



NORTHPOINT
CHURCH

IN-PERSON + STREAMING AT NORTHPOINT

Two Sunday services: **in-person**, inside the Worship Center and **live-streaming** on Facebook and YouTube **at 9:00 a.m.**, and **in-person**, inside the Worship Center at **10:45 a.m.**

PRAYER AFTER THE SERVICE

- Need to speak or pray with someone after the service? Pastor Tony and our Prayer Team Members will be down in front of the stage to visit with you right after we are dismissed.
- You can also fill out a **Response Card** or **Care Card** at the Information Center in the Foyer. You will be contacted as soon as possible this week.

PRAYER REQUESTS AT NORTHPOINT

- **General Prayer Requests** — prayer@northpointcorona.org — for requests that will be emailed to the congregation's Prayer Chain
- **Confidential Prayer Requests** — confidentialprayer@northpointcorona.org — for private requests that will be directed to the Leadership Team
- **Need Prayer Today?** — You can pray with someone at the end of this service — prayer team members will be waiting in front of the stage

LEADERSHIP AT NORTHPOINT

Email the Northpoint Leadership Team at leadershipteam@northpointcorona.org, the Elders at elders@northpointcorona.org, or individual Pastors at the following addresses:

ELDERS

Woody Armstrong, Steve Flood, Craig Hawkins, Perry Schaefer, & Vinoj Zachariah

PASTORS

Dr. Tony Chute, Lead Pastor - tchute@northpointcorona.org

Taylor Mendoza, Pastor of Student and Adult Ministries - tmendoza@northpointcorona.org

Dr. Tamene Menna, Executive Pastor: Membership, Missions, & Care - tmenna@northpointcorona.org

988 W Ontario Avenue, Corona, CA 92882 | 951.734.1335 | northpointcorona.org



That You May Believe

[A STUDY THROUGH THE GOSPEL OF JOHN]

WELCOME!

We're honored you've decided to spend the morning with us. Please know that we're here to assist you in any way we can with your quest to grow closer to God. Below, you'll find what we'll be doing during today's service. On the right panel, you can get an idea of what happens around Northpoint each week and things we're looking forward to.

WHAT TO EXPECT THIS MORNING

Today, we'll start by reading a short passage from the Bible to focus our attention on God. We'll sing songs of praise to Him. We'll pray to Him. We'll symbolically celebrate Jesus' life, death, and resurrection with Communion. We'll give to God's work with a money offering. (If you're visiting, please don't feel obligated to give.) We'll hear a message from God to us from the Bible. Then, before being dismissed, we'll sing a closing song.

TODAY'S FOCUS

This morning, we'll continue our sermon series, *That You May Know*, through the Gospel of John. In today's passage, we'll see themes that are consistent with our human condition and that bring to light how the gospel applies to our lives today.

SERVICE ORDER



MAY 14, 2023

▲ = When we're **standing** (as you are able)

- Prelude - (Endless Praise)** ————— Worship Team
Call to Worship ————— Steve Dahlgren, Worship Leader
Psalm 103:1-5
- ▲ **Congregational Singing** ————— Worship Team + Congregation
Your Grace Is Enough
- Welcome + Announcements** ————— Perry Schaefer, NP Elder
Parent-Child Dedications ————— Dr. Tony Chute, Lead Pastor
Window into VBS ————— Terilyn Brown, Children's Director
- ▲ **Congregational Singing** ————— Worship Team + Congregation
Come Thou Fount (Above All Else) + Yet Not I but Through Christ in Me
- Communion** ————— Woody Armstrong, NP Elder
Communion Instrumental Meditation - The Love of God
- ▲ **Congregational Singing** ————— Worship Team + Congregation
Only a Holy God
- Today's Message** ————— Dr. Tony Chute, Lead Pastor
Neither Do I Condemn You - John 7:53-8:11
From the series through the Gospel of John: **That You May Believe**
- ▲ **Closing Song** ————— Worship Team + Congregation
Grace Greater Than Our Sin
- Benediction** ————— Steve Dahlgren, Worship Leader
2 Corinthians 2:16-17
- Postlude - (Run to the Father)** ————— Worship Team

WHAT TO DO NOW?

We believe our greatest need is to be connected to God and to His family, the church. Start that by filling out a **Response Card** at the **Information Center** in the Foyer, or by talking to us down front after the service. Want more? Connect through **weekly small groups**, **serving others**, **Sunday school**, and our quarterly **Pizza with the Pastor** gatherings and **membership classes**. Visit northpointcorona.org/media/get-connected/ for more.

THIS WEEK AT NORTHPOINT *

- Today** ————— Preservice Prayer, 8:00 a.m., Worship Center Prayer Room
In-person Services at 9:00 a.m. & 10:45 a.m. & Live Streaming at 9:00 a.m. on Facebook/YouTube
Student Ministry (Senior & Junior High) Sunday Gathering, 9:00 a.m., Youth Room Upstairs
NP KIDS' Sunday School, Birth-6th Grade, 9:00 a.m. (*Dismissed from service during Announcements*)
The Gospel and Culture Class Continues, 9:00 a.m., Commons
Firmly Planted, Adult Discipleship Group (Sunday School Class), 9:00 a.m., Heritage Hall Overflow Room
Faith & Friendship, Seniors' Discipleship Group (Sunday School Class), 10:45 a.m., Commons
Revolve (Young Adults), 6:00 p.m., Contact Erin Hanson at 951.515.5831 for Location
- Monday** ————— Weekly Prayer Time (Men and Women), 6:00 p.m.-7:00 p.m., Commons
Men of the Word (Men's Bible Study and Small Groups), 7:00 p.m., Heritage Hall
- Tuesday** ————— Women of the Word (Women's Bible Study and Small Groups), 6:00 p.m., Heritage Hall
Senior High Youth Group, 7:00 p.m., Youth Room Upstairs
- Wednesday** ————— Men of the Word (Men's Bible Study and Small Groups), 6:30 a.m., Heritage Hall
Women of the Word (Women's Bible Study and Small Groups), 9:00 a.m., Heritage Hall
Iron Sharpen Iron Men's Bible Study, 7:00 p.m., Campus Wide
- Thursday** ————— Junior High Youth Group, 6:30 p.m., Youth Room Upstairs
- Friday** ————— **Marriage and Family Forum, 6:30 p.m., Heritage Hall - See Below**
- Saturday** ————— Men's Breakfast, 8:00 a.m., Heritage Hall
Campus Care Workday, 9:00 a.m.-12:00 p.m., Campus Wide
SH & JH Golden Globes, 1:15 p.m.-4:45 p.m.

* For the latest each week, contact bbrown@northpointcorona.org to receive the NP All-Church email, **NP News**.

LOOKING AHEAD AT NORTHPOINT *



Have you ever wondered what a healthy marriage ought to look like? If so, we invite you **THIS Friday, on May 19** to our first-ever **Marriage and Family Forum**, where **Dr. Jeff Mooney** of CBU will teach us what a healthy marriage looks like from the Scriptures. Whether you have been married for 30-plus years, are newly married, dating, or would like to be married in the future, we hope you will be able to join us from 6:30 p.m. to 8:30 p.m., in Heritage Hall. Child care will be provided. **Scan our QR Code** to register:



We have a great crew serving our kids with special needs on Sunday mornings. We call them **"sidekicks."** Sidekicks spend the morning with one child, helping them to move with their peers through the day's activities. We're short of sidekicks. If you would like to be blessed by, and bless, a child with special needs, please contact Terilyn Brown at 951.281.2827 or Dani Tiqui 951.281.2825, and we'd be delighted to chat with you!



We're designing a new Northpoint website, and we need your photos! When you're hanging with your growth group, chatting with friends between services, at WOW, at a men's breakfast, or wherever, take a few shots on your cellphone and text them to **1.951.208.7236**. You can also email them to photos@northpointcorona.org if you prefer. Try it!

* For all that's going on at NP, please visit northpointcorona.org/this-week/.

LOVING GOD • LOVING ONE ANOTHER • REACHING HIS WORLD

SERMON NOTES



MAY 14, 2023

Neither Do I Condemn You

John 7:53-8:11

Dr. Tony Chute, Lead Pastor

Overview: John's account of the woman caught in adultery is well-known for the question it raises about biblical accuracy and the powerful statement it makes about the grace of God in Christ. Textually, the passage appears in select manuscripts and at various places in John's Gospel but is absent from other manuscripts and seems to interrupt the flow of events between the two chapters. Thematically, however, the events described bear close correspondence to ongoing events in the life of Jesus. Jewish leaders often attempt to trap Him in His words; Jesus always sees through their motives and silences His critics with great wisdom, and Jesus frequently sides with the marginalized without compromising the Word of God. The passage thus presents themes that are consistent with our human condition and brings to light how the gospel applies to our lives today.

01. The plan of the Jewish leaders to test Jesus by treating this woman as an object lesson in orthodoxy warns us against using the sins of others to justify ourselves before Christ.

02. The plight of this woman shows us how far we may fall from God's original design but assures us that none are too far away from God's grace in Christ.

03. The plight of this woman reminds us that those who have not fallen into such depths of sin still need to hear the comforting words of Christ, "Neither do I condemn you, go and sin no more."

That You May Believe

QUESTIONS FOR DISCUSSION & DISCOVERY

1. Consider the question about textual variances in light of the complete truthfulness of God's Word. What does the evidence—textual, thematic, or both—suggest to you about its reliability? What would be lost in our understanding of God and the gospel if these verses had never appeared in the Bible? Why is it important to know what the Bible precisely teaches in order to form a correct view of who God is and what He requires from us?

2. What evidence from the text points to the fact that the Pharisees and scribes had no concern for this unnamed woman? If they were so concerned about enforcing God's law against adultery, why was the male perpetrator not present? What does this episode teach us about those who argue for correct doctrine but whose lives bear little resemblance to love for God and love for others? See James 2:14-26 for additional insight.

3. What are some suggestions people have offered about what Jesus wrote on the ground? Why do you think John includes this information without revealing what Jesus wrote?

4. Does this text condone adultery, or any other sin for that matter? How does Jesus bring holiness and mercy together in this passage? How do we fail to live out the gospel when we refuse to call sin what it really is? How do we fail to live out the gospel when we fail to extend forgiveness toward those who are broken over their sin? Consider how Ephesians 4:32 might speak to your life in light of this passage.

5. Why did the accusers decide not to punish the woman and ultimately walk away from the scene? What did Jesus say or do that caused their consciences to affirm their own guilt in the matter? Does this passage teach that no one can confront others about their sin? How might we address the sins of others without being hypocritical with regard to our own sins? See Matthew 7:1-5 for further insight.

For Further Reading: Sinclair Ferguson, *The Whole Christ: Legalism, Antinomianism, and Gospel Assurance* (Crossway, 2016)

That You May Believe



In John 4:35, as Jesus watched white-clad Samaritans making their way through a field to see Him, He encouraged His disciples to “lift up your eyes, and see that the fields are white for harvest.” At our **2023 Northpoint Missions Conference - Lift Up Your Eyes to the Harvest**, we too will be encouraged to lift up our eyes and focus on the field of souls God has prepared. We’ll also learn about what the Lord of the harvest is doing around the world and the biblical foundation of why we do what we do (the why of missions).

This Missions Conference, happening over the weekend of Friday, **June 2**, through Sunday, **June 4**, is going to be a wonderful time of songs, stories, sharing updates, and fellowship over meals!

Childcare will be provided on Friday and Saturday evenings for birth-three years old, as will a Children’s Missions Program for kids four years old-sixth grade. (Sunday morning childcare will be provided through our normal NP K!DS program.)

Please register now or get more information by **scanning our QR Code:**



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Please register now or get more information by **scanning our QR Code:**





YOUR GRACE IS ENOUGH

Verse 1

Great is Your faithfulness, O God
You wrestle with the sinner's restless heart
You lead us by still waters into mercy
And nothing can keep us apart

Pre-Chorus

So remember Your people
Remember Your children
Remember Your promise, O God

Chorus

Your grace is enough
Your grace is enough
Your grace is enough for me

Verse 2

Great is Your love and justice
You use the weak to lead the strong
You lead us in the song of Your salvation
And all Your people sing along

Pre-Chorus

So remember Your people
Remember Your children
Remember Your promise, O God

Chorus

Your grace is enough
Your grace is enough
Your grace is enough for me
(repeat)

Pre-Chorus

So remember Your people
Remember Your children
Remember Your promise, O God

Chorus

Your grace is enough
Your grace is enough
Your grace is enough for me

Your grace is enough
Heaven reaches out to us
Your grace is enough for me
God I sing Your grace is enough
I'm covered in Your love
Your grace is enough for me, for me

COME THOU FOUNT (ABOVE ALL ELSE)

Verse 1

Come Thou fount of every blessing
Tune my heart to sing Thy grace
Streams of mercy never ceasing
Call for songs of loudest praise
Teach me some melodious sonnet
Sung by flaming tongues above
Praise the mount I'm fixed upon it
Mount of Thy redeeming love

Verse 2

Here I raise my Ebenezer
Hither by Thy help I'm come
And I hope by Thy good pleasure
Safely to arrive at home
Jesus sought me when a stranger
Wand'ring from the fold of God
He to rescue me from danger
Interposed His precious blood

Verse 3

Oh to grace how great a debtor
Daily I'm constrained to be
Let Thy goodness like a fetter
Bind my wand'ring heart to Thee
Prone to wander Lord I feel it
Prone to leave the God I love
Here's my heart Lord take and seal it
Seal it for Thy courts above

Chorus

(Above) All else I adore Your name
Above all else tune my heart to sing Your praise
Above all else I adore Your name
Above all else tune my heart to sing Your praise
(repeat)

Tag

Prone to wander Lord I feel it
Prone to leave the God I love
Here's my heart Lord take and seal it
Seal it for Thy courts above

YET NOT I BUT THROUGH CHRIST IN ME

Verse 1

What gift of grace is Jesus my redeemer
There is no more for heaven now to give
He is my joy my righteousness and freedom
My steadfast love my deep and boundless peace

To this I hold my hope is only Jesus
For my life is wholly bound to his
Oh how strange and divine I can sing all is mine
Yet not I but through Christ in me

Verse 2

The night is dark but I am not forsaken
For by my side the Savior he will stay
I labour on in weakness and rejoicing
For in my need his power is displayed

To this I hold my Shepherd will defend me
Through the deepest valley he will lead
Oh the night has been won and I shall overcome
Yet not I but through Christ in me

Verse 3

No fate I dread I know I am forgiven
The future sure the price it has been paid
For Jesus bled and suffered for my pardon
And he was raised to overthrow the grave

To this I hold my sin has been defeated
Jesus now and ever is my plea
Oh the chains are released I can sing I am free
Yet not I but through Christ in me

Verse 4

With every breath I long to follow Jesus
For he has said that he will bring me home
And day by day I know he will renew me
Until I stand with joy before the throne

To this I hold my hope is only Jesus
All the glory evermore to him
When the race is complete still my lips shall repeat
Yet not I but through Christ in me

Ending

When the race is complete still my lips shall repeat
Yet not I but through Christ in me
Yet not I but through Christ in me

ONLY A HOLY GOD

Verse 1

Who else commands all the hosts of heaven
Who else could make every king bow down
Who else can whisper and darkness trembles
Only a Holy God

Verse 2

What other beauty demands such praises
What other splendour outshines the sun
What other majesty rules with justice
Only a Holy God

Chorus

Come and behold Him
The One and the Only
Cry out sing holy
Forever a Holy God
Come and worship the Holy God

Verse 3

What other glory consumes like fire
What other power can raise the dead
What other name remains undefeated
Only a Holy God

Chorus

Come and behold Him
The One and the Only
Cry out sing holy
Forever a Holy God
Come and worship the Holy God

Verse 4

Who else could rescue me from my failing
Who else would offer His only Son
Who else invites me to call Him Father
Only a Holy God
Only my Holy God

Chorus

Come and behold Him
The One and the Only
Cry out sing holy
Forever a Holy God
Come and worship the Holy God

GRACE GREATER THAN OUR SIN

Verse 1

Marvelous grace of our loving Lord
Grace that exceeds our sin and our guilt
Yonder on Calvary's mount outpoured
There where the blood of the Lamb was spilt

Chorus

Grace, grace God's grace
Grace that will pardon and cleanse within
Grace, grace God's grace
Grace that is greater than all our sin

Verse 2

Sin and despair like the sea waves cold
Threaten the soul with infinite loss
Grace that is greater yes grace untold
Points to the refuge the mighty Cross

Chorus

Grace, grace God's grace
Grace that will pardon and cleanse within
Grace, grace God's grace
Grace that is greater than all our sin

Verse 3

Marvelous infinite matchless grace
Freely bestowed on all who believe
You that are longing to see His face
Will you this moment His grace receive

Chorus

Grace, grace God's grace
Grace that will pardon and cleanse within
Grace, grace God's grace
Grace that is greater than all our sin