people coming that His Word was true.	
		True		False	



CHAPTER SEVEN

	/	ILIX O	LVLIN			
		1-6 are a review of even, Section 1.	1 ISRAEL	and Judah		
1.	Cain—	doing his or	wn thing, l	Jacob. Esau wa out Jacob was lo ame to God by	ooked	<u>A</u>
	В.	offering a being a goo	r his sin. ly.	ice as an atone king man.	ment-	
2.	Jacob, s		through Jac	ham and Isaac th ob's offspring v	_	<u></u>
		True		False		
3.				ren. The thirteen these men and w		<u>F</u> 3
		True		False		
4.	Judah d		ying that <i>Tl</i>	rom whom the t ne Anointed One v	-	<u> </u>
		True		False		
5.		. The modern	-	rael which mear srael named itsel		<u>T</u> 5
		True		False		
6.	to move			and families (70 p ed and fifty year		<u> </u>
	A. B. C.	approximat approximat approximat	ely 250,000	people.		

Е	OR FUET	THER CONSIDERATION	DNI*		
*	GENE wher <u>la</u>	ever you go, and ud I will not _	with ; I I will leave	verse: you and will watch bring you ba you until I have do	ck to this
	have	promised	you.		
		7-11 are a review of Seven, Section 2.	Moses	3	
7.	Pharao	h enslaved the Isi	raelites	because:	<u> </u>
	A. B. C.	they wanted to the needed more they were growing they might turn	labore: ng too n	rs. umerous and he feare	d
8.	an Egy Moses a his san	ptian, God spoke t approached the bu dals because he w	o him fa Ish, Goo Tas stan	I Egypt for murdering rom a flaming bush. A d told Moses to remov ding on holy ground.	s e
0	<u> </u>	1140	<u> </u>	False	В
9.	A. B.	Moses would be Moses would he Egypt.	justly j lp the l	m the flaming bush? punished for murder (sraelites escape out on that God needed.	9
10.		name—meaning s to use with the Is	-	tent one—did God tel ?	B
	A. B.	Almighty God I AM	C.	The Most High	
11.	The Is:		believe	e Moses as God said	d <u>F</u>
	ū	True		False	

F	or Furt	THER CONSIDERATION:				
U	sing the	Concordance, the following verse is found in Exodus	3:14-15.			
	God said to Moses, "I AM WHO I AM. This is what y are to say to the Israelites: `I AM has sent me to you."					
		This is my name forever, the name by which I an e remembered from generation to generation.	n to			
		12-23 are a review of even, Section 3. PHARAOH AND THE PASSOVER				
12.	Pharao	n ignored God's order to free the Israelites because:	<u>A</u>			
	A.	he did not acknowledge the true God and was opposed to anything that required him to do so.	12			
	В.	he could not understand Moses and was confused. he was busy ruling the country.				
13.	When	God told the Israelites that they would be His he meant that only Israelites could be accepted	<u>F</u>			
		True 📮 False				
14.	God ta	ight both the Israelites and the Egyptians that:	D			
	A. B. C.		1-4			
	D.					
15.	so God	h refused to acknowledge and obey the Lord brought ten plagues on Egypt, each targeting ptian god.				
		True 📮 False				
16.		etends grace and mercy to those who come to	<u>C</u>			
	A. B.	their own way doing the best they can in Cod's way				

17.			d the Israelites to finect and without defe		female lamb. It had to	<u>F</u> 17
			True		False	
18.			the statement that i he Israelites had fou		OT true. lamb, they were to	<u>C</u>
		B.	kill it at the appoint apply the blood to tremain outside the	he o	doorposts and lintel.	
19.	tha firs	t the	ey were to obey in or	rder . W	to save the life of the hich of the following ath to the firstborn.	
		B.	Kill a perfect, male Pour the remaining Do not break any o	; blo	od on an altar.	
20.	of t	he c	-	ng tl	cceptable to skip a few ne Passover as long as	<u>F</u> 20
			True		False	
21.	the	Pass	sover because he beli	evec	God's instructions for I that the Lord was the I pass over his house.	<u>T</u> 21
			True		False	
22.			tborn lived, but only he lamb became the		ause an innocent lamb born's substitute.	<u>T</u>
			True		False	
23.			the parallel sentence cept of substitution.	s be	low having to do with	
	A.	Goo Abe	d had accepted el	1.	the ram died <i>in Isaac's place.</i>	A. <u>3</u>
	В.	offe	en Abraham ered Isaac as a rifice,	2.	the lamb died <i>in the</i> place of the firstborn.	B. <u>1</u>
	C.	Wit	h the Passover,	3.	because an animal had died <i>in his place</i> .	C. 2

-	_		
⊢∩R	HURTHER	CONSIDER	ATION:

The last plague was the death of the firstborn. God, however, provided a way of escape. Find the following verses and complete the commands God gave the Israelites:

	commands God gave the Israelites:
*	Exodus 12:3each man is to take a <u>lamb</u> for his family, one for each household.
*	Exodus 12:5-7 The animals you choose must be year-old,
	Take care of them until the fourteenth day of the month, when all the people of the community of Israel must <u>slaughter</u> them at <u>twilight</u> . Then they are to take some of the <u>blood</u> and put it on the sides and tops of the <u>door-frames</u> of the houses where they eat the lamb.
*	Exodus 12:22 Not one of you shall go <u>out</u> of the door of his house until <u>morning</u> .
*	Exodus 12:46 It must be eaten inside one house; take none of the meat outside the house. Do not <u>break</u> any of the <u>bones</u> .
*	Exodus 12:13 The blood will be a sign for you on the houses where you are; and when I see the



CHAPTER EIGHT

		1-7 are a review of ight, Section 1.	READ	, Quail and Water	
1.	The Isr	aelites were content	witl	n the Lord's leading.	<u></u>
		True		False	
2.	The Lo	rd provided for thei	r ne	eds by giving them:	
	A. B. C.	210000	D. E. F.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
3.	much be mor	oread as they could	eat t	ople to gather only as that day. There would as teaching them that	<u></u>
	A. B. C.		trus	0	
4.		aelites obeyed and or day at a time.	nly c	ollected enough bread	<u> </u>
		True		False	
5.		•	_	e population, God's proes was barely adequate.	<u>F</u> 5
		True		False	
6.		as teaching the Israe acious and His word		that He was merciful s to be	<u>F</u> 6
	B.	disregarded ignored A and B		trusted obeyed D and E	
7.	provide			loving care, yet God is sin. This <i>undeserved</i>	<u></u>
		True		False	

F	FOR FURTHER CONSIDERATION:					
1.	. Find	and complete the f	following verses:			
		proclaiming, "The and gracious in love and i	And he passed in front of LORD, the LORD, the CORD, the CORD, the Company of the Company of the Company of them in the desert.	rssionate bounding		
8.	Chapter E The on	.g,	TEN RULES sary for the Israelites to be			
	"IF you		ep my covenant, THEN out of			
		True	☐ False			
9.	Then I		God's proposal, <i>If you</i> ar feeling of inadequacy to			
		True	☐ False			
10.		rected Moses to puuntain to:	ut a boundary line around	<u>C</u>		
	A. B. C.		s where God lived. ration that exists between a			
11.			anything was more important they had broken the first rule.			
		True	☐ False			
12.		le says that God doe any other gods be	es not want man worshipping ecause:	B 12		
	A. B.	no one knows whoonly God is worth	ny of worship.			

13.	Because of <i>who</i> God is, even His name should not be used flippantly or irreverently.			<u>T</u>	
		True		False	
14.	The fift their p	fth rule instructs carents.	hild	ren to	<u>C</u>
		worship pray for		honor educate	
15.	The Bil	ole likens certain typ	es c	of anger to:	<u>A</u>
	A. B. C.	1			
16.	God ka		act	ions and what takes	<u>D</u>
	A. B.	hearts. imagination.		minds. A, B and C.	
17.	-	e who is deceitful o agenda because Sata		ishonest is following the <i>father of lies</i> .	<u>T</u>
		True		False	
18.		or jealous. To break		es not to be envious, s command is a form	
		True		False	
19.		God tells man somethe being true.	ing,	one can usually count	<u>F</u> 19
		True		False	
20.		through the years		od's expectations for tically.	<u>F</u> 20
		True		False	
21.		n Rules made man ered sin.	awa	are of what the Lord	<u>T</u>
		True		False	

F	OR FURT	THER CONSIDERATION:	
F	ind and	d complete the following verse:	
*	• Isaiai	н 64:6 <u>All</u> of us have become like	one who
	is	<u>unclean</u> , and all our <u>righteous</u> acts	are like
	fi	ilthy rags; we all shrivel up like a leaf, and	d like the
	wind	l our <u>linl</u> sweep us away.	
	Questions of Chapte	S 22-30 are a review are Eight, Section 3. THE COURTROOM	
22.		ble says that in order to be accepted by God, nust obey <i>how many</i> of the commandments?	<u>C</u> 22
	В.	Any four, completely and perfectly The first eight (the last two are discretionary) All of them	
23.		olds man accountable for <i>all</i> of his sin, even the which he is not aware.	<u>T</u>
		True 📮 False	
24.		ssible to keep all of God's commands consistently erfectly.	<u>F</u> 24
		True	
25.	The Te	en Commandments have two main objectives:	D
	A.	To silence those who say their lives are good	25
	В.	enough to be accepted by God. To show mankind that we are indeed law-breakers.	
	C.	To give mankind a list of rules to keep so we	
	D.	can be pleasing to God. A and B.	
26.	Just as a	a mirror exposes the dirt, so the ten rules expose sin.	<u>T</u> 26
		True \Box False.	
27.		eave the Law so "that through the commandment sin	<u>C</u>
	A. B.	reasonably C. utterly somewhat	

28.	The Bib	ble says that man is sinful from:	<u>A</u>
	А. В. С.		_
29.		irected the Israelites to be <i>holy</i> , a word that has with God's character.	B
	A. B.	aloof C. critical perfect	
30.	outweig	tion that a person's good living and thinking can gh his bad, and therefore merit God's acceptance, ly foreign to the Bible.	<u></u>
		True 📮 False	
		THER CONSIDERATION:	
Ι.		complete the following verses:	,
*		M 14:3 All have turned aside, the	I
	Ü	ther become corrupt; there is <u>no</u> one wh l, not even one.	io does
*		ANS 3:19-20 Now we know that whatever the it says to those who are under the law, so that	law
		th may be <u>silenced</u> and the <u>whole</u>	~ I
		<u>accountable</u> to God.	_ `
		efore <u>no</u> one will be declared <u>righteous</u>	in his
		by <u>observing</u> the law; rather, through the	- 1
		me <u>conscious</u> of sin.	





CHAPTER NINE

		1-11 are a review of line, Section 1.	ABER	NACLE	
1.		ole states that the first nan to recognize tha		ep in approaching God is a sinner.	<u> </u>
	A. B.	frustrated hopeful		helpless capable	
2.		the Israelites built t d to build it accordin		Tabernacle, they were their own design.	<u>F</u>
		True		False	
3.	The Ta	bernacle was access	ible	by only one gate.	<u></u>
		True		False	,
4.	the stru	icture formed the Hol	y of I	wo sections: one-third of <i>Holies</i> and the other two-rated the two rooms?	<u>C</u> 4
	A. B. C.	A large door A gold box A very thick curtain	in oı	veil	
5.	Israelit	es moved into posit	ion	t, the cloud that led the over the <i>Holy of Holies</i> , ne midst of his people.	
		True		False	
5.		-		y gate, the first step to crifice on the Bronze Altar.	<u></u>
		True		False	
7.	Accord	ing to Leviticus 1:2-	.5, tł	nis sacrifice had to be:	<u></u>
	A. B. C. D.	a male without def presented inside the offered with the in his hand on the he	fect. e ent divi	rance to the Tabernacle. dual bringing it, laying	

8.	In layir	ng hands on the sacrifice, the individual:	<u></u>
		showed compassion for the animal. demonstrated grief. identified himself with the offering.	
9.	the ani	the individual placed his hand on the head of mal he was offering, he was acknowledging deserved to die for his own sin and that the was his	<u>C</u> 9
		blessing C. substitute advocate	
10.	Becaus picture	e death is the penalty for sin, the sacrifice d:	<u>A</u>
	B.	what was necessary for sin to be forgiven. God's need for a blood sacrifice. Satan getting paid.	
11.	once a	the High Priest, entered the Holy of Holies year—never without which he offered Atonement Cover. This was done on the Day ement.	<u> </u>
		water C. blood incense	
F	or Furt	HER CONSIDERATION:	
2	. Find	and complete the following verse:	
	*	• Leviticus 17:11 For thelife of the cre	eature is
		in the <u>blood</u> , and I have given it to you	to make
		<u>atonement</u> for yourselves on the <u>a</u>	
		it is the <u>blood</u> that makes <u>atonem</u>	ent
		for one's <u>life</u> .	
		12-20 are a review Nine, Section 2. UNBELIEF	
12.	As the	Israelites learned more about the Lord, they	
	also we	re more for those things they knew.	12
	А. В.	worthy C. accountable esteemed	

13.	their jo			vas built to the end of e content and thanked	<u>F</u> 13
		True		False	
14.		ay delay judgment o ntually he judges al		n for a period of time,	
		True		False	
15.	Judgme	ent came to the Israe	elites	in the form of:	<u>C</u>
	А. В. С.	a return to Egyptia	an sla	avery.	
16.	The Bib	ole states that the "w	vages	of sin is death."	<u></u>
		True		False	10
17.	about a the Bib	a change of attitud	.e—a	Israelites was to bring a change of mind. In d is described by the	<u>B</u> 17
		apologize repent	C.	sorry	
18.	-	uring this life on ea d by God.	rth c	can people repent and	<u>T</u> 18
		True		False	
19.		vas turn, look at		oy a snake, all he had and he would	<u>C</u> 19
	A B.	Moses his snake bite	C.	the bronze serpent	
20.	This on	e look was a mind-	over-	-matter stratagem.	<u>F</u>
		True		False	

		21-32 are a review or Nine, Section 3.	JUDGES, KINGS AND PROPHETS	
21.	with G four we	od during the tir	rays the Israelites' relationship me of the Judges. Number the ence which best illustrates the	
	A. En	slaved		A. 2
	B. Rej	pent	2 3	B. <u>3</u>
	C. Rel	bel	0 4	C. <u>1</u>
	D. De	livered		D. <u>4</u>
22.	The Pr	omised Land was	s divided into twelve	<u>B</u>
		provinces tribal regions	C. countries	
23.	Before was		l an earthly king, their leader	<u>B</u> 26
	В.	a judge God	C. themselves	
24.	Though leaders,	h the Israelite kin the Bible says the	ngs were considered spiritual ey were needy, helpless sinners.	<u>T</u>
		True	☐ False	
25.	God pr	omised King Dav descendant.	id that <i>The Anointed One</i> would	<u>T</u> 28
		True	☐ False	
26.	King S Tabern		, replacing the	<u>A</u>
			B. synagogue	
27.	The ter	mple was built on ne location where	n Mount Moriah, probably at e Abraham offered Isaac.	<u>T</u>
		True	☐ False	
28.	Satan s	ent prop	phets to confuse the people.	<u>C</u>
		good true	C. false	31

29.	be taker	n captive. During the	time	od, he allowed them to of captivity in Babylon, ne known as	<u> </u>
	A. B.	Israelis Babylonians	C.	Jews	
30.		ne temple destroyed uilt synagogues.	as a	place of worship, the	<u>T</u>
		True		False	
31.		were Covay from God's Wor		k-influenced Jews who	<u>A</u>
	A. B.	Sadducees Scribes		Pharisees Judges	
32.	strict of about k rules to	bservers of the Law eeping the Ten Rule encompass God's law ny of God's comman	Thes, tl	rs were known for being ey were so concerned hey created additional to as to be careful not to These religious zealots	<u>C</u> 35
	A. B.	Sadducees Scribes		Pharisees Judges	



	LHAPTE	ER IEN		
	Questions 1-5 are a Chapter Ten, Section	review of 1 ELIZAI	BETH, MARY AND JOHN	
1.	Malachi 400	years earlier, "I 7	en through the prophet vill send a messenger to messenger would be:	<u>A</u>
	-	1	Gabriel. Joseph.	
2.	descendant of written 600 y "The days are raise up to Da	f King David. The ears earlier that . coming," declare: avid a righteous B by which he will b	en Deliverer would be a prophet Jeremiah had s the Lord, "when I will branch, a King This be called: the Lord Our leremiah 23:5-6	_ F
	But because M	ary and Joseph w	vere not descendants of not apply to their child.	
	☐ True		False	
3.	The baby was	s called The Son of	God.	<u></u>
	☐ True		False	
4.	have Adam's	sinful nature. Ins was perfect, just	aman father, he did not tead, because God was as God is perfect. He	
	☐ True		False	
5.			ld announce to the world —The Promised Deliverer.	
	☐ True		False	
	Questions 6-12 are a Chapter Ten, Section			
6.	-	d Mary that she w	would bear a son to be is our deliverance.	<u></u>
	☐ True	٥	False	

7.	Pro	mise		lepict his character, so <i>The</i> names that described his with its meaning.	
	A.	Jesu	IS	1. God with us	A. <u>3</u>
	B.	Imr	manuel	2. Greek for Messiah	B
	C.	Chi	rist	3. Deliverer or Savior	C. 2
	D.	Mes	ssiah	4. Anointed One	D. 4
8.	Wł	ny di	d Mary and Joseph l	nave to go to Bethlehem?	<u>B</u>
		A.	They had family the baby Jesus.	here who wanted to see	
		В.	Caesar was taking a to go to their homet	census requiring everyone rown.	
		C.	The leaders in Naza Jesus.	areth wanted to kill baby	
9.	Jes	us' fi	rst visitors were a gr	oup of:	
		A. B. C.	Magi.	the law.	
10.			d Herod become ups Jerusalem?	set when the Magi visited	<u>B</u> 13
		A. B.	They were Herod's a They were seeking a his reign.	enemies. an infant king, a threat to	
		C.	They had insulted h	nim.	
11.	det		about Jesus' birth a	bhets, had written specific bout 700 years before it	<u>T</u>
			True	☐ False	
12.	Wh	at wa	as the first thing the Ma	ngi did when they saw Jesus?	<u>A</u>
		A. B.	They asked if Jesus	and worshiped him. was the king they were	
		C.	seeking. They gave Him gifts	of gold, incense and myrrh.	

		13-16 are a review r Ten, Section 3.	3 Amon	g the S ages	
13.		gh Jesus was Goo th as a		lf, he chose to come to	<u>A</u>
	A. B.			android	
14.		age of twelve, te <i>The Passover</i> .	Jesus v	vent to Jerusalem to	<u>T</u>
		True		False	
15.	After the Jesus in	-	king, Ma	ary and Joseph found	<u>C</u> 18
	B.	the marketplace the streets, lost. the Temple, in di		ing. with the learned men.	
16.		me to earth to ge saved from ete		lly explain how man ath.	<u>T</u>
		True		False	
1	sing a C		verse b	elow is found in John 1 nade his dwelling among	
1	The V	Concordance, the	verse b	nade his dwelling among	
U	The V Questions of Chapter	Concordance, the Word became fles	e verse b s h and n	nade his dwelling among	
U	The V Questions of Chapter Baptism A.	Concordance, the Vord became fles 17-22 are a review Ten, Section 4.	e verse b sh and n BAPTIS C.	nade his dwelling among	
17.	Ouestions of Chapter Baptism A. B.	Concordance, the Vord became fles 17-22 are a review ren, Section 4. n implies: purity.	e verse b sh and n BAPTIS C. D.	nade his dwelling among M identification. redemption.	
17.	Ouestions of Chapter Baptism A. B.	Concordance, the Vord became fles 17-22 are a review Ten, Section 4. n implies: purity. washing.	e verse b sh and n BAPTIS C. D.	nade his dwelling among M identification. redemption.	<u>C</u> 20
17. 18.	Ouestions of Chapter Baptism A. B. To reper	2000 Concordance, the Word became fless 17-22 are a review Ten, Section 4. In implies: purity. washing. It means to have True True True True The Baptist did not bees needed baptises.	F verse be sh and n BAPTIS C. D. Ta change	nade his dwelling among M identification. redemption. re of mind."	

20. Jesus asked John to baptize him because: A. he wanted to show John that he had repented. B. he wanted to identify John's message as being true. C. everyone else was being baptized. 21. When John saw Jesus coming towards him he said, "Look, the Lamb of God who takes away the sins of the world." ☐ True □ False 22. Baptism washes our sin away so we can be acceptable to God. ☐ True □ False FOR FURTHER CONSIDERATION: The Bible states that God is a tri-**FATHER** unity, or Trinity—the Father, Son and Spirit—but still one God. Using *IS* and IS IS NOT, complete the diagram, which assists us in our understanding of GOD the Trinity. HOLY SON IS NOT SPIRIT





CHAPTER ELEVEN

		1-10 are a review o leven, Section 1.	[′] 1 т	EMPT	ED	
1.	Jesus w	as:	for 40 da	ays w	vithout food.	<u>A</u>
	A. B.	in a desert in prison		C.	on a ship	
2.		gh Jesus wa ysical needs		e wa	ns also fully man with	<u>T</u>
		True			False	
3.	stones	into bread f	or nouri	shm	eting that he turn the ent. If Jesus had done been following Satan.	<u>T</u>
		True			False	
4.	Jesus co	ountered Sa	tan's ten	nptat	tion by quoting:	<u>A</u>
	A. B.	God's Word		C.	a story he had heard.	
5.	was mo	re important	to be cor	ncerr	lenge by stating that it ned about one's physical s spiritual well-being.	<u>F</u> 5
		True			False	
6.	method	d of deception	on. The	Dev	g the Bible is a favorite il quoted God's Word he tempted Jesus.	<u> </u>
		True			False	
7.		bowed dow serving hin		vorsł	niped Satan, he would	<u>T</u>
		True			False	
8.	Satan e	-	acceeded	l in e	entrapping Jesus in his	<u> </u>
	٥	True			False	

9.	9. The struggle between good and evil is a balanced one. Jesus is just as powerful as Satan.						
		True		False			
10.		any hidder		Jesus and most like aws, wrote that Jesu	10		
		nearly per absolutely	rfect C. v perfect	pretty good			
F	or Fur	THER CONSI	DERATION:				
F	ind and	d complete t	this verse:				
*				is it for a man tog			
	who	le <u>world</u>	, yet 	forfeit his <u>soul</u>	?		
	Question of Chapte	s 11-13 are a revie er Eleven, Section	2. 2 Power	r and Fame			
11.			ething that ha his rule in th	appens inwardly. Jest ne heart.			
		True		False			
12.		poke with a use he was	•	could not demonstra	te <u>F</u>		
		True		False			
13.		ealed many i iseases beca		en of physical handica	ps <u>E</u> 13		
				them. hat he and his messaş	ge		
	C.	he was po	werful.				
	D.	he was trying to gain popularity and power among the people.					
	E. F.	A, B and (
		52 0210					

		14-21 are a review of even, Section 3.	3 Nicodi	EMUS	
14.	Which	of the following	; was true	e of Nicodemus?	<u>E</u>
	В. С.	He was a mem He was a Phari He was a Jew. He was a man All of the above	isee. of status		.4
15.	again, J			hat he must be born vstical and miraculous	<u>F</u> 15
		True		False	
16.		le says that Jesus h in Jesus, he wo		codemus that if he put e eternal life.	<u>T</u>
		True		False	
17.	The Bi	-	of the	word believe can be	<u>C</u>
	A. B. C. D.	an acquiring of synonymous w	f wisdom vith faith	ı .	
18.	The	of one	e's faith is	s important.	
	A.	amount	В.	object	10
19.	Jesus w	as offering eteri	nal life <i>or</i>	aly to Nicodemus.	<u></u>
		True		False	.,
20.	for eter		Lake of	judgment and destined Fire, until he puts his	<u>T</u> 20
		True		False	
21.		the light of the who are in the		ho gives light and life s of sin.	<u>T</u>
		True		False	
				1 413 6	

F	or Furt	HER CONSIDERAT	ION:		
1 **	JOHN his or not _ send is not cond	ne and only Son perish but his son into the the world the condemned,	God so , that wh have ete world to rough hin but whoe	loved the world that noever believes in hornal life. For God world the world the world the world how who ever believes were does not believes ause he has not believes.	nim shall did not d, but to in him e stands
22.	Chapter E	the four men co		each Jesus because of the paralytic through	<u>T</u>
		True		False	
23.		ole says, "When sto the paralytic, 'S		their, ins are forgiven! "	<u>C</u> 23
		energy work		faith love	
24.	Jesus s God, b		chers of	the law that he was	<u>D</u> 24
	В. С.	forgiving sin. knowing their healing a paral All of the abov	lyzed ma		
25.	_			s hated by his fellow llector for the Romans.	
		True		False	
26.	Jesus co	ould only help t	hose who	recognized their:	<u>B</u>
	A. B.	helplessness. sinfulness.	C. D.	heritage. self-worth.	20

27.	because	ligious leaders reject they did not want a among the people.	27		
		True		False	
28.	How m	any disciples did Jes	us a	appoint?	<u>C</u>
	A. B.	Eleven Three	C.	Twelve	
29.	All the	disciples were educa	ited	, religious leaders.	<u>F</u>
		True		False	
		80-35 are a review of even, Section 5.	не Ві	read of Life	
30.		as distressed because disciples could feed		did not know how he ch a large multitude.	<u>F</u> 30
		True		False	
31.	1. Jesus turned a boy's lunch, which contained five small barley loaves and two small fish, into food for:				
	A. B. C.	5000 men, women a 3000 men. 5000 men, plus wor			
32.		who benefited from neir	the .·	miracle wanted Jesus	<u>B</u> 32
	A. B.	God king	C.	high priest	
33.		ld the crowd that the	-	oal should be to pursue	<u>T</u>
		True		False	
34.		early proclaimed tha o receive eternal life.		e mustin	<u>B</u>
	A. B.	pray believe	C.	work hard	
35.		-		He said that he was the could give eternal life.	<u>T</u>
		True		False	





L	JHA	PIEK I	VVEL	VE	
		1-8 are a review of welve, Section 1.	1 Білтну	RAGS	
1.	tax coll		ee was re	ut the Pharisee and the lying on his own right is before God.	<u>T</u>
		True		False	
2.	The tax	collector was co	onscious	of the fact that he was:	<u>A</u>
	A. B. C. D.	needing to do be acceptable a very good ar	a multit before G		2
3.	God ca	n only work in	a heart tl	nat is	_A
	A. B.	1		proud good	J
4.	Jesus ti	ed repentance t	0	·	<u>A</u>
	A. B.	humility good works		self-respect All of the above	
5.		arisees were rely me right with C		which of the following	<u>E</u> 5
	A. B. C. D. E.	O	God's me irth		
6.		ble is very clear t n earn a right sta	_	works is the only way rith God.	<u> </u>
		True		False	
7.	The Bib	ole says that all	people aı	re:	<u>B</u>
	A. B.	, , ,		orks.	

8.	God ho	•	e account	able for the choices	
		True		False	
F	or Furt	HER CONSIDER	ATION:		
F	ind and	complete the	following	verse:	
*	ISAIAH	164:6 All of u	is have bec	come like one who is $\underline{\hspace{0.1cm}}$	uclean_
	and a	ll our <u>righteou</u>	acts are	e like <u>filthy</u> rags; we	all shrivel
	up lik	e a leaf, and lii	ke the win	d our <u>sins</u> sweep us	s away.
	Questions S Chapter Tv	9-13 are a review of velve, Section 2.	2 THE W	/ay	
9.		sed an illustrat y one entranc		on a sheep pen which	<u></u>
		True		False	
10.		ible passage, Jo), Jesus likened himself p.	<u>C</u>
		priest prophet		shepherd king	
11.		ompared the t and wolves, to	_	t threaten sheep, like	<u>B</u>
	A. B. C.	those who pr	oclaim an	s. other way to God. kill good people.	
12.	sheep p	-	vay to esc	gain entrance into the ape the consequences	<u>T</u> 12
		True		False	
13.			-	hat he was the ONLY	<u>A</u>
		way, truth, lif			

		14-19 are a review of welve, Section 3.	Lazari	US	
14.	How los	-	the ton	nb before Jesus arrived	<u>A</u>
	B.	4 days A few hours 2 days			
15.	Lazaru	-		uld raise her brother, hose to because Jesus	<u>T</u>
		True		False	
16.	at the en			as would be resurrected the power to resurrect	<u>T</u> 16
		True		False	
17.	-	id Jesus pray out way from the tom		when they rolled the	<u>A</u>
	В.	was God. Jesus wanted Go	od to he	ald believe that Jesus ear him. e to know that he was	
18.	-	ne who observed d Jesus.	d this	miracle believed and	<u>F</u> 18
		True		False	
19.	reincar		f that t	teaches the concept of he dead return to this n.	<u>F</u> 19
		True		False	

FOR FURTHER CONSIDERATION: Using the Concordance, the following verse is found in John 11:25. Jesus said to her, "I am the **resurrection** and the life. He who believes in me will live, even though he dies . . . " Match the descriptions below with the parts of the tomb. A. Body **3** B. Shelf on which the body was laid **2** C. Trench in which the door rolled **5** D. Weeping chamber 1 E. Wheel-shaped rock **4**

Questions 20-23 are a review of HELL Chapter Twelve, Section 4.

20. For the purposes of this study, "Abraham's side" is equivalent to and is also referred to as *paradise*.

A. Israel

D. Heaven

B. earth

E. life

C. death

F. A and E

21. Jesus told a parable about two men, a beggar and a rich man. Why did the beggar, Lazarus, go to paradise?

- A. He was poor.
- B. He had faith and was coming to God in God's way.
- C. He had lived a very good life.

22. The rich man went to Hell because he ignored God and lived only for himself. There are no second chances in Hell to gain Heaven. Mercy can only be received if one during this lifetime.

A. works hard

C. prays

B. believes

D. goes to church

23.	The Bible says that if man refuses to believe God's written Word, then he will not be convinced even if someone is raised from the dead.			23	
		True		False	
		24-30 are a review of velve, Section 5. 5 Ac	CCEP.	tance and Betrayal	
24.	thatwas	shouting "Hosanna!", h	ewa	l colt through the crowd sfulfilling a 500 year-old Zechariah, which said:	
	of Jerusa and hav	greatly, O daughter o alem! See your king c ing salvation, gentle a lt, the foal of a donkey	ome and i	es to you, righteous	
		True		False	
25.		na" means save now." cause they wanted Je		people were shouting to:	<u>B</u> 25
	A.	· ·		e them from eternal	
	В.	judgment for their is be their leader and oppressors.		verthrow the Roman	
	C.	deliver them from th	e de	mands of the Pharisees.	
26.		of leading the excited Passover meal with		rong in rebellion, Jesus disciples.	<u>T</u>
		True		False	
27.		iscovered three days scariot was a traitor.	s be:	fore the Passover that	<u>F</u>
		True		False	
28.	Satan f	orced Judas Iscariot	to b	etray Jesus.	<u>F</u>
		True		False	
29.	Jesus sa	id that the Passover l	oaf 1	represented his	<u>A</u>
	A. B.	body beliefs	C.	life	
30.		ng of the cup was a sy lout for many people		ol of Jesus' blood being	
		Tr110		False	





CHAPTER THIRTEEN

		1-7 are a review of hirteen, Section 1.	Тне Ан	RREST	
1.	his hea			uman will to that of ed over the suffering	<u></u>
		True		False	
2.	were lo an emp	oking for, Jesus acl	knowle eral tra	us, told him who they dged who he was with inslation of the original mow God."	
		True		False	
3.	These to	wo words had little e	effect or	the crowd around him.	<u></u>
		True		False	
4.	in an e	ffort to protect hin	n. Jesus	cut off a servant's ear shealed the man's ear, the midst of turmoil.	<u>T</u>
		True		False	
5.	God's q	uestions always ex	pose a j	person's true thoughts.	<u></u>
		True		False	
6.	The nig	ght court held by t	the San	ihedrin was legal.	<u></u>
		True		False	
7.	The Sa	nhedrin condemn	ed Jesu	s to die on charges of:	<u>B</u>
	A. B.	sedition. blasphemy.	C.	mutiny.	
	Questions Chapter T	8-19 are a review of hirteen, Section 2.	Тне Сі	RUCIFIXION	
8.		nhedrin found Jone was true?	esus g	uilty on two counts.	<u>B</u> 8
		He opposed pay: He claimed to be			

9.	Why di		<u>B</u>			
	A. B. C. D.	Herod want entertain hi disrespect fo	ed Jesus to m, which or who Jesu	be a court j showed his s really was.	flagrant	ý
10.	beyond	vas brutally l d recognition s. This abuse l efore.	, then he	was mocke	d by the	<u>T</u> 10
		True		False		
11.		xion was the R nly for slaves a				<u></u>
		True		False		
12.		the following rect picture.	description	ns of crucifix	xion with	
	A. The	victim was ta	acked on in	various pos	itions.	A. <u>I</u>
	B. The	most commo	n means ap	oart from a t	ree.	B. <u>4</u>
	C. Har	nds were naile	ed above th	e head.		C. <u>2</u>
	D. Res	erved for crin	ninals of so	me notoriety	7.	D. <u>5</u>
		body was spl ed at four cor		vith the victi	m's limbs	E. <u>3</u>
4			X		+	
	1	2	3	4	5	
13.		avid wrote ab before it punishment.		essiah being ome's officia		<u>C</u> 17
	A. B.	200 years 50 years	C.	800 years		
14.		ldiers knew cy as they gai	•	_		<u>F</u> 18
		True		False		

15.	he wor	uld go to heav	en, beca	eross next to him a nuse he was putt liver him from	ting	<u>E</u> 19
	A. B. C.			trust All of the above		
16.	front of		s was to	curtain which wa on from top to bott		<u>C</u> 20
		of death. the curtain wa	s very th	nd the curtain for ick and long. orn the thick curt		
17.	finished	," had many dif st. Which of the	ferent us	is translated, "I sages during the t g accurately expre	ime	<u>D</u> 21
	В. С.		shed. or an ac	ceptable sacrific	e is	
18.		this happened on the Passover lam		•	_	<u>A</u>
	A. B.	Preparation Pentecost	C.	Atonement		
19.	request			ust as the priests s death, thus fulfil		<u>F</u> 23
		True		False		
		20-26 are a review of hirteen, Section 3.	3 ТНЕ В	urial and R esurrect	ION	
20.	Jesus waa tomb		linen a	nd spices and laid	d in _	<u>T</u>
		True		False		

21.	The tor	nb was very secu	ıre beca	use:	
	A. B.	for guards to slee by death.	ep while	trained soldiers. on duty was punishable	25
	В. С.	All of the above		th the body inside.	
22.		the angel of the what initially hap		peared in front of the to the guards?	<u>B</u> 26
	A. B. C.	They passed ou	ıt from f	ear.	
23.	The an	gel told Mary an	d Salom	e that Jesus was:	<u>B</u>
	A. B.		C.	sleeping.	
24.	The Bib	le says that wher	n John sa	w the empty tomb he:	
	A. B.	fled. wept.		believed. panicked.	
25.				shed Satan's head, just ne Garden of Eden.	
		True		False	
26.		is the result of s e he was sinless.		s did not have to die willingly.	<u>T</u>
		True		False	



CHAPTER FOURTEEN

		1-2 are a review of urteen, Section 1.	HE ST	RANGER	
1.	Jesus exp	plained to the two me	en th	at Christ had to	_ D
		suffer resurrect		die All of the above	·
2.	Jesus us	sed nding his death, bur		explain all the events nd resurrection.	<u>A</u>
	В.	the Old Testament the Concordance			
	C.	a parable			

FOR FURTHER CONSIDERATION:

Using a Concordance, the verse below is found in Luke 24:27.

And beginning with Moses and all the Prophets, he explained to them what was said in all the **Scriptures** concerning himself.

			3-8 are a review of purteen, Section 2.	HE E/ - Adam	MMAUS ROAD MESSAGE I TO NOAH —	
3.	Ma	tch	the phrases below.			
	A.	lea	n <i>chose his own</i> ding him into a spir derness.		0 0	A. <u>6</u>
	B.		n's <i>friendship</i> with longer exists.	God	2. Man is <i>dead</i> .	B. <u>4</u>
	C.	Sat	an <i>exploits</i> man to will.	o do		C. <u>5</u>
	D.		n joined Satan in <i>reb</i> o iinst God.	ellion	enemy of God. 4. Man is	D. <u>3</u>
	E.	Sin rela at consept live	ful man is sepa tionally from a holy (leath, man's spirit w arated from his body, e forever separated	God; ill be and	estranged. 5. Man is a slave	E. <u>2</u>
	F.	Ma roo	d and all future joy. In stands in God's com, accused of breatholy law.			F
4.	Acc	cord	ing to the Bible, ma	n fac	es three types of death	ı:
	A.		ath of the ysical:		relationship. oody.	A. <u>2</u>
	В.	Dea	ath to a:		all future joy by being	
	C.	De	ath to:		Lake of Fire.	C. <u>3</u>
5.			eated man with , he would honor C		so that by his obedien	at
		A. B.	a will a body	C.	emotions	
6.	Ma	n ca	nnot make himself	acce	eptable to God.	<u></u>
			True		False	13

7.	Ma	atch th	e follow	ing to form	CC	omplete sentences:	
	A.	died	as an to clothe Eve in <i>ac</i> ing,	Adam	1.	so God will <i>judge</i> all men, regardless of their philosophies and ideas about life.	A. <u>2</u>
	В.	blood	s Abel bro sacrifice veness f	to gain	2.	so Jesus died to make us <i>acceptable</i> in the presence of God.	B. <u>5</u>
	C.	one a	s there w rk and o to safety	nly one	3.	but God <i>reached down</i> to man in the person of Jesus Christ.	C. <u>4</u>
	D.	pleas	cannot 1 e God tl eligious	nrough		so Jesus is the <i>only</i> way to eternal life.	D. <u>3</u>
	E.	Just of No	as the pah's day	people y were	5.	so Jesus became the ultimate <i>blood sacrifice</i> , dying so that our sin might be forgiven.	E
8.	Go	od, bed				is world as enemies of d on the cross we can	<u>T</u> 19
			Гrue			False	
F	OR	Furth	er Cons	IDERATION:			
1	. I	Find a	nd comp	lete the fol	low	ving verse:	
		*	1 John 2	2:1	Jes	sus Christ, the <u>Righteou</u>	One.
						_sacrifice for our	
				_		but also for the	
			whole _	world.			

		9-20 are a review of ourteen, Section 3.	IE E Abra	MMAUS ROAD MESSAGE	
9.	Match	the following to mak	ce c	complete sentences:	
	bou	as Isaac was nd and could save himself,	1.	so Jesus pays our <i>sin-debt</i> as we put our trust in him.	A. <u>3</u>
		as the ram died saac's place,	2.	so Jesus died in our <i>place</i> and took our punishment on the cross. He is our substitute.	B. <u>2</u>
	deb	as Abraham's sin- t was paid when rusted God,	3.	so we are bound by sin and helpless to save ourselves from its consequences.	C. <u>1</u>
10.	of Debt	_		o Abraham's Certificate ag ahead to what Jesus	
		True		False	
11.		ied in our place and is our	to	ok our punishment for	<u>B</u>
	A.	equal	В.	substitute	
12.	Which	statements are true in	rel	ation to the word believe?	<u>D</u>
	A.	faith.	vith	n trust, confidence and	
		It is built on fact. It involves mental a All of the above.	isse	ent and heart trust.	
13.	Jesus c been pa		bec	ause our sin-debt had	<u>T</u>
		True		False	

14.	Ma	tch t	he comparisons bety	ween	the <i>Passover</i> and <i>Jesus</i> :	
			Passover lamb to be <i>perfect</i> .	1.	None of Jesus' <i>bones</i> were broken.	A. <u>2</u>
	В.	It ha	nd to be a male.	2.	Jesus was sinless.	B. <u>5</u>
			ied in the <i>place of</i> firstborn.	3.	God provided a way for his judgment on	C. <u>4</u>
		not	Israelites were to break any <i>bones</i> ne Passover lamb.		sin to <i>pass over</i> us. Instead the judgment came to rest on Jesus on the cross.	D. <u>1</u>
		deat	en the angel of the came, he would over the house that	4.	Jesus died in our <i>place</i> , as our substitute.	E. <u>3</u>
		had	the blood applied.	5.	Jesus was a man.	
15.	the	Pass		d. He	fied on the same day died at the hour the the Temple.	<u>T</u> 32
			True		False	
16.		_	g the Ten Command relationship with G		ts helps us restore the	<u>F</u>
			True		False	
17.			nd no sin of his own or the sins of the wh		lie for, so he was able world.	<u>T</u> 34
			True		False	
18.	Goo	d say	ys we are <i>justified</i> . W	le are	·	<u></u>
		A. B.	sinless not guilty	C.	declared righteous	
19.	in (Goď		_	hteousness of Christ, ousness that is equal to	<u>T</u> 36
			True		False	
20.				-	y God if we put ne cross in our place.	<u>E</u> 37
		В.	faith confidence	D. E.	trust All of the above	

	FOR FURTHER CONSIDERATION:							
	1. Find Jeremiah 23:5-6 and complete the verse:							
	"The days are coming," decraise up to <u>David</u> a <u>ru</u> will reign wisely This is to called: The <u>Lord</u> Our	ighteous Branch, a King which he wil	who					
21.	The animal sacrifice was a ten but Jesus was the permanent	and final Lamb.	<u></u>					
22	True The Bible says that when a perinto God's family with full right being <i>estranged</i> , he becomes a	ghts of a son. Instead of	<u></u>					
	☐ True ☐	False						
23	. Match the following compari in the Tabernacle courtyard a							
	The sacrifice was to be	Jesus						
	A. from the <i>herd</i> or the <i>flock</i> .	1. is sinless.	A. <u>3</u>					
	B. a male.	2. died in our place.	B. <u>4</u>					
	C. without defect.	3. is the <i>Lamb</i> of God.	C. <u>1</u>					
	D. accepted in man's place.	4. is a male.	D. <u>2</u>					
	E. an <i>atonement-covering</i> for his sin.	5. was the <i>blood sacrifice</i> made for us.	E. <u>6</u>					
	F. a blood sacrifice.	6. is our way to have <i>forgiveness</i> of sin.	F. <u>5</u>					

- 24. Match the following to make complete sentences:
 - A. Just as the Brazen Altar was the *first step* to God through the blood sacrifice,
 - B. Just as the Israelite who brought an animal sacrifice was showing *faith* in God's instructions,
 - C. Just as the Temple curtain separating man from God was torn in half, giving man *entrance into* the Holy of Holies,
 - D. Just as the only way for the Israelites to be healed from their snake bites was to *turn* and look at the bronze serpent,

- 1. so Jesus, our substitute Lamb, is the *first and only step* to have a right relationship with God.
- 2. so God sent Jesus to suffer as a sacrifice for man so that we might *enter* boldly into God's presence.
- 3. so we must put our *trust* in what Jesus did on the cross.
- 4. so the only way we can become right with God is to repent by *simply turning and looking* in faith to Jesus, believing that he paid our sin-debt.
- C. <u>2</u>
 48
 D. 4

- 25. Match the following Tabernacle furniture with the verse that compares Jesus to that object:
 - A. I am the way and the truth and the life. No one comes to the Father except through me. John 14:6
- 1. The Lampstand
- B. I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life.

John 8:12

- C. I tell you the truth, he who believes has everlasting life. I am the bread of life.

 John 6:47,48
- D. Their sins and lawless acts I will remember no more...where these have been forgiven, there is no longer any sacrifice for sin.

- Lampstand
- 2. The Table of Bread
- 3. The Atonement Cover
- 4. The One Gate
- C. 2

A. 4

D. <u>3</u>

26.	Although man was once spiritually dead and facing eternal death in the Lake of Fire, those who believe are now spiritually alive and will dwell forever in Heaven.					
		True		False		
		27-34 are a review of purteen, Section 5.	THE EM — JOHN T	IMAUS ROAD MESSAGE THE BAPTIST TO THE RESURRECTION —		
27.		surrection showed he had removed it		esus had victory over ble finality.	<u>T</u> 55	
		True		False		
28.	Match t	he following phrase	es to ma	ake complete sentences:		
	sear	as a shepherd rches for and ues his lost sheep,	1.	so we are slaves to Satan and helpless to save ourselves.	A. <u>3</u>	
	chai	as a slave was ined, helpless to ver himself,	2.	so we cannot reach God through good works or deeds.	B. <u>1</u>	
	only	as there was y one door to a ep pen,	3.	so Jesus left Heaven and died on the cross for us, in our place,	C. <u>4</u>	
	cou	as the Pharisees Id not reach God ough keeping the		to pay our sin-debt in order to rescue us from death.	D. <u>2</u>	
		Commandments,	4.	so there is only one way to God.		
29.	Whois	responsible for the	e death	n of Jesus on the cross?	<u> </u>	
	А. В. С.	Just the Jewish na The Roman soldi The whole world	ers alc	one		
30.		cross, there was a and offered us his	-	t exchange. Jesus took	<u>B</u> 61	
	A. B.	faith righteousness		confidence love		

31.		on is ae do not deserve		od. We cannot earn it	<u>A</u> 62
	A.	gift	В.	award	
32.		ot the size of ou gour faith that is		but we are rant.	<u>C</u> 63
		in what where		in whom how much	
33.	By fait	h,			<u></u>
	We	e believe that Jesu e believe that G Jesus' death.	ıs paid or od's just	n our place for our sin. ur sin-debt. tice was satisfied by the gift of eternal life.	
		True		False	
34.	Which	of the following	g are reas	sons why Jesus died?	
	B. C. D.	Our sin demander Jesus had to did Jesus took the sin upon hims A and C. All of the above	e for his e eternal eelf.		

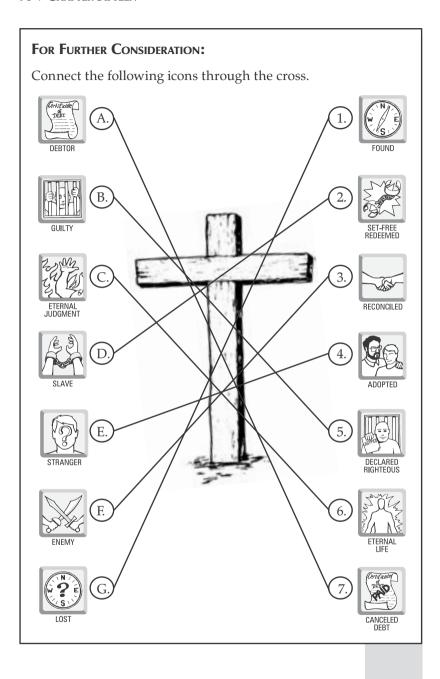


CHAPTER FIFTEEN

		1-15 are a review of ifteen, Section 1.	1 WHAT	DO YOU WANT A	ие то D o?	
1.	can be	ole says that Je sure that this nis promises.		0		<u>T</u>
		True		False		
2.	Saul wa	as known am	ong followe	ers of Jesus:		
	A. B. C.	as a righteou as the apostl as a feared pe	es' first cor		s of Jesus.	
3.		Saul heard G Damascus, I ievers.				<u>F</u> 3
		True		False		
4.	The Bib	ole says that if	we reject th	e message of	the cross:	<u>C</u>
	A. B. C.	we can find there will be the rest of S correctly be are perishing	more chanc Scripture wi cause it is	es to choose o ll not be un	derstood	
5.	sin-deb separat that if in Him	ole says that be t that you mustion from Goo you believe Je a alone to deli rgives your sir	t forever payd in the <i>La</i> esus paid ye ver you fro	y—a debt tha ke of Fire. It our sin-debt, om sin's pena	t requires also says trusting alty, then	<u>T</u> 5
		True		False		
6.	says th	have put you at your <i>Certific</i> anceling you	cate of Debt 1			<u>T</u>
		True		False		

7.	God for	rgives us assuming	we 1	will live sin-free lives.	<u></u>
		True		False	7
8.	A believer relates to God in much the same way a son relates to his father. His <i>relationship</i> with his father is fixed. They will always be father and son. However, if the son disobeys, then his <i>fellowship</i> with his father is broken until he admits his guilt and asks forgiveness.				
		True		False	
9.		ripture says that the ined by the focus he		ife a person lives is ntains.	<u>T</u> 9
		True		False	
10.	What a	re the things we are	to f	ocus on?	<u>E</u>
	A. B. C. D. E.	What we now have Getting better acqu Trusting him with o Ourselves and our A, B and C	aint ever	red with Jesus Sything	
11.	Which of the following are considered <i>enemies</i> —things that destroy our focus?			<u>D</u>	
	A. B.	The world system The Devil		Our human nature All of the above.	
12.	Our human nature has an in-built desire to focus on:			<u>B</u>	
	A. B.	God. ourselves.	C.	others.	
13.	Obsession with <i>self,</i> its needs and desires, is always harmful. We find true joy when we become caught up in knowing God and serving others.			<u>T</u> 13	
		True		False	
14.	We gro	w strong spiritual ro	ots	as we keep our focus.	<u></u>
		True		False	

15.		things that would help us grow ining our focus. Match the following:	
	A. God himself	1. Helps encourage us.	A
	B. By faith	2. The disciples went all over, <i>sharing</i> this good news.	B. <u>5</u>
	C. The Bible	3. We gain spiritual maturity through these friendships.	C. <u>8</u>
	D. Prayer	4. Some day, Jesus will return.	D. <u>6</u>
	E. Telling others	5. This is how we <i>walk</i> with God.	E
	F. Music	6. Simply talking to God.	F
	G. Other believers	7. Indwells us in the person of the <i>Holy Spirit</i> .	G. <u>3</u>
	H. Future hope	8. It is a source of daily strength.	H. <u>4</u>
	Questions 16-18 are a review of Chapter Fifteen, Section 2.		
16.	Why did Herod die	?	_ B
	B. He didn't to	illy contracted a fatal illness. rust God and give him glory. odyguards killed him while he was	23
		1	
17.	-	ole, God in his <i>grace</i> will tolerate sin in his <i>justice</i> he will judge it—either	<u></u>
17.	for awhile, but then i	ole, God in his <i>grace</i> will tolerate sin in his <i>justice</i> he will judge it—either	
	for awhile, but then is in this life or after do True After hearing the me	ole, God in his <i>grace</i> will tolerate sin in his <i>justice</i> he will judge it—either death.	
	for awhile, but then is in this life or after do True After hearing the me	ole, God in his <i>grace</i> will tolerate sin in his <i>justice</i> he will judge it—either death. □ False essage about Jesus from Paul, Felix	
	for awhile, but then in this life or after do True After hearing the mosaid he wanted to	ble, God in his <i>grace</i> will tolerate sin in his <i>justice</i> he will judge it—either death. □ False essage about Jesus from Paul, Felix wait for a more convenient time.	



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