

THE CHURCH OF THE GOOD SHEPHERD

THE FIFTH SUNDAY IN LENT MARCH 17, 2024 AT 10:15 AM



ALL ARE WELCOME HERE

We are a welcoming, inclusive and affirming parish in the Episcopal Diocese of North Carolina. We seek to meet and serve Christ in all people and to glorify God in our words and our actions.

THE RT. REV. SAMUEL RODMAN
BISHOP DIOCESAN OF NORTH CAROLINA

THE RT. REV. JENNIFER BROOKE-DAVIDSON
ASSISTANT BISHOP OF NORTH CAROLINA

THE REV. IMOGEN RHODENHISER, RECTOR
THE REV. ANDREW PHILLIPS, ASSOCIATE RECTOR

THE REV. JUSTIN GABBARD, ASSOCIATE RECTOR
THE REV. NANCY ALLISON, PRIEST-IN-RESIDENCE

ARE YOU VISITING TODAY?

Know that you are most welcome, and we pray that you will return to worship with us again soon! Please do us the honor of filling out a Visitor Card, either by scanning the QR code to the right OR by filling out a physical card located in the pew rack in front of you. If you fill out a physical card, please place it in the alms basin during the offertory or hand it to an usher or to a member of the clergy as you leave today. Thank you!



The Church of the Good Shepherd
Celebrating 150 Years
1874-2024



121 Hillsborough Street • Raleigh, North Carolina 27603
Phone: 919.831.2000 • Email: info@cgs-raleigh.org • www.cgs-raleigh.org

Holy Eucharist: Rite II

This service bulletin is designed for use with the red Book of Common Prayer (BCP) and the blue Hymnal 1982, both of which are located in the pew rack in front of you.

Voluntary

During Lent we begin with the Prayer Before Worship on page 833 in the Book of Common Prayer.

O Almighty God, who pours out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

Processional Hymn: Hail, thou once despised Jesus!

Hymnal 495

Opening Acclamation

Book of Common Prayer (BCP), p. 355

Celebrant Bless the Lord who forgives all our sins.

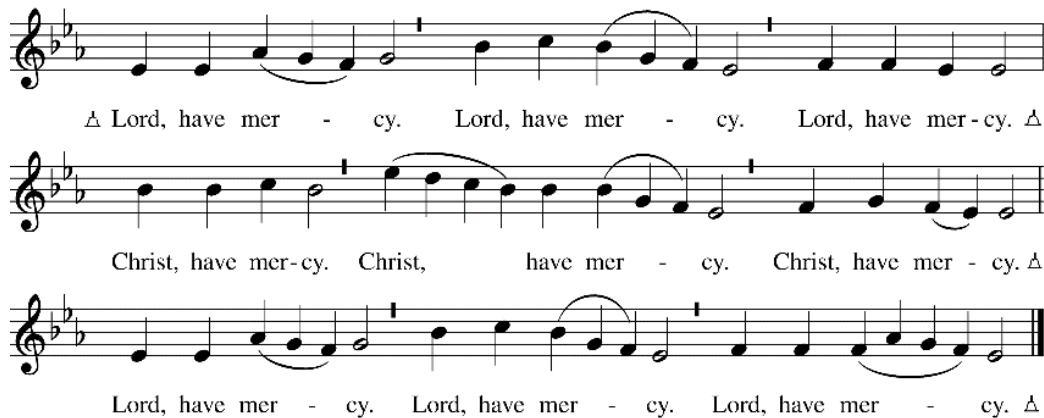
People His mercy endures for ever.

The Collect for Purity

BCP, p. 355

Lord, have mercy: *Kyrie*

Wonder Love and Praise 842



△ optional bells

Music: Lisa Neufeld Thomas (b. 1947) from *Missa de Sancta Hildegard*; melody adapt. from a Kyrie by Hildegard of Bingen.
Copyright © 1996 Lisa Neufeld Thomas.

The Collect of the Day

BCP, p. 357

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Collect of the Kids & Invitation to Children's Chapel

Children ages 4 to 5th grade are invited to the steps for a brief introduction to the day's liturgy or lessons. They then depart for Children's Chapel, returning for the Eucharist.

First Lesson

Jeremiah 31:31-34

Lector A reading from the Prophet Jeremiah.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Lector The Word of the Lord.

People **Thanks be to God.**

The Response

1 Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.

2 Wash me through and through from my wickedness *
and cleanse me from my sin.

3 For I know my transgressions, *
and my sin is ever before me.

4 Against you only have I sinned *
and done what is evil in your sight.

5 And so you are justified when you speak *
and upright in your judgment.

6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.

7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.

8 Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.

9 Make me hear of joy and gladness, *
that the body you have broken may rejoice.

10 Hide your face from my sins *
and blot out all my iniquities.

11 Create in me a clean heart, O God, * A
and renew a right spirit within me.

12 Cast me not away from your presence * B
and take not your holy Spirit from me.

13 Give me the joy of your saving help again * B
and sustain me with your bountiful Spirit.

Psalm 51:1-13, *Miserere mei, Deus*

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

Second Lesson

Hebrews 5:5-10

Lector A reading from the letter to the Hebrews.

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,
“You are my Son,
today I have begotten you”;
as he says also in another place,
“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn: What wondrous love is this

Hymnal 439

The Gospel

John 12:20-33

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Sallie Simpson, Dcn.

The Nicene Creed

BCP, p. 358

The Prayers of the People, Form II

BCP, p. 385

*In the course of silence after each bidding, the People may offer their own prayers, either silently or aloud.
The parish prayer list maybe found on page 10 of this service bulletin.*

Intercessor I ask your prayers for God's people throughout the world; for Justin, Archbishop of Canterbury; for Michael, our Presiding Bishop; for Sam and Jennifer, our bishops; for Imogen, Andrew, Justin, and Nancy, our clergy; for St. Luke's, Eden; Church of the Epiphany, Eden; and Galloway Memorial Church, Elkin; for The Church in Wales; for this gathering; and for all ministers and people. Pray for the Church.

Silence

Intercessor I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

Intercessor I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble, especially those on our parish prayer list, and those we name now silently or aloud.

Silence

Intercessor I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

Intercessor I ask your prayers for the departed. Pray for those who have died.

Silence

Intercessor I invite any other prayers or thanksgivings either silently or aloud.

Members of the congregation may offer prayers or thanksgivings.

Silence

Intercessor: Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Confession and Absolution

BCP, p. 360

The Peace

BCP, p. 360

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Welcome and Announcements

Today's Altar Flowers

The flowers on the altar are given to the glory of God by Ashley and Margaret Davis in thanksgiving for fifty years of marriage.

Give to The Church of the Good Shepherd Online

Use the QR code to the right to give or pledge online.

Open your phone's camera, point the camera at the square, and tap the screen.



The Holy Communion

Offertory Anthem: St. Teresa's blessing

Zebulon M. Highben

Helga Fasciano, Flute

Let nothing aggrieve you. Let nothing affright you. For all things are passing. God never falters.

Patience garners everything. Who has God lacks nothing. Patience lacks for nothing. Who has God gains everything.

God alone suffices. Let nothing disturb you. Let nothing dismay you. For all things are passing. God never falters.

God never fails us. God alone suffices.

Presentation Hymn: The glory of these forty days (*verse 5*)

Hymnal 143

O Father, Son, and Spirit blest, to thee be every prayer addressed,
who art in threefold Name adored, from age to age, the only Lord.

The Great Thanksgiving: Eucharistic Prayer C

BCP, p. 369

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us.
By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Holy, holy, holy Lord: *Sanctus*

Hymnal S 130

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection, as we await the day of his coming.**

Celebrant Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People **AMEN.**

The Lord's Prayer

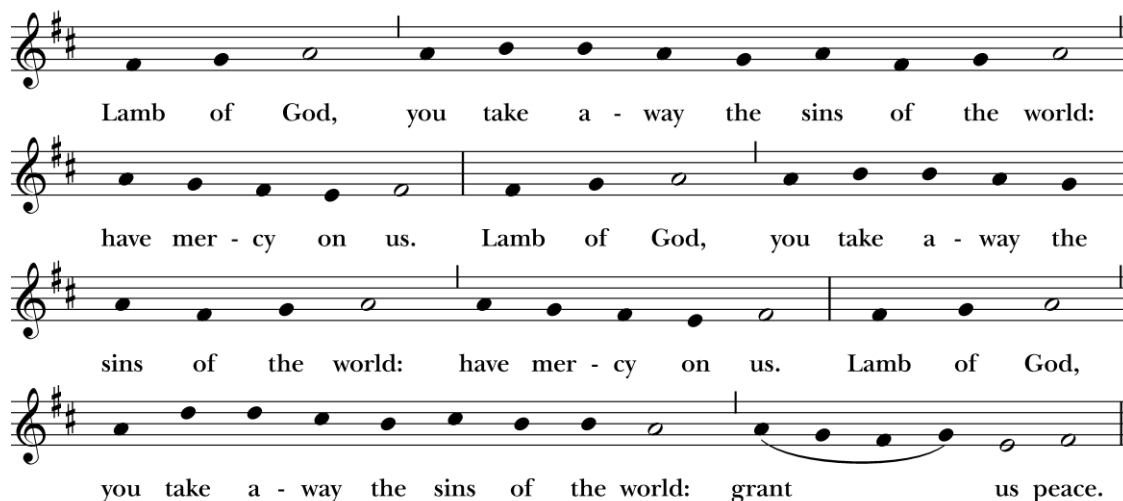
BCP, p. 364

The Breaking of the Bread

BCP, p. 364

Fraction Anthem: Lamb of God

Hymnal S 161



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Invitation and Communion

All are invited to come forward during the sharing of Holy Communion.

Where can I go to receive bread and wine by drinking from the common cup? *Please come to the left side (lectern side) of the altar rail; return to your seat via the stairs in the sacristy.*

Where can I go to receive bread and wine by intinction (having a minister dip the host in wine and place it in your hand)? *Please come to the right side (pulpit side) of the altar rail; return to your seat via the stairs by the baptismal font.*

Where can I go to receive only the bread? *Please come to either location and tell the server "only bread."*

Where can I go to receive gluten-free bread? *Please come to either location and ask for gluten free.*

Where can I go to receive a blessing? *Please come to either location and cross your arms over your chest.*

How can I ask for communion to be brought to me? *Please ask an usher to receive by intinction in your seat.*

Communion Hymns

My faith looks up to thee

Hymnal 691

Glory be to Jesus

Hymnal 479

Sending out of Eucharistic Visitors

Celebrant In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **Because we who are many are one body in Christ. We share one bread, one cup. Amen.**

Post Communion Prayer

Common Prayer, The Church of England

Celebrant Let us pray.
People **God of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord, Amen.**

Solemn Prayer over the People

Celebrant Bow down before the Lord.
With the people kneeling, the Celebrant continues:
Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen**

Recessional Hymn: In the cross of Christ I glory

Hymnal 441

During Lent we conclude with the Prayer After Worship on page 834 in the Book of Common Prayer.

Grant, we beseech you, Almighty God, that the words which we have heard this day with our outward ears, may, through your grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of your Name; through Jesus Christ our Lord. Amen.

Dismissal

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**

Voluntary

Please join us for Fellowship Time immediately following this worship service!

Serving Today

Ushers	John Boyne and Kim Johnson
Verger	Ed Gavin
Acolytes	Noah Scanlon, Libba Leonard, Frankie Scanlon, Leighton Livengood, and Mason Livengood
Lectors	Rob Robinson and Kaye Taliana
Intercessor & Chalcist	Rob Robinson
Livestream & Audio	Ed Sharp and Sam DeShong
Flower Guild	Margaret Nordt
Fellowship Time Hosts	Jean and Gregg Knepley

THE CHURCH OF THE GOOD SHEPHERD PRAYER LIST

Roy Wright, Carolyn Owens, Janet Gilliam, Ralph Sanders, Pete Taylor, Martha Bailey, Peggy Hawks, Ginny Byrd, Mitchell Lawrence, Darrell Dennis, Janie Ward-Newton, William Short, Catherine and Bob Williams, Fran and Paul Hoch, Carolyn Watson, Brinley Harris, Don Caudill, Shirley Caudill, Larry Bledsoe, The Most Rev. Michael Curry, Carter Halloran, The Rev. Andrew Phillips, Stephanie Rivers, Peter, Watson Pugh, Barbara Cato, Pat Moser, Pat Harris, Arlene Loder, Mary Best, April Roberts, Charlotte Netherby, Katie Chimenti, Paul Henry and The Henry Family, The Pias Family, The Netzer Family, Logan Miller and Justin Williams and The Miller Family, Beth Hahn and James Joslin and The Hahn Family, The Lylerly Family, the people of Israel and Palestine, and the people of Ukraine and Russia.

Would you like to add someone to the parish prayer list? The people of The Church of the Good Shepherd are eager to join you in lifting your prayers to God. To submit a prayer request, please visit the parish newsletter or the parish website where you will find instructions for submitting prayer requests. If you should need assistance, please do not hesitate to contact the Parish Office. Prayer requests added to our public prayer list will be refreshed every month; please feel free to resubmit them if you would like them to remain on the prayer list.

FOR THE GOOD OF THE PARISH

A Reminder about Parking

Parking at 200 W Morgan Street (former Diocesan House lot) is available to Good Shepherd on **Sunday mornings only, until early afternoon** (for the foreseeable future). At other times (for example, weekdays, Saturdays, and evenings), parking in that lot will likely result in a parking ticket **unless we have received explicit permission from the owner**, which we try to secure for special services, funerals, and parish events. In those cases, parking availability will be announced by the Parish Office. Please contact the Parish Office if you have any questions. Thank you!

Love Letters to Good Shepherd

As part of our 150th Anniversary celebration, we are collecting memories, fun moments, thoughts and calling it *Love Letters to Good Shepherd*. Everyone is encouraged to jot something down:

- A special moment you recall,
- What brought you to Good Shepherd,
- What things you enjoy most – you choose!

It can be anonymous, or you can sign your name. Use words or draw a picture. Express a thought as an individual, do it as a couple or as a family – tell us what you want the world to know about this parish in this moment in time. For the next few weeks, there are special boxes for collecting your letter; you'll find one on the table in the east transept (as you travel between the church and the Parish Life Center) and another one in the Parish Life Center's first-floor bookcase display spot. The "letters" will be part of our 150th Homecoming event on April 21st.

Congregation in Conversation

This Lent our *Congregation in Conversation* book is *Searching for Sunday* by Rachel Held Evans. Join us in the Ennis Parlor on Sunday mornings at 9 for fellowship and conversation facilitated by Jon Stoddard. For more information, please contact Jean Knepley by email: jeanknepley101@gmail.com or by phone: 586.216.2369.

This week's quote from Rachel Held Evans' *Searching for Sunday*

"But this friend knows better than most the nature of eucharisteo -thanksgiving- how it enters through our soft spots and seeps in through our cracks. She knew God would unclench my fists and unfurl my fingers and that grace would eventually get through."

And so it did, when I finally opened my hands, when I received grace the way I receive communion with nothing to offer back but thanks.

"Grace cannot prevail," writes Robert Farrar Capon, "until our lifelong certainty that someone is keeping score has run out of steam and collapsed."

Holy Week and Easter Worship Schedule

March 24 th	Palm Sunday	8 AM Liturgy of the Palms and Holy Eucharist 9 AM Sunday School and Adult Formation 10:15 AM Liturgy of the Palms and Holy Eucharist with Children's Chapel
March 27 th	Holy Wednesday	12 Noon Holy Eucharist
March 28 th	Maundy Thursday	7 PM Holy Eucharist with Foot Washing and Stripping of the Altar
March 29 th	Good Friday	12 Noon Solemn Liturgy 7 PM Taizé Service
March 30 th	Holy Saturday	7 PM The Great Vigil of Easter
March 31 st	Easter Sunday	7 AM Holy Eucharist at Sunrise (in the church) 9:45 AM Children Gather for Easter Egg Dash 10:15 AM Festival Eucharist with Flowering of the Cross and Children's Chapel

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YOUR 2024 VESTRY

Peg Dorer, Sr. Warden

David Howard, Jr. Warden

Gregg Knepley, Treasurer

CLASS OF 2025

John Boyne, Jr
Cheryl Cozzi
Peg Dorer
Grace Sved

CLASS OF 2026

Ed Gavin
Esther Hall
David Howard
Gregg Knepley

CLASS OF 2027

James Deal
Dan Harris
Leslie Gilbert
Kay Stallings

YOUR PARISH STAFF

Clifford Badgley
Music Director/Organist

Laura Dearth
Bookkeeper

David Baggett
Parish Administrator

Danny Holland
Facilities Coordinator