

THE CHURCH OF THE GOOD SHEPHERD

The Nineteenth Sunday after Pentecost

October 8, 2023 at 10:15 AM



THE RT. REV. SAMUEL RODMAN
BISHOP DIOCESAN OF NORTH CAROLINA

THE RT. REV. JENNIFER BROOKE-DAVIDSON
ASSISTANT BISHOP OF NORTH CAROLINA

THE REV. IMOGEN RHODENHISER, RECTOR
THE REV. JOYCE CORBIN ALLEN, ASSOCIATE RECTOR

THE REV. NANCY ALLISON, PRIEST-IN-RESIDENCE
THE REV. ANDREW PHILLIPS, DEACON

ALL ARE WELCOME HERE

*We are a welcoming, inclusive and affirming parish in the Episcopal Diocese of North Carolina.
We seek to meet and serve Christ in all people and to glorify God in our words and our actions.*

ARE YOU VISITING TODAY?

*Know that you are most welcome, and we pray that you will return to worship with us again soon!
Please do us the honor of filling out a Visitor Card, either by scanning the QR code to the right OR by filling out a physical card located in the pew rack in front of you. If you fill out a physical card, please place it in the alms basin during the offertory or hand it to an usher or to a member of the clergy as you leave today.
Thank you!*



Holy Eucharist: Rite Two

*This service bulletin is designed for use with the red Book of Common Prayer (BCP) and the blue Hymnal 1982,
both of which are located in the pew rack in front of you.*

Voluntary: Voluntary in A Minor

John Stanley

ProceSSIONAL Hymn: All creatures of our God and King

Hymnal 400

Opening Acclamation

Book of Common Prayer (BCP), p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

BCP, p. 355

Hymn of Praise: Canticle 20, Glory to God

Hymnal S 280

Glory to God in the
highest, and peace to his
people on earth.
Lord God, heavenly King,
almighty God and
Father, we worship you,
we give you thanks, we
praise you for your glory.

Lord Jesus Christ, only
Son of the Father,
Lord God, Lamb of God,
you take away the sin of
the world; have mercy on
us; you are seated at the
right hand of the Father;
receive our prayer.

For you alone are the
Holy One, you alone are
the Lord, you alone are
the Most High,
Jesus Christ, with the
Holy Spirit, in the glory of
God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Collect of the Kids & Children's Chapel

Children ages 4 to 5th grade are invited to the steps for a brief introduction to the day's liturgy or lessons. The children then depart for Children's Chapel, returning for the Eucharist.

First Lesson

Exodus 20:1-4, 7-9, 12-20

Lector A reading from the Book of Exodus.

Then God spoke all these words:

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work.

Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Lector The Word of the Lord.

People **Thanks be to God.**

The Response

- ¹ The heavens declare the glory of God, *
and the firmament shows his handiwork.
² One day tells its tale to another, *
and one night imparts knowledge to another.
³ Although they have no words or language, *
and their voices are not heard,
⁴ Their sound has gone out into all lands, *
and their message to the ends of the world.
⁵ In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out
of his chamber; it rejoices like a champion
to run its course.
⁶ It goes forth from the uttermost edge
of the heavens and runs about to the end
of it again; *
nothing is hidden from its burning heat.
⁷ The law of the Lord is perfect and revives
the soul; *
the testimony of the Lord is sure
and gives wisdom to the innocent.
⁸ The statutes of the Lord are just
and rejoice the heart; *
the commandment of the Lord is clear
and gives light to the eyes.

Psalm 19, *Caeli enarrant*

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

- ⁹ The fear of the Lord is clean and endures for ever; *
the judgments of the Lord are true
and righteous altogether.
¹⁰ More to be desired are they than gold, more
than much fine gold, *
sweeter far than honey, than honey in the comb.
¹¹ By them also is your servant enlightened, *
and in keeping them there is great reward.
¹² Who can tell how often he offends? *
cleanse me from my secret faults.
¹³ Above all, keep your servant from presumptuous
sins; let them not get dominion over me; *
then shall I be whole and sound, and innocent
of a great offense.
¹⁴ Let the words of my mouth and the meditation
of my heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

Second Lesson

Philippians 3:4b-14

Lector A reading from Paul's letter to the Philippians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn: God, the sculptor of the mountains

please see the facing page

The Gospel

Matthew 21:33-46

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.'" So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected
has become the cornerstone;
this was the Lord's doing,
and it is amazing in our eyes'?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.”

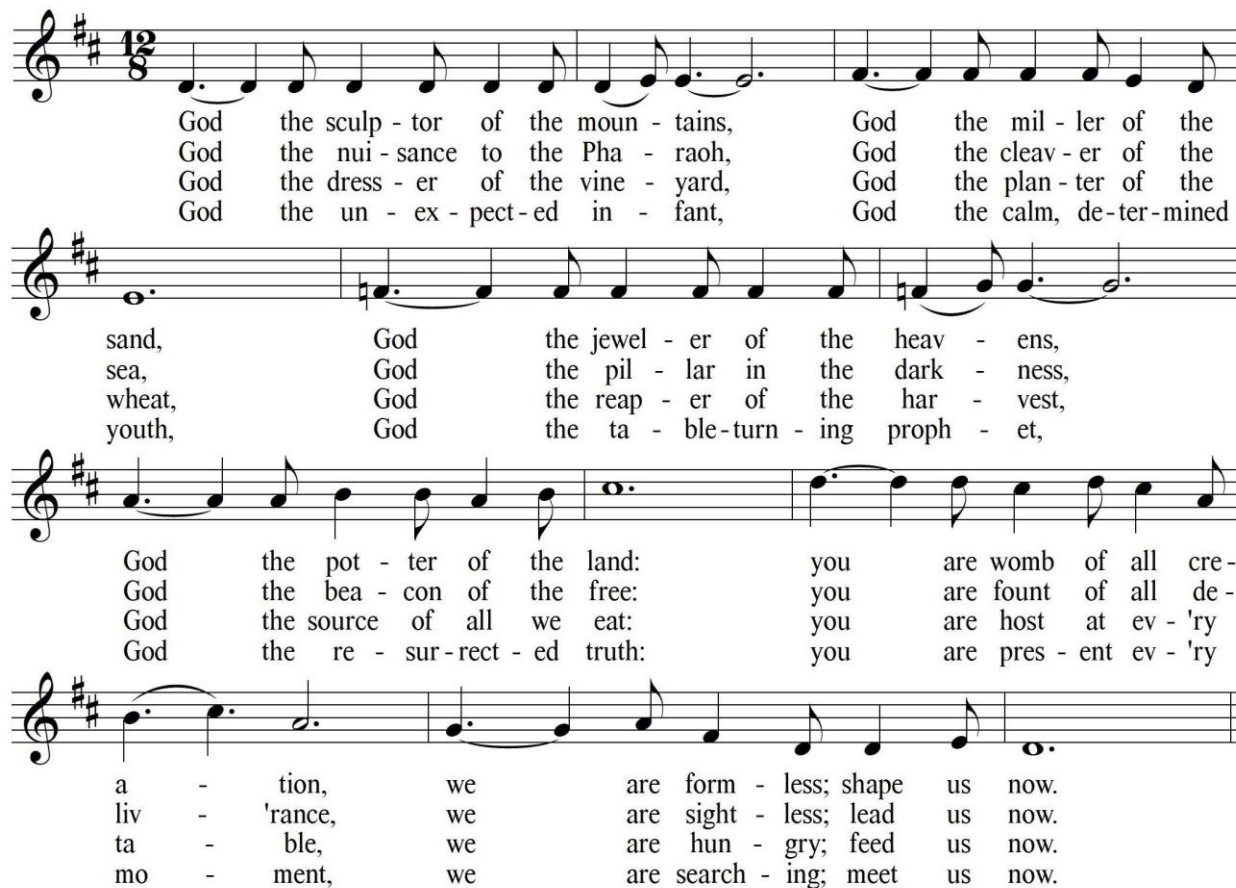
When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sequence Hymn: God, the sculptor of the mountains

Evangelical Lutheran Worship



God the sculp - tor of the moun - tains, God the mil - ler of the
 God the nui - sance to the Pha - raoh, God the cleav - er of the
 God the dress - er of the vine - yard, God the plan - ter of the
 God the un - ex - pect - ed in - fant, God the calm, de - ter - mined
 sand, God the jewel - er of the heav - ens,
 sea, God the pil - lar in the dark - ness,
 wheat, God the reap - er of the har - vest,
 youth, God the ta - ble - turn - ing proph - et,
 God the pot - ter of the land: you are womb of all cre -
 God the bea - con of the free: you are fount of all de -
 God the source of all we eat: you are host at ev - 'ry
 God the re - sur - rect - ed truth: you are pres - ent ev - 'ry
 a - tion, we are form - less; shape us now.
 liv - 'rance, we are sight - less; lead us now.
 ta - ble, we are hun - gry; feed us now.
 mo - ment, we are search - ing; meet us now.

The Sermon

The Rev. Andrew Phillips, Dcn.

The Nicene Creed

BCP, p. 358

The Prayers of the People

This week's Prayer List can be found on page 10.

Intercessor Eternal God: We thank you for the beauty of the World: for the teeming life of the seas, the flight of birds, and the diversity of animal life. Grant us grace to treat Creation with respect and care; to protect endangered species, to preserve the variety of habitats, and to honor the delicate balance of nature. God of life:

People **hear our prayer.**

Intercessor We thank you for the wealth of blessings from land and sea; for the power of wind, and the warmth of sun. We pray for the nations of the earth, give us the will to cherish this planet and to use its resources sustainably for the welfare of all. God of justice:

People **hear our prayer.**

Intercessor We pray for the faithful witness of the Church, called to reconcile and heal. We pray for the ministries of our parish and Imogen, Joyce, Nancy, and Andrew our clergy. We pray for our diocese, for Michael, Sam, and Jennifer our bishops, and for St. Mark's, Wilson; St. Timothy's, Wilson; and La Iglesia de la Guadalupe, Wilson. We pray for the Anglican Communion, especially for Justin, Archbishop of Canterbury, and for The Episcopal Church in Jerusalem & The Middle East. And we pray for your Church throughout the world. God of grace:

People **hear our prayer.**

Intercessor We pray for the human family. We exult in our diversity and giftedness, we repent of our sins, divisions and violence. By the power of your Spirit, restore your image within us. As every human being is known and loved by you, may we care for one another with love and respect. We pray for those you have commended to our care: especially those we name now either silently or aloud. God of compassion:

People **hear our prayer.**

Intercessor We pray for those who have died whom we entrust to your eternal love; may we support and comfort those who mourn. God of peace:

People **hear our prayer.**

The Celebrant concludes the Prayers with:

Bountiful God, you call us to labor with you in tending the earth: Where we lack love, open our hearts to the world; where we waste, give us discipline to conserve; where we neglect, awaken our minds and wills to insight and care. May we with all your creatures honor and serve you in all things for you live and reign with Christ, Redeemer of all, and with your Holy Spirit, one God, now and for ever. **Amen.**

The Confession

BCP, p. 360

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you

with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

BCP, p. 360

The Peace

BCP, p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements

Today's Altar Flowers

The flowers on the altar are given to the glory of God by Paul Henry in loving memory of my husband P.J. Gallo and in thanksgiving for Scarlett Gallo-Henry and by Larry and Jennifer Seiger in loving memory of Helen Cole, John Grum, and Alfred and Izora Seiger and in thanksgiving for Ainsley and Avery Seiger.

Give to CGS Online

Use the QR code to the right to give or pledge online to CGS.

Open your phone's camera, point the camera at the square, and tap the screen.



The Holy Communion

Offertory Anthem: All things bright and beautiful

John Rutter

Presentation Hymn: For the Fruit of all Creation

1 For the fruit of all cre - a - tion, thanks be to God.
2 In the just re - ward of la - bor, God's will is done.

For these gifts to ev - 'ry na - tion, thanks be to God.
In the help we give our neigh - bor, God's will is done.

For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
In our world - wide task of car - ing for the hun - gry and de - spair - ing,

fu - ture needs in earth's safe - keep - ing, thanks be to God.
in the har - vests we are shar - ing, God's will is done.

The Great Thanksgiving: Eucharistic Prayer 2

Enriching Our Worship 1

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant ...And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus: Holy, holy, holy Lord

Hymnal S 129

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All **AMEN.**

The Lord's Prayer

BCP, p. 364

The Breaking of the Bread

BCP, p. 364

The Fraction Anthem: Christ our Passover

Hymnal S 154

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Alleluia, alleluia, alleluia.

Invitation and Communion

All are invited to come forward during the sharing of Holy Communion.

Where can I go to receive bread and wine by drinking from the common cup? *Please come to the left side (lectern side) of the altar rail; return to your seat via the stairs in the sacristy.*

Where can I go to receive bread and wine by intinction (having a minister dip the host in wine and place it in your hand)? *Please come to the right side (pulpit side) of the altar rail; return to your seat via the stairs by the baptismal font.*

Where can I go to receive only the bread? *Please come to either location and tell the server "only bread."*

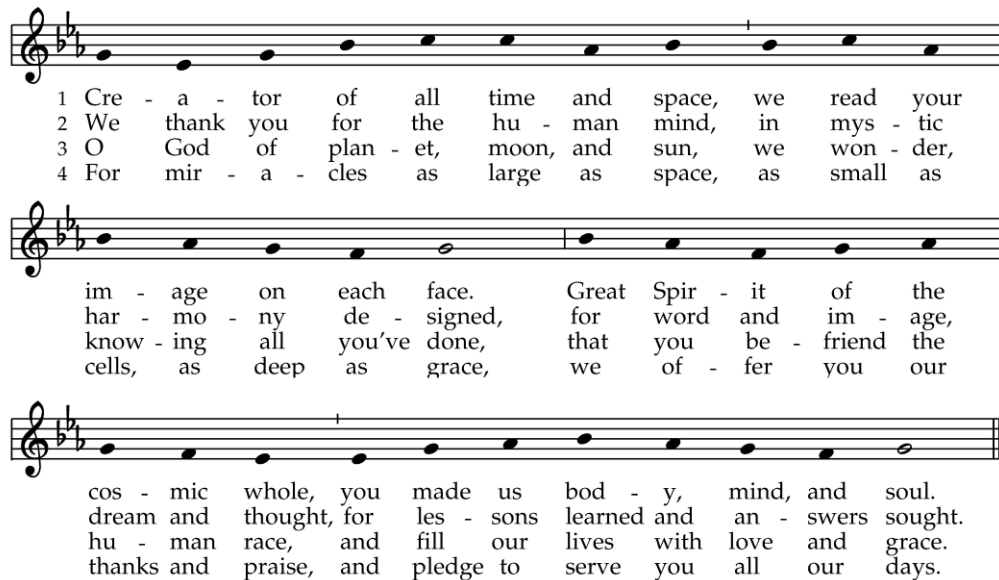
Where can I go to receive gluten-free bread? *Please come to either location and ask for gluten free.*

Where can I go to receive a blessing? *Please come to either location and cross your arms over your chest.*

How can I ask for communion to be brought to me? *Please ask an usher to receive by intinction in your seat.*

Communion Hymn: Creator of all time and space

Voices Found 102



1 Cre - a - tor of all time and space, we read your
2 We thank you for the hu - man mind, in mys - tic
3 O God of plan - et, moon, and sun, we won - der,
4 For mir - a - cles as large as space, as small as

im - age on each face. Great Spir - it of the
har - mo - ny de - signed, for word and im - age,
know - ing all you've done, that you be - friend the
cells, as deep as grace, we of - fer you our

cos - mic whole, you made us bod - y, mind, and soul.
dream and thought, for les - sons learned and an - swers sought.
hu - man race, and fill our lives with love and grace.
thanks and praise, and pledge to serve you all our days.

Communion Hymn: And now, O Father, mindful of the love

Hymnal 337

Sending out of Eucharistic Visitors

Celebrant In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **Because we who are many are one body in Christ. We share one bread, one cup. Amen.**

Post Communion Prayer

Celebrant Let us pray.

All **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

The Blessing

Closing Hymn: Christ is made the sure foundation

Hymnal 518

The Dismissal

BCP, p. 366

Voluntary: Concerto in A Minor

Vivaldi/Bach

Serving Today

| | |
|------------------------|--|
| Ushers | Peg Dorer and Cheryl Cozzi |
| Verger | Caryl Fuller |
| Acolytes | Noah Scanlon and Frankie Scanlon |
| Lectors | Noah Swindell and Mason Livengood |
| Intercessor & Chalcist | Ian Finley |
| Livestream & Sound | Ed Sharp and Sam DeShong |
| Fellowship Time Host | Grace Sved, in honor of Mother Joyce's birthday on October 5th |

THIS WEEK'S PRAYER LIST

Roy Wright, Carolyn Owens, Janet Gilliam, Ralph Sanders, Pete Taylor, Martha Bailey, Peggy Hawks, Ginny Byrd, Mitchell Lawrence, Jim Spodatto, Douglas Warden, Marion Harmon, Lori Spencer, William Short, William Caldwell, Darrell Dennis, Kathryn Almeida, Joseph Henry, Lynda Terrell-Rea, Janie Ward-Newton, Danny Abernathy, Julia Hall, Gigi Giersch, Brother Joseph Mussa, Robert Bruce, Scott, Catherine and Bob Williams, Fran and Paul Hoch, Justin and Logan, Mary and Peter Jezierny, Sheldon Smith, Brinley Harris, Elizabeth Alexander and Family, The Howard Family, The Hostetter Family, The Family of Cheryl Knepley Malone, and the Most Rev. Michael Curry.

FOR THE GOOD OF THE PARISH

ALL ARE WELCOME HERE!

If you would like information about

- transferring your membership from another parish
- joining the church
- being married
- being baptized (***please note: our next date for baptisms is Sunday, November 5th***)

please contact our Parish Administrator, David Baggett
(David.Baggett@cgs-raleigh.org or 919.831.2018).

BLESSING OF THE ANIMALS || THIS AFTERNOON AT 4

Don't miss this cherished parish tradition! We will assemble on the Capitol grounds (Morgan Street side). Bring along your beloved pet(s) to receive their annual blessing. Beloved stuffed animals are welcome, too! For the safety of your pets, please make sure they are leashed or caged.

OUTREACH TO BENEFIT HEART

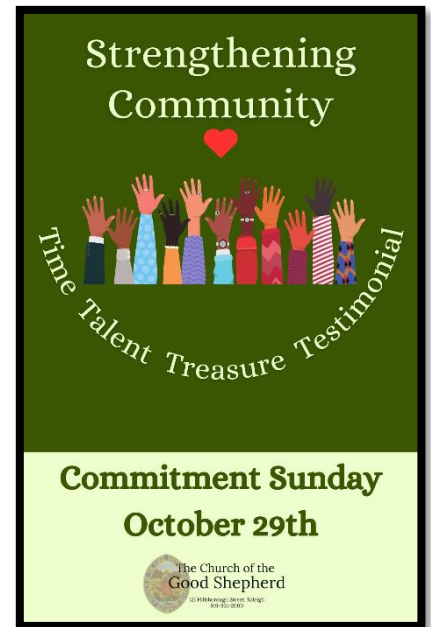
In conjunction with the Blessing of the Animals we are collecting pet supplies to benefit HEART (Heaven and Earth Animal Rescue Team). Please see the **Parish News** for suggested items. You will find a donation bin in the lobby of the Parish Life Center. You may also bring your donations to the Capitol grounds with you. Thank you for your support and generosity! Contact: David Baggett (David.Baggett@cgs-raleigh.org or 919.831.2018).

CHURCH WORK DAY || SATURDAY, OCTOBER 14

If you'd like to engage with the stewardship of our wonderful facilities, please join us on the morning of October 14! We'll be re-mulching the grounds, planting some new things, removing unnecessary electronics from the premises, cleaning in the kitchen, and doing other things to make our church look wonderful as we head into Advent and Christmas. We're gathering at 8am and are trying to be done with outside work by noon. (If you can't make it until 9 or 10:00, that's OK; there will still be stuff to do!) If you have questions or other suggestions of things to do, please get in touch with David Howard (david_howard@ncsu.edu or 919-523-6446).

CONFIRMATION, RECEPTION, AND REAFFIRMATION || OCTOBER 29TH

The Rt. Rev. Jennifer Brooke-Davidson, Assistant Bishop of the Diocese of North Carolina, will visit The Church of the Good Shepherd on Sunday, October 29th. During her visit, Bishop Jennifer will confirm, receive, and reaffirm Good Shepherd parishioners at the 10:15 worship service. Members of the parish, both adults and youth (typically aged 12 and older), desiring to be confirmed, received, or reaffirmed should contact Rev. Imogen (Imogen.Rhodenhiser@cgs-raleigh.org) or our Parish Administrator, David Baggett (David.Baggett@cgs-raleigh.org or 919.831.2018).



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THE CHURCH OF THE GOOD SHEPHERD

ALL ARE WELCOME HERE

*We are a welcoming, inclusive and affirming parish in the Episcopal Diocese of North Carolina.
We seek to meet and serve Christ in all people and to glorify God in our words and our actions.*

YOUR VESTRY

Peg Dorer
Senior Warden

David Howard
Junior Warden

Jennifer Tlusty
Registrar

Gregg Knepley
Treasurer

Class of 2024

John Beck
George Habel
Susan Jackson
Jennifer Tlusty

Class of 2025

John Boyne, Jr
Cheryl Cozzi
Peg Dorer
Grace Sved

Class of 2026

Ed Gavin
Esther Hall
David Howard
Gregg Knepley

YOUR PARISH STAFF

Clifford Badgley
Music Director/Organist

David Baggett
Parish Administrator

Laura Dearth
Bookkeeper