

THE CHURCH OF THE GOOD SHEPHERD

The Sixteenth Sunday after Pentecost

September 25, 2022 at 10:15 am



ALL ARE WELCOME HERE

*We are a welcoming, inclusive and affirming parish in the Episcopal Diocese of North Carolina.
We seek to meet and serve Christ in all people and to glorify God in our words and our actions.*

THE RT. REV. SAMUEL RODMAN
BISHOP DIOCESAN OF NORTH CAROLINA

THE RT. REV. ANNE ELLIOTT HODGES-COPPLE
BISHOP SUFFRAGAN OF NORTH CAROLINA

THE REV. IMOGEN RHODENHISER, RECTOR

THE REV. JOYCE CORBIN CUNNINGHAM, ASSOCIATE RECTOR

THE REV. NANCY ALLISON, PRIEST-IN-RESIDENCE

THE REV. KRISTIN EDRINGTON, DEACON

121 Hillsborough St
Raleigh, NC 27603

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Holy Eucharist

Rite II

Voluntary: Prelude in F Major

Johann Friedman

Processional Hymn: 705, As those of old their first fruits brought

Forest Green

Opening Acclamation

BCP, p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

BCP, p. 355

Gloria: S 280, Glory to God: *Gloria in excelsis*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Collect of the Kids & Invitation to Children's Chapel

Children ages 4 to 5th grade are invited to the steps for a brief introduction to the day's liturgy or lessons. They then depart for Children's Chapel, returning for the Eucharist. Masks are worn during Children's Chapel, a joint gathering with Raleigh Mennonite.

First Lesson

Amos 6:1a,4-7

Lector A reading from the Book of Amos.

Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria. Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

Lector The Word of the Lord.
People **Thanks be to God.**

The Response

Psalm 146

Lauda, anima mea

Simplified Anglican Chant S-415

¹ Hallelujah!
Praise the Lord, O my /soul! *
I will praise the Lord as long as I live;
I will sing praises to my God while I have my /being.
² Put not your trust in rulers, nor in any child of /earth, *
for there is no /help in them.

³ When they breathe their last, they return to /earth, *
and in that day their thoughts /perish.

⁴ Happy are they who have the God of Jacob for
their /help! *
whose hope is in the Lord their /God;

⁵ Who made heaven and earth, the seas, and all
that is /in them; *
who keeps his promise for /ever;

⁶ Who gives justice to those who are op/pressed, *
and food to those who /hunger.



⁷ The Lord sets the prisoners free;
the Lord opens the eyes of the /blind; *
the Lord lifts up those who are bowed /down;
⁸ The Lord loves the righteous;
the Lord cares for the /stranger; *
he sustains the orphan and widow,
but frustrates the way of the /wicked.

⁹ The Lord shall reign for /ever, *
your God, O Zion, throughout all generations.
Halle/lujah!

Lector A reading from the First Letter to Timothy.

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time~ he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn: 356, May choirs of angels lead you (vs. 1-2)

Christus, der ist mein Leben

The Gospel

Luke 16:19-31

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house~ for I have five brothers~ that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sequence Hymn: 356, May choirs of angels lead you (vs. 3)

Christus, der ist mein Leben

The Sermon

The Rev. Imogen Rhodenhiser

The Nicene Creed

BCP, p. 358

The Prayers of the People, Form III

BCP, p. 387

The congregation is invited to join the intercessor in slowly reading aloud the following names.

Richard Kurzmann and Family, Roy Wright, Ed Barnes, Carolyn Owens, Janet Gilliam, Catherine and Bob Williams, Pete Taylor, Janet Watrous, Martha Bailey, Mary Beth, Rose Hoppe, Fran and Paul Hoch, Jane Cowan, Mike Webb, Peggy Hawks, Ginny Byrd, Jim Spadotto, Chuck Wheeler, Gail Heyer, Julia, Amy, Mike, Douglas Warden, Kim Bach, Mitchell Lawrence, Eliana Sved, Claudia G., The Wooten Family, Aileen and Bob Wood, The Downs Family, The Allen Family, Joan Weeks, Amy Kuhner, Art, The Clements Family, Emily Dreifuss, Jeremiah, Susan Alexion, and Ralph Sanders and The Sanders Family.

And we pray for those who have died, that they may have a place in your eternal kingdom, remembering especially Ann Sanders.

Confession and Absolution

BCP, p. 360

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Welcome and Announcements

Today's Altar Flowers

*The flowers on the altar are given to the glory of God by
Lynda Terrell-Rae in thanksgiving for
Ashley (Terrell-Rea) Grady and in loving memory of A. T. and Lue Terrell
and by
the Rev. Joyce Corbin Cunningham in thanksgiving for the birthdays of
her husband Dennis Allen and her sisters Angela Hairston and Velma Person.*

Give to CGS Online

*Use the QR code to the right to give or pledge online to CGS.
Open your phone's camera, point the camera at the square, and tap the screen.*



The Holy Communion

The Offertory Anthem: Comfort, O Lord, the soul of thy servant

William Crotch

Comfort, O Lord, the soul of thy servant. For unto thee do I lift up my soul.

Psalm 86: 4

Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low: Al - le -

lu - ia, al - le - lu - ia! Praise him a-bove ye heav'n-ly host; praise Fa-ther, Son, and Ho - ly

Ghost: O praise him, O praise him, al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Great Thanksgiving: Eucharistic Prayer C

BCP, p. 369

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation.
But we turned against you, and betrayed your trust; and we turned against one another.

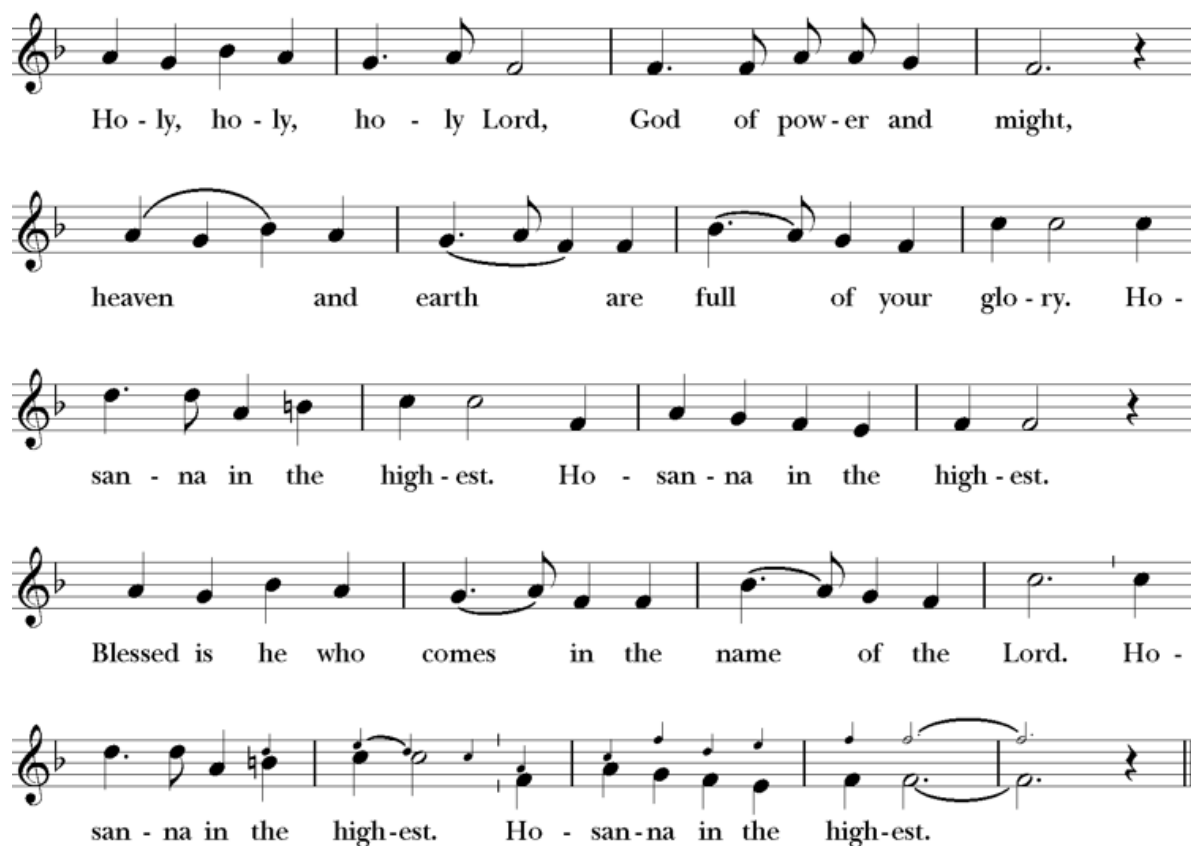
People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus: S 125, Holy, holy, holy: *Sanctus*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Eucharistic Prayer continues on p. 371

- Celebrant* ...Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
People **We celebrate his death and resurrection, as we await the day of his coming.**
Celebrant ...make us one body, one spirit in Christ, that we may worthily serve the world in his name.
People **Risen Lord, be known to us in the breaking of the Bread.**
Celebrant ...your Church gives honor, glory, and worship, from generation to generation.
People **AMEN.**

The Lord's Prayer

BCP, p. 364

The Breaking of the Bread

BCP, p. 364

Fraction Anthem: S 171, Be known to us

Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor

1. The bread which we break, al - le - lu - ia,

is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor

2. One bo - dy are we, al - le - lu - ia,

for though man - y we share one bread. [Ant.]

Invitation and Communion

All are invited to come forward during the sharing of Holy Communion.

Where can I go to receive bread and wine by drinking from the common cup?

Please come to the left side (lectern side) of the altar rail; return to your seat via the stairs in the sacristy.

Where can I go to receive bread and wine by intinction (having a minister dip the host in wine and place it in your hand)?

Please come to the right side (pulpit side) of the altar rail; return to your seat via the stairs by the baptismal font.

Where can I go to receive only the bread?

Please come to either location and tell the server "only bread."

Where can I go to receive gluten-free bread?

Please come to either location and ask for gluten free.

Where can I go to receive a blessing?

Please come to either location and cross your arms over your chest.

How can I ask for communion to be brought to me?

Please ask an usher to receive by intinction in your seat.

Communion Hymns: 658, As long the deer for cooling streams
383, Fairest Lord Jesus

Martyrdom
St. Elizabeth

Sending out of Eucharistic Visitors

Celebrant In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People Because we who are many are one body in Christ. We share one bread, one cup. Amen

Post Communion Prayer

BCP, p. 366

Celebrant Let us pray.

People Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Blessing

Closing Hymn: 625, Ye holy angels bright

Darwall's 148th

Dismissal

Deacon Let us bless the Lord.

People Thanks be to God.

Voluntary: Variation on *Darwall's 148th*

Setting: Healey Willan

Serving Today

| | |
|----------|-------------------------------|
| Ushers | Jeff and Kathy Whitaker |
| Verger | David Stroud |
| Acolytes | Hunter Myers and Sydney Myers |
| Lectors | Ian Finley and Grace Sved |
| Chalicer | David Stroud |

WELCOME!

It is my pleasure to welcome you to The Church of the Good Shepherd for the celebration of Holy Eucharist.

If you are visiting today, it is our sincerest wish that you will return to worship with us again soon. Please know that you are always most welcome! I hope you will take a moment to fill out a Visitor Card and then place it in the alms basin as it passes or hand it to an usher, to me, or to one of the other clergy as you leave so that we may be in touch with you.

The Church of the Good Shepherd was formed in 1874 and since that time has been known as a welcoming and hospitable community of faith, and that is a reputation we continue to strive to uphold. We are an inclusive and affirming Episcopal parish that seeks to meet and serve Christ in all people and to glorify God in our words and our actions.

Yours in Christ's love,
The Rev. Imogen Rhodenhiser
Rector

FOR THE GOOD OF THE PARISH

ALL ARE WELCOME HERE

If you would like information about

- transferring your membership from another parish
- joining the church
- being married at Good Shepherd
- having your child baptized

please contact David Baggett, our Parish Administrator, at David.Baggett@cgs-raleigh.org or at 919.831.2018 or a member of the clergy.

WOULD YOU LIKE TO DONATE ALTAR FLOWERS?

If you would like to donate altar flowers one Sunday this fall, please contact the Parish Office at 919.831.2000.

NEWCOMERS' CLASS

Are you a newcomer to Good Shepherd? Want to learn more about the church? A newcomers' class is currently being offered on Sundays through October 2 from 9 to 10 a.m. in the Parlor (first floor) of the Parish Life Center. For more information, contact Martha Hays at MarthaSHays@gmail.com or John Beck at jbecknc@yahoo.com.

SAVE THE DATE

Blessing of the Animals will be held on Sunday, October 2 at 4PM.

EYC MEETS 5:30 – 7:00 THIS EVENING

Plan to meet at 5:30 at the church; then we will walk to Char-Grill for dinner followed by Compline back at the church.

CHRISTMAS PAGEANT

Signup sheets are up next to the Nursery for the CGS Christmas Pageant! If you have an interested child, ages 3 to 11, or are interested in volunteering, please add your name to the list. Signup sheets will be open through mid-October.

WEEKLY SERVICES & ACTIVITIES

Holy Eucharist
Sundays at 8:00 am and 10:15 am

CONTACT INFORMATION

Parish Office Hours

Mon – Thurs, 9:00a to 5:00p
Fridays, by Appt.
919.831.2000
121 Hillsborough St
Raleigh, NC 27603

For Prayers of the People

Lynn Wiss, Pastoral Care
919.831.2005
lynn.wiss@cgs-raleigh.org

BUDGET UPDATE

January 1-August 31

Actual Income=\$517,380.00
Budgeted Income=\$482,979.00
Actual Expenses=\$492,512.02
Net=\$24,867.98

August

Pledge Income=\$50,189.20
Budgeted Pledges=\$41,623.00
Net=\$8,566.20

*The Vestry appreciates all efforts to
keep pledges up to date.*

We will provide updates regularly.

ADULT FORMATION SCHEDULE

| Date | Class | Facilitator | Room |
|--------|-------------------------------------|-------------------|--------------|
| 25-Sep | Difficult Conversations | Paul Flynn | Ennis Parlor |
| | Bible Study | Debbie Moyer | 304 |
| | Newcomer's Class | Rev. Imogen | Small Parlor |
| 2-Oct | Difficult Conversations | Paul Flynn | Ennis Parlor |
| | Bible Study | Debbie Moyer | 304 |
| | Newcomer's Class | John Beck | Small Parlor |
| 9-Oct | Each Other's Keeper | Jon Stoddard | Ennis Parlor |
| | Bible Study | Debbie Moyer | 304 |
| 16-Oct | Each Other's Keeper | Jon Stoddard | Ennis Parlor |
| | Bible Study | Debbie Moyer | 304 |
| 23-Oct | Quarterly Forum with Clergy | Various | Ennis Parlor |
| | Bible Study | Debbie Moyer | 304 |
| | Communicable Diseases: Cold and Flu | Tristan Carpenter | Small Parlor |

Difficult Conversations is an adult forum series that seeks to empower people to have conversations that are sometimes hard to have. Whether it is a discussion about politics, religion, or the quality of the food at a restaurant, sometimes we disagree. In fact, we often disagree. How should we, then, as Christians, approach situations in which we inevitably will hold different opinions? In this forum series, we will talk about why we have difficult discussions, and provide in a safe space to practice the art of disagreement.

Each Other's Keeper Beginning in October, this six-part series designed by The Rev. Marc D. Smith, Ph.D. Bishop's Deputy for Gun Violence Prevention in the Episcopal Diocese of Missouri explores different ways that violence presents itself. Designed to stimulate reflection, thoughtful conversation, and action, the six parts are: Violence in Scripture, Violence in American Popular Culture, Gun Violence: A Public Health Crisis, Youth Bullying and Suicide, Domestic Abuse and Sexualized Violence, and Forgiveness and Reconciliation.

Bible Study will begin with Philippians. It is very positive and uplifting in a very difficult period of Paul's life.

Quarterly Forum with the Clergy will provide a venue for parishioners to ask questions and explore ideas in an informal, information setting.

Health Topics with the Parish Nurse: Our Parish Nurse, Tristan Carpenter, will present a series of public health topics beginning with information on Communicable Diseases: Cold and Flu.

Intergenerational Wreath Making A wonderful time for all parishioners of all ages to begin their Advent preparations by making a wreath.

Sharing Traditions will be a holiday celebration where we have a chance to share fun and, perhaps delicious, traditions that have brought meaning and joy to our Christmas seasons over the years.

continued on next page

MID-WEEK OFFERINGS

Tuesday Bible Study – 10:30 am in-person at the church

5:45 pm in person at Rev. Nancy's home

Facilitator – Rev. Nancy Allison

Rev. Nancy selects a book of the bible that is studied and discussed over a period of weeks

Wednesday Bible Study – 8:30 am in-person at the church and on-line

Facilitator – Craig DeShong

Revised Common Lectionary Bible Study – the readings for the coming Sunday are read and discussed and there is a hymn sing at the end

YOUR VESTRY

Anna Howard
Senior Warden

John Beck
Junior Warden

Cheryl Cozzi
Treasurer

Christie Barbee
John Boyne, Jr
Peg Dorer

George Habel
Susan Jackson
Chas Sharp

Grace Sved
Jennifer Tlusty
Rob Zucker

YOUR PARISH STAFF

David Baggett
Parish Administrator

Dwayne Holloway
Director of Music Ministries

Rebekah Rode
Communications Coordinator

Leon Crosby
Facilities Manager

Devin McGinnis
Youth Minister

Rhonda Townes
Nursery Coordinator

Laura Dearth
Bookkeeper

The Rev. Andrew Phillips
Children & Family Minister

Lynn Wiss
Pastoral Care Coordinator

Paul Flynn
Diocesan Intern