

# THE CHURCH OF THE GOOD SHEPHERD

The Twenty-Fifth Sunday after Pentecost

November 19, 2023 at 10:15 AM



THE RT. REV. SAMUEL RODMAN  
BISHOP DIOCESAN OF NORTH CAROLINA

THE RT. REV. JENNIFER BROOKE-DAVIDSON  
ASSISTANT BISHOP OF NORTH CAROLINA

THE REV. IMOGEN RHODENHISER, RECTOR  
THE REV. JOYCE CORBIN ALLEN, ASSOCIATE RECTOR

THE REV. NANCY ALLISON, PRIEST-IN-RESIDENCE  
THE REV. ANDREW PHILLIPS, DEACON

## ALL ARE WELCOME HERE

*We are a welcoming, inclusive and affirming parish in the Episcopal Diocese of North Carolina.  
We seek to meet and serve Christ in all people and to glorify God in our words and our actions.*

## ARE YOU VISITING TODAY?

*Know that you are most welcome, and we pray that you will return to worship with us again soon!  
Please do us the honor of filling out a Visitor Card, either by scanning the QR code to the right OR by filling  
out a physical card located in the pew rack in front of you. If you fill out a physical card, please place it in  
the alms basin during the offertory or hand it to an usher or to a member of the clergy as you leave today.  
Thank you!*



## Holy Eucharist: Rite Two

*This service bulletin is designed for use with the red Book of Common Prayer (BCP) and the blue Hymnal 1982, both of which are located in the pew rack in front of you.*

### Voluntary

**Processional Hymn:** Not here for high and holy things

Hymnal 9

### Opening Acclamation

Book of Common Prayer (BCP), p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

### The Collect for Purity

BCP, p. 355

### Hymn of Praise: Cantic 20, Glory to God: *Gloria in Excelsis*

Hymnal S 278

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world;  
have mercy on us;  
you are seated at the right hand of the Father;  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### The Collect of the Kids & Children's Chapel

*Children ages 4 to 5th grade are invited to listen for a brief introduction to the day's liturgy or lessons. The children then depart for Children's Chapel, returning for the Eucharist.*

**Anthem:** Amazing Grace

Sandra Eithun

**Handbell Choir**

## First Lesson

**Judges 4:1-7**

*Lector* A reading from the Book of Judges.

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## The Response

**Psalm 123, *Ad te levavi oculos meos***

- 1 To you I lift up my eyes, \*  
to you enthroned in the heavens.
- 2 As the eyes of servants look to the hand of their masters, \*  
and the eyes of a maid to the hand of her mistress,
- 3 So our eyes look to the Lord our God, \*  
until he show us his mercy.
- 4 Have mercy upon us, O Lord, have mercy, \*  
for we have had more than enough of contempt,
- 5 Too much of the scorn of the indolent rich, \*  
and of the derision of the proud.



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**A**

**B**

**B**

## Second Lesson

**1 Thessalonians 5:1-11**

*Lector* A reading from Paul's first letter to the Thessalonians.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that

whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**Sequence Hymn:** When the poor ones <sup>1</sup>

*please see the facing page*

## **The Gospel**

**Matthew 25:14-30**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

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<sup>1</sup> "When the poor ones," José Antonio Olivar. Text and music © 1971, 1988 J.A. Olivar, Miguel Manzano, and San Pablo Internacional-SSP, admin. OCP Publications. "Steal away," African-American spiritual, Public Domain. "Let this broken bread," Tom Gibbs and the parish of St. Gregory of Nyssa, via Sara Miles. Copyright © 2012 St. James Music Press. Used by permission. OnLicense.net # A-741187.

# Sequence Hymn: When the poor ones

Wonder, Love, and Praise 802



1 Cuan-do el po-bre na-da tie-ne y aún re-par-te,  
 1 When the poor ones, who have noth-ing, still are giv-ing;  
 2 When com-pas-sion gives the suf-f'ring con-so-la-tion;  
 3 When our spir-its, like a chal-ice, brim with glad-ness;  
 4 When the good-ness poured from heav-en fills our dwell-ings;



cuan-do al-guien pa-sa sed y a-gua nos da,  
 when the thirst-y pass the cup, wa-ter to share;  
 when ex-pect-ing brings to birth hope that was lost;  
 when our voic-es, full and clear, sing out the truth;  
 when the na-tions work to change war in-to peace;



cuan-do el dé-bil a su her-ma-no for-ta-le-ce:  
 when the wound-ed of-fer oth-ers strength and heal-ing;  
 when we choose love, not the ha-tred all a-round us:  
 when our long-ings, free from en-vy, seek the hum-ble:  
 when the strang-er is ac-cept-ed as our neigh-bor:

## Refrain / Estribillo



Va Dios mis-mo en nues-tro mis-mo ca-mi-nar;  
 We see God, here by our side, walk-ing our way;



va Dios mis-mo en nues-tro mis-mo ca-mi-nar.  
 we see God, here by our side, walk-ing our way.

2 Cuando alguno sufre y logra su consuelo, 3 Cuando crece la alegría y nos inunda,  
 cuando espera y no se cansa de esperar, cuando dicen nuestros labios la verdad,  
 cuando amamos, aunque el odio nos rodee: cuando amamos el sentir de los sencillos:  
 Estribillo Estribillo

4 Cuando abunda el bien y llena los hogares,  
 cuando alguien donde hay guerra pone paz,  
 cuando "hermano" le llamamos al extraño:  
 Estribillo

## The Sermon

The Rev. Imogen Rhodenhiser

## The Nicene Creed

BCP, p. 358

## The Prayers of the People, Form VI

BCP, p. 392

*Intercessor* In peace, we pray to you, Lord God.

*Silence*

*Intercessor* For all people in their daily life and work;

*People* **For our families, friends, and neighbors, and for those who are alone.**

*Intercessor* For this community, the nation, and the world;

*People* **For all who work for justice, freedom, and peace.**

*Intercessor* For the just and proper use of your creation;

*People* **For the victims of hunger, fear, injustice, and oppression.**

*Intercessor* For all who are in danger, sorrow, or any kind of trouble;

*People* **For those who minister to the sick, the friendless, and the needy.**

*Intercessor* For the peace and unity of the Church of God;

*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Intercessor* For Michael our Presiding Bishop, and Sam and Jennifer our Bishops and for all bishops; for Imogen, Joyce, Nancy, and Andrew our clergy and all other ministers. We pray for our parish and ministries and for our diocese and for Episcopal Center at Duke University, Episcopal Campus Ministry – Raleigh, Greensboro Colleges and Universities and St. Mary's House. We pray for the Anglican Communion, especially for Justin, Archbishop of Canterbury, and for The Church of the Province of Myanmar.

*People* **For all who serve God in his Church.**

*Intercessor* For the special needs and concerns of this congregation, remembering especially today

*(The congregation is invited to join the Intercessor in slowly reading aloud the following names)*

*Roy Wright, Carolyn Owens, Janet Gilliam, Ralph Sanders, Pete Taylor, Martha Bailey, Peggy Hawks, Ginny Byrd, Mitchell Lawrence, Darrell Dennis, Janie Ward-Newton, William Short, Julia Hall, Gigi Giersch, Catherine and Bob Williams, Fran and Paul Hoch, Justin and Logan, Brinley Harris, Don Caudill, Larry Bledsoe, Mike, Elizabeth Alexander and Family, Logan McGhee, Mike Deloatch, Mindy McIntyre, Ann Antoun, Stephanie Rivers, Carolyn Watson, The Howard Family, The Davis Family, and the people of Israel and Palestine.*

*Silence*

*The People may add their own petitions*

*Intercessor* Hear us, Lord;

*People* **For your mercy is great.**

*Intercessor* We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

*Intercessor* We will exalt you, O God our King;

*People* **And praise your Name for ever and ever.**

*Intercessor* We pray for all who have died, that they may have a place in your eternal kingdom, remembering especially today Landy Boyd Davis.

*Silence*

*The People may add their own petitions*

*Intercessor* Lord, let your loving-kindness be upon them;

*People* **Who put their trust in you.**

*Intercessor* We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*All* **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

**The Absolution**

BCP, p. 360

**The Peace**

BCP, p. 360

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

**Welcome and Announcements**

### **Today's Altar Flowers**

*The flowers on the altar are given to the glory of God by Kathy Acton and Jerry Smith in loving memory of Edward Kent Welch and John Allan "Sandy" Acton.*

### **Give to CGS Online**

*Use the QR code to the right to give or pledge online to CGS.*

*Open your phone's camera, point the camera at the square, and tap the screen.*



## The Holy Communion

**Offertory Anthem:** For the beauty of the earth

John Rutter

*For the beauty of the earth, for the beauty of the skies, for the love which from our birth over and around us lies, Lord of all, to thee we raise this our joyful hymn of praise.*

*For the beauty of each hour of the day and of the night, hill and vale and tree and flower, sun and moon and stars of light: Lord of all, to thee we raise this our joyful hymn of praise.*

*For the joy of human love, brother, sister, parent, child, friends on earth and friends above, for all gentle thoughts and mild: Lord of all, to thee we raise this our joyful hymn of praise.*

*For each perfect gift of thine to our race so freely given, graces human and divine, flowers of earth and buds of heaven: Lord of all, to thee we raise this our joyful hymn of praise.*

**Doxology**

Old Hundredth

Praise God, from who all blessings flow; praise him, all creatures here below;

Praise him above, ye heav'nly host: Praise Father, Son, and Holy Ghost.

**The Great Thanksgiving: Eucharistic Prayer C**

BCP, 369

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* **Glory to you for ever and ever.**

*Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* **By your will they were created and have their being.**

*Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People* **Have mercy, Lord, for we are sinners in your sight.**

*Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People* **By his blood, he reconciled us.**

**By his wounds, we are healed.**



*Celebrant* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Sanctus:** Holy, holy, holy Lord

Hymnal S 128

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*Celebrant* And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People* **We celebrate his death and resurrection, as we await the day of his coming.**

*Celebrant* Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People* **Risen Lord, be known to us in the breaking of the Bread.**

*Celebrant* Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*People* **AMEN.**

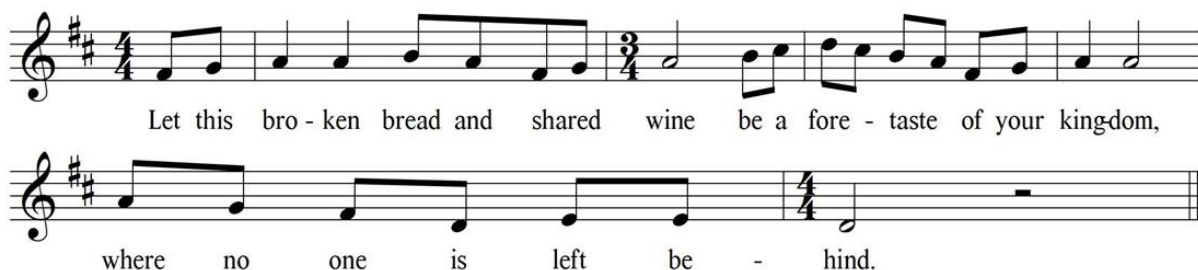
**The Lord's Prayer**

BCP, p. 364

**The Breaking of the Bread**

BCP, p. 364

## The Fraction Anthem: Let this broken bread



Cantor: And at last may we come to your heavenly table  
where we will join with saints and angels  
at the feast you have prepared from the beginning.

## Invitation and Communion

**All are invited to come forward during the sharing of Holy Communion.**

**Where can I go to receive bread and wine by drinking from the common cup?** *Please come to the left side (lectern side) of the altar rail; return to your seat via the stairs in the sacristy.*

**Where can I go to receive bread and wine by intinction (having a minister dip the host in wine and place it in your hand)?** *Please come to the right side (pulpit side) of the altar rail; return to your seat via the stairs by the baptismal font.*

**Where can I go to receive only the bread?** *Please come to either location and tell the server "only bread."*

**Where can I go to receive gluten-free bread?** *Please come to either location and ask for gluten free.*

**Where can I go to receive a blessing?** *Please come to either location and cross your arms over your chest.*

**How can I ask for communion to be brought to me?** *Please ask an usher to receive by intinction in your seat.*

## Communion Hymns:

Steal away

*please see the facing page*

Come, my Way, my Truth, my Life

Hymnal 487

## Sending out of Eucharistic Visitors

*Celebrant* In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **Because we who are many are one body in Christ. We share one bread, one cup. Amen.**

# Communion Hymn: Steal away

*Lift Every Voice and Sing 103*

*Refrain*

Steal a - way, steal a - way, steal a - way to Je - sus!

Steal a - way, steal a - way home, I ain't got long to stay here.

1 My Lord calls me, he calls me by the thun-der;  
2 Green trees are bend-ing, poor sin - ners stand a - trem-bling;  
3 Tomb-stones are burst-ing, poor sin - ners stand a - trem-bling;  
4 My Lord calls me, he calls me by the light-ning;

*Refrain*

the trum-pet sounds with-in-a my soul, I ain't got long to stay here.

## Post Communion Prayer

BCP, p. 365

*Celebrant* Let us pray.

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

**Recessional Hymn:** O God, our help in ages past

Hymnal 680

**The Dismissal**

BCP, p. 366

**Voluntary**

***Please join us for Fellowship Time immediately following this service.***

## Serving Today

Ushers	Peg Dorer and Sheldon Smith
Verger	David Roten
Acolytes	Noah Swindell and Quincy Swindell
Lectors	Jean and Gregg Knepley
Intercessor & Chalcist	Julie Lowe
Flower Guild	Christie Barbee
Livestream & Sound	Ed Sharp and Sam DeShong
Fellowship Time Host	Diane Pergerson

## YOU ARE MOST WARMLY INVITED!

Our Thanksgiving Eucharist will be held on **Tuesday, November 21st at 6:30 PM**. Please join us for a brief service of gratitude and Holy Eucharist followed by pie!

Those wishing to bake and bring their pie of choice are welcome to arrive a touch earlier and drop off their pies in the Parish Life Center lobby by 6:15 PM. If you're hosting family or friends this year, know that everyone is always welcome to worship and celebrate with us at Good Shepherd.