

IN-PERSON + STREAMING AT NORTHPOINT

Two Sunday services: in-person, inside the Worship Center and live-streaming on Facebook and YouTube at 9:00 a.m., and in-person, inside the Worship Center at 10:45 a.m.

PRAYER AFTER THE SERVICE

• Need to speak or pray with someone after the service? Pastor Tony and our Prayer Team Members will be down in front of the stage to visit with you right after we are dismissed.

• You can also fill out a **Response Card** or **Care Card** at the Information Center in the Foyer. You will be contacted as soon as possible this week.

PRAYER REQUESTS AT NORTHPOINT

General Prayer Requests	prayer@northpointcorona.org – for requests that will be emailed to the congregation's Prayer Chain
Confidential Prayer Requests -	– confidentialprayer@northpointcorona.org – for private requests that will be directed to the Leadership Team
Need Prayer Today?	You can pray with someone at the end of this service – prayer team members will be waiting in front of the stage

CONNECT WITH US

 Contact Our Leadership Team: Do you need to contact one of our elders, pastors, directors, or support staff, or do you want to find out more about them? You can accomplish both by visiting **northpointcorona.org/about/ leadership-2**, or by opening the camera on your phone to scan this QR code:



• Find Out What's Happening at NP: Just about every Thursday, we send out NP News, our all-church newsletter email. In it, there's typically a short note from Pastor Tony, a calendar of upcoming events, a preview of our next Sunday service order, and all you need to know about what's happening at Northpoint. Subscribe to *NP News* by opening the camera on your phone to scan this QR code:



Connect with Us on Social Media through Instagram at @northpointchurch corona.

BAB

[A STUDY THROUGH THE GOSPEL OF JOHN]

WELCOME!

We're honored you've decided to spend the morning with us. Please know that we're here to assist you in any way we can with your quest to grow closer to God. Below, you'll find what we'll be doing during today's service. On the right panel, you can get an idea of what happens around Northpoint each week and things we're looking forward to.

WHAT TO EXPECT THIS MORNING

Today, we'll start by reading a short passage from the Bible to focus our attention on God. We'll sing songs of praise to Him. We'll pray to Him. We'll symbolically celebrate Jesus' life, death, and resurrection with Communion. We'll give to God's work with a money offering. (If you're visiting, please don't feel obligated to give.) We'll hear a message from God to us from the Bible. Then, before being dismissed, we'll sing a closing song.

TODAY'S FOCUS

This morning, we'll continue with our sermon series through the Gospel of John, *That You May Know*. There, we'll see that despite His rejection by Pilate, Jesus is still King of a Kingdom that transcends this world and yet impacts this world.

SERVICE ORDER

MAR 10, 2024

• = When we're **<u>standing</u>** (as you are able)

Prelude - (Oh, The Deep, Deep Love of Jesus) Call to Worship Psalm 145:1-9	Worship Band Steve Dahlgren, Worship Director
Congregational Singing	Worship Team + Congregation
This Is Our God + The Glory Is Yours Welcome + Announcements Congregational Singing In Christ Alone	 David Kludt, NP Pastoral Intern Worship Team + Congregation
Communion	Dr. Tony Chute, Lead Pastor
Special Music: Behold the Lamb (Communion Hymn) Offertory How Deep The Father's Love For Us	Worship Team
Today's Message My Kingdom Is Not of This World – John 18:28-40	Dr. Tony Chute, Lead Pastor
From the series through the Gospel of John: That Y Closing Song When I Survey The Wondrous Cross	'ou May Believe — Worship Team + Congregation
Benediction	Steve Dahlgren, Worship Director
Philippians 2:5-11 Postlude - (God So Loved)	Worship Band

WHAT TO DO NOW?

We believe our greatest need is to be connected to God and to His family, the church. Start that by filling out a **Response Card** at the **Information Center** in the Foyer, or by talking to us down front after the service. Want more? Connect through **weekly small groups**, **serving others**, **Sunday school**, and our quarterly **Pizza with the Pastor** gatherings and **membership classes**. Visit <u>northpointcorona.org/media/get-connected/</u> for more.

THIS WEEK AT NORTHPOINT*

Today ————	Preservice Prayer, 8:00 a.m., Worship Center Prayer Room In-person Services at 9:00 a.m. & 10:45 a.m. & Live Streaming at 9:00 a.m. on Facebook/YouTube Student Ministry (Senior & Junior High) Sunday Gathering, 9:00 a.m., Youth Room Upstairs NP KIDS' Sunday School, Birth-6th Grade, 9:00 a.m. (<i>Dismissed from service during Announcements</i>) NP Theology III Class Continues, 9:00 a.m., Commons Firmly Planted, Adult Discipleship Group (Sunday School Class), 9:00 a.m., Heritage Hall Overflow Room Faith & Friendship, Seniors' Discipleship Group (Sunday School Class), 10:45 a.m., Commons New ADG (Sunday School Class) Series, <i>Why Me, God?</i> , 11:00 a.m., Heritage Hall - <i>See Below</i> Easter Gospel Workshop, 12:30 p.m2:00 p.m., Heritage Hall - <i>See Below</i>
	Weekly Prayer Time (Men and Women), 6:00 p.m.–7:00 p.m., Commons Men of the Word (Men's Bible Study and Small Groups), 7:00 p.m., Heritage Hall
	Women of the Word (Women's Bible Study and Small Groups), 6:00 p.m., Heritage Hall Senior High Youth Group, 7:00 p.m., Youth Room Upstairs
Wednesday ——	Men of the Word (Men's Bible Study and Small Groups), 6:30 a.m., Heritage Hall Women of the Word (Women's Bible Study and Small Groups), 9:00 a.m., Heritage Hall Children of the Word (COW), 6:30 p.m8:00 p.m., Campus Wide
Friday —	Junior High Youth Group, 6:30 p.m., Youth Room Upstairs Pieces of Love Quilters' Group, 9:00 a.m. to 3:00 p.m., Worship Center Music Room Pieces of Love Quilters' Group, 9:00 a.m. to 3:00 p.m., Worship Center Music Room Men's Breakfast, 8:00 a.m. to 9:30 a.m., Heritage Hall Campus Care Workday, 9:30 a.m., Campus Wide

* For the latest each week, contact bbrown@northpointcorona.org to receive the NP all-church email, NP News.

LOOKING AHEAD AT NORTHPOINT *



Have you ever struggled with things God has allowed or brought into your life? Perhaps you have asked yourself, "Why me, God? Don't you know what I can take and not take?" **TODAY**, in the Living the Truth Sunday school class, one of Northpoint's elders, Woody Armstrong, will begin a unique study and approach to answering such questions as he looks into the Book of Job. Join us in Heritage Hall at 11:00 a.m.



TODAY, after lunch, join us for a short gospel workshop from 1:00 p.m. to 2:30 p.m., in Heritage Hall, where we'll help you to better share you faith during this season.



As believers in Jesus Christ, we are not immune to trials and temptations in this life. We need to be rooted in Jesus Christ. Jesus Christ is all. We need nothing else to navigate the obstacles and the tribulations of this life other than Jesus Christ. Join us **April 26-28, 2024**, for

our biannual **Women's Retreat**, **Rooted**, in Costa Mesa. Speakers Martha Harding and Laura Miller will walk us through the book of Colossians, teaching us how a firm foundation in Jesus is the answer to any question we may have in this life.



Sign up TODAY in the Foyer or scan our QR code!

* For the latest each week, see the back cover to subscribe to NP's all-church email newsletter, **NP News**.

SERMON NOTES 🚺 MAR 10, 2023

My Kingdom is Not of This World John 18:28-40 Dr. Tony Chute, Lead Pastor

Overview: Having been arrested and interrogated by Jewish officials, Jesus is brought before Pilate, the Roman governor of Judea. John notes with irony how the Jewish officials are careful not to defile themselves ceremonially by entering Pilate's headquarters, thus requiring Pilate himself to step outside and ask for specific accusations they are bringing against Jesus. The officials respond vaguely, but their intentions are clear—they want Jesus put to death. Pilate's interview with Jesus reveals that Jesus is the King of the Jews, a title that Pilate has little interest in pursuing, much less prosecuting. He offers instead to release a prisoner in honor of Passover, whereupon the crowd chooses Barabbas, the robber, over Jesus the Savior. Despite the fact that Jesus is rejected by the Jews and brushed aside by Pilate, He is still King of a Kingdom that transcends this world and yet impacts this world.

01. Jesus' kingdom is not of this world but He is King nonetheless. In order to enter His kingdom, we must come under His terms and live according to His conditions.

02. Jesus' kingdom is not of this world, but His kingdom impacts this world. In order to advance the kingdom, we must do so differently than the ways of the world.

That You May Believe

QUESTIONS FOR DISCUSSION & DISCOVERY

1. What prevented the Jewish leaders from entering Pilate's headquarters (verse 28)? In what way does their concern seem particularly ironic, given the fact that they are handing Jesus over to be crucified? Which matters most to God – external participation in religious ceremonies or internal transformation by faith in Christ?

2. How would you characterize Pilate's interest in prosecuting Jesus? Was he eager, or does he seem indifferent? Given the fact that Pilate had little esteem for the Jews and their laws, why does he press forward with the case? In what way do we fail to consider important matters just to move on to other things? Pray for wisdom to consider carefully things that matter the most.

3. What does Jesus mean when He says, "My kingdom is not of this world" (verse 36)? Does this mean that Christians should not be involved in political matters? How can Christians impact society with the gospel without relying exclusively or even primarily on politicians or political parties?

4. How would you respond to Pilate's question, "What is truth?" (verse 38)? If there is no standard for truth, can there be any standard of justice? If there is no standard of truth, is there any difference between the works of Jesus and the crimes of Barabbas? How is truth devalued in our culture today?

5. What is the significance of the crowd choosing Barabbas over Jesus? How does their decision manifest itself today as people choose evil over good and darkness over light? How does the death of Jesus in place of Barabbas illustrate the doctrine of penal substitutionary atonement?

For Further Reading: Christopher Morgan and Roberts Peterson, eds. *The Kingdom of God* (Crossway, 2012)

That You May Believe

SONG SHEETS 🛛 MAR 10, 2023

THIS IS OUR GOD

Verse 1

Remember those walls we called sin and shame They were like prisons that we couldn't escape But he came and He died and He rose Those walls are rubble now

Verse 2

Remember those giants we called death and grave They were like mountains that stood in our way But He came and He died and He rose Those giants are dead now

> *Chorus* This is our God, this is who He is He loves us This is our God, this is what He does, He saves us He bore the cross, beat the grave Let heaven and earth proclaim This is our God, King Jesus

Verse 3

Remember that fear that took our breath away Faith so weak that we could barely pray But He heard ev'ry word, ev'ry whisper Now those altars in the wilderness Tell the story of His faithfulness Never once did He fail, and He never will *Chorus* This is our God, this is who He is He loves us This is our God, this is what He does, He saves us He bore the cross, beat the grave Let heaven and earth proclaim This is our God, King Jesus

Bridge 1

Who pulled me out of that pit, He did, He did Who paid for all of our sin, nobody but Jesus

Bridge 2

Who rescued me from that grave, Yahweh, Yahweh Who gets the glory and praise, nobody but Jesus Who rescued me from that grave, Yahweh, Yahweh Who gets the glory and praise, nobody but Him

> *Chorus* This is our God, this is who He is He loves us This is our God, this is what He does, He saves us He bore the cross, beat the grave Let heaven and earth proclaim This is our God, King Jesus

THE GLORY IS YOURS

Verse 1 Blessing, honor, strength, and power Yours alone now and forever Love this world could never stop There is no one like our God

Verse 2

Reaching down to touch the broken Mercy breaking through this moment Faithful is the One who saves Worthy is Your name

Chorus

Oh God, the Glory is Yours The Kingdom has come And the battle is over Jesus in Your name we rise And the glory is Yours The glory is Yours!

Verse 3

Throngs and angels watch in wonder On that day when time is over Every heart at last proclaim Worthy is Your name!

Chorus

Oh God, the Glory is Yours The Kingdom has come And the battle is over Jesus in Your name we rise And the glory is Yours The glory is Yours!

Bridge

Nobody beside You There has never been anyone, anything like You Nobody beside You There has never been anyone, anything like You *(repeat)* *Chorus* Oh God, the Glory is Yours The Kingdom has come And the battle is over Jesus in Your name we rise And the glory is Yours The glory is Yours! *(repeat)*

Bridge Nobody beside You There has never been anyone, anything like You Nobody beside You There has never been anyone, anything like You *(repeat)*

IN CHRIST ALONE

Verse 1

In Christ alone, my hope is found He is my light, my strength, my song This cornerstone, this solid ground Firm through the fiercest drought and storm

What heights of love, what depths of peace When fears are stilled, when strivings cease My Comforter, my All in all Here in the love of Christ I stand

> Oh...oh... Oh...oh...

Verse 2

There in the ground, His body lay Light of the world by darkness slain Then bursting forth in glorious day Up from the grave He rose again And as He stands in victory Sin's curse has lost its grip on me For I am His, and He is mine Bought with the precious blood of Christ

> Oh…oh… Oh…oh…

Verse 3

No guilt in life, no fear in death This is the power of Christ in me From life's first cry to final breath Jesus commands my destiny

No pow'r of hell, no scheme of man Can ever pluck me from His hand 'Til He returns or calls me home Here in the pow'r of Christ I stand

Bridge

I find my strength I find my hope I find my help in Christ alone When fear assails When darkness falls I find my peace in Christ alone I give my life I give my all I sing my song to Christ alone The King of Kings The Lord of All All heaven sings to Christ alone

> *Tag* To Christ alone In Christ alone

Tag

'Til He returns or calls me home Here in the pow'r of Christ I stand Here in the pow'r of Christ we stand

HOW DEEP THE FATHER'S LOVE FOR US

Verse 1 How deep the Father's love for us How vast beyond all measure That He should give His only Son To make a wretch His treasure How great the pain of searing loss The Father turns His face away As wounds which mar the Chosen One Bring many sons to glory

Verse 2

Behold the man upon a cross My sin upon His shoulders Ashamed, I hear my mocking voice Call out among the scoffers It was my sin that held Him there Until it was accomplished His dying breath has brought me life I know that it is finished

Verse 3

I will not boast in anything No gifts, no power, no wisdom But I will boast in Jesus Christ His death and resurrection Why should I gain from His reward? I cannot give an answer But this I know with all my heart His wounds have paid my ransom Why should I gain from His reward? I cannot give an answer But this I know with all my heart His wounds have paid my ransom

Tag But this I know with all my heart His wounds have paid my ransom

WHEN I SURVEY THE WONDROUS CROSS

Verse 1 When I survey the wondrous cross On which the Prince of Glory died My richest gain I count but loss And pour contempt on all my pride

Verse 2 Forbid it, Lord That I should boast Save in the death of Christ, my God All the vain things that charm me most I sacrifice them to His blood

Verse 3 See, from His head His hands, His feet Sorrow and love Flow mingled down Did e'er such love and sorrow meet Or thorns compose so rich a crown?

Verse 5 Were the whole realm of nature mine That were a present far too small Love so amazing, so divine Demands my soul, my life, my all! *Chorus* Oh the wonderful cross Oh the wonderful cross Bids me come and die And find that I may truly live Oh the wonderful cross Oh the wonderful cross All who gather here By grace draw near and bless Your name *(repeat)*