THE CHURCH OF THE GOOD SHEPHERD

The Eighteenth Sunday after Pentecost October 1, 2023 at 10:15 AM



THE RT. REV. SAMUEL RODMAN **BISHOP DIOCESAN OF NORTH CAROLINA**

THE REV. IMOGEN RHODENHISER, RECTOR THE REV. JOYCE CORBIN ALLEN, ASSOCIATE RECTOR THE RT. REV. JENNIFER BROOKE-DAVIDSON ASSISTANT BISHOP OF NORTH CAROLINA

THE REV. NANCY ALLISON, PRIEST-IN-RESIDENCE THE REV. ANDREW PHILLIPS, DEACON

ALL ARE WELCOME HERE

We are a welcoming, inclusive and affirming parish in the Episcopal Diocese of North Carolina. We seek to meet and serve Christ in all people and to glorify God in our words and our actions.

ARE YOU VISITING TODAY?

Know that you are most welcome, and we pray that you will return to worship with us again soon! Please do us the honor of filling out a Visitor Card, either by scanning the QR code to the right OR by filling out a physical card located in the pew rack in front of you. If you fill out a physical card, please place it in the alms basin during the offertory or hand it to an usher or to a member of the clergy as you leave today. Thank you!



Holy Eucharist: Rite Two

This service bulletin is designed for use with the red Book of Common Prayer (BCP) and the blue Hymnal 1982, both of which are located in the pew rack in front of you.

Voluntary: How great thou art arr. Robert A. Hobby **Processional Hymn:** All praise to thee, for thou, O King divine

Opening Acclamation

Book of Common Prayer (BCP), p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Hymnal 477

Hymn of Praise: Canticle 20, Glory to God

- Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
- Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer.

Hymnal S 280

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Collect of the Kids & Children's Chapel

Children ages 4 to 5th grade are invited to the steps for a brief introduction to the day's liturgy or lessons. The children then depart for Children's Chapel, returning for the Eucharist.

First Lesson

Exodus 17:1-7

Lector A reading from the Book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Lector The Word of the Lord.

People Thanks be to God.

Psalm 78:1-4, 12-16, Attendite, popule

The Response

 ¹Hear my teaching, O my <u>people</u>; * incline your ears to the words of my <u>mouth</u>. ²I will open my mouth in a <u>parable</u>; * I will declare the mysteries of <u>ancient times</u>.
 ³ That which we have heard and known, and what our forefathers have <u>told us</u>, * we will not hide from their <u>children</u>. ⁴ We will recount to generations to come the praiseworthy deeds and the power of the <u>Lord</u>, * and the wonderful works he has <u>done</u>.
 ¹² He worked marvels in the sight of their <u>forefathers</u>, * in the land of Egypt, in the field of <u>Zoan</u>. ¹³ He split open the sea and let them pass <u>through</u>; * he made the waters stand up like <u>walls</u>.
 ¹⁴ He led them with a <u>cloud by day</u>, * and all the night through with a <u>glow of fire</u>. ¹⁵ He split the hard rocks in the <u>wilderness</u> * and gave them drink as from the great <u>deep</u>. ¹⁶ He brought streams out of the <u>cliff</u>, * and the waters gushed out like <u>rivers</u>.

Second Lesson

Lector A reading from Paul's letter to the Philippians.

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,

did not regard equality with God

as something to be exploited,

but emptied himself,

taking the form of a slave,

being born in human likeness.

And being found in human form,

he humbled himself

and became obedient to the point of death--

even death on a cross.

The reading continues on the following page

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Philippians 2:1-13

Therefore God also highly exalted him

and gave him the name

that is above every name,

so that at the name of Jesus

every knee should bend,

in heaven and on earth and under the earth,

and every tongue should confess

that Jesus Christ is Lord,

to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Lector The Word of the Lord.

People Thanks be to God.

Sequence Hymn: How great thou art

please see the facing page

The Gospel

Matthew 21:23-32

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

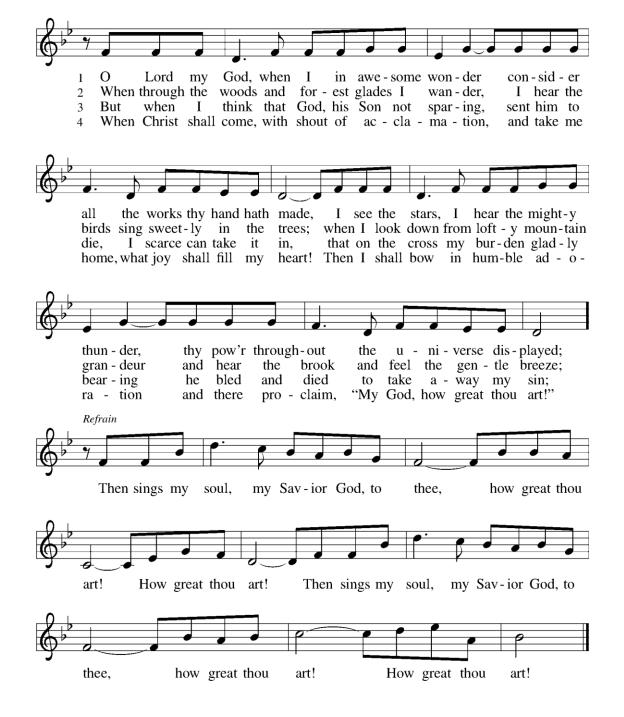
People Glory to you, Lord Christ.

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.



The Sermon

The Nicene Creed

The Prayers of the People

The Rev. Imogen Rhodenhiser BCP, p. 358

This week's Prayer List can be found on page 10.

Intercessor Eternal God: We thank you for the beauty of the World: for the teeming life of the seas, the flight of birds, and the diversity of animal life. Grant us grace to treat Creation with respect and care; to protect endangered species, to preserve the variety of habitats, and to honor the delicate balance of nature. God of life:

People **hear our prayer.**

Intercessor We thank you for the wealth of blessings from land and sea; for the power of wind, and the warmth of sun. We pray for the nations of the earth, give us the will to cherish this planet and to use its resources sustainably for the welfare of all. God of justice:

People hear our prayer.

Intercessor We pray for the faithful witness of the Church, called to reconcile and heal. We pray for the ministries of our parish and Imogen, Joyce, Nancy, and Andrew our clergy. We pray for our diocese, for Michael, Sam, and Jennifer our bishops, and for St. Margaret's, Waxhaw and Grace Church, Weldon. We pray for the Anglican Communion, especially for Justin, Archbishop of Canterbury, and for the Anglican Episcopal Church in Japan. And we pray for your Church throughout the world. God of grace:

People hear our prayer.

Intercessor We pray for the human family. We exult in our diversity and giftedness, we repent of our sins, divisions and violence. By the power of your Spirit, restore your image within us. As every human being is known and loved by you, may we care for one another with love and respect. We pray for those you have commended to our care: especially those we name now either silently or aloud. God of compassion:

People hear our prayer.

Intercessor We pray for those who have died whom we entrust to your eternal love; may we support and comfort those who mourn. God of peace:

People hear our prayer.

The Celebrant concludes the Prayers with:

Bountiful God, you call us to labor with you in tending the earth: Where we lack love, open our hearts to the world; where we waste, give us discipline to conserve; where we neglect, awaken our minds and wills to insight and care. May we with all your creatures honor and serve you in all things for you live and reign with Christ, Redeemer of all, and with your Holy Spirit, one God, now and for ever. **Amen.** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

The PeaceCelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

Welcome and Announcements

Today's Altar Flowers

The flowers on the altar are given to the glory of God by Bit Hardy in loving memory of her husband Dicky Hardy and their parents and in thanksgiving for their children and grandchildren.

Give to CGS Online

Use the QR code to the right to give or pledge online to CGS. Open your phone's camera, point the camera at the square, and tap the screen.

The Holy Communion

Offertory Anthem: Day by day

Day by day, your mercies, Lord, attend me, bringing comfort to my anxious soul; Day by day, the blessings, Lord, you send me, draw me nearer to my heavenly goal. Love divine, beyond all mortal measure, brings to naught the burdens of my quest; Savior, lead me to the home I treasure, where, at last, I'll find eternal rest. Day by day, I know you will provide me strength to serve and wisdom to obey; I will seek your loving will to guide me o'er the paths I struggle day by day. I will fear no evil of the morrow, I will trust in your enduring grace. Savior, help me bear life's pain and sorrow till in glory I behold your face. Oh, what joy to know that you are near me when my burdens grow too great to bear; Oh, what joy to know that you will hear me when I come, O Lord, to you in prayer. Day by day, no matter what befalls me, I will know the comfort of your love. Savior, with your presence here to guide me, I will reach at last my home above.

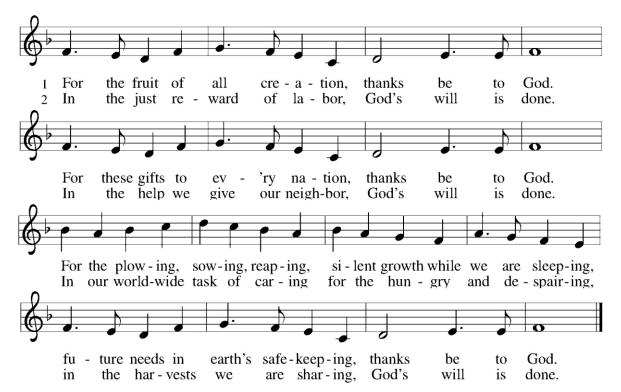
The Confession

BCP, p. 360

Donald Busarow

BCP, p. 360

Presentation Hymn: For the Fruit of all Creation



The Great Thanksgiving: Eucharistic Prayer 2

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant ...And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus: Holy, holy, holy Lord

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself

Enriching Our Worship 1

Hymnal S 129

yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All AMEN.

The Lord's Prayer	BCP, p. 364
The Breaking of the Bread	BCP, p. 364
The Fraction Anthem: Christ our Passover	Hymnal S 154
Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;	

Invitation and Communion

Alleluia, alleluia, alleluia.

Therefore let us keep the feast.

All are invited to come forward during the sharing of Holy Communion.

Where can I go to receive bread and wine by drinking from the common cup? Please come to the left side (lectern side) of the altar rail; return to your seat via the stairs in the sacristy.

Where can I go to receive bread and wine by intinction (having a minister dip the host in wine and place it in your hand)? Please come to the right side (pulpit side) of the altar rail; return to your seat via the stairs by the baptismal font.

Where can I go to receive only the bread? Please come to either location and tell the server "only bread." Where can I go to receive gluten-free bread? Please come to either location and ask for gluten free. Where can I go to receive a blessing? Please come to either location and cross your arms over your chest. How can I ask for communion to be brought to me? Please ask an usher to receive by intinction in your seat.

Communion Hymns:

Rock of ages, cleft for me Draw nigh and take the Body of the Lord

Sending out of Eucharistic Visitors

- *Celebrant* In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.
- People Because we who are many are one body in Christ. We share one bread, one cup. Amen.

Post Communion Prayer

Celebrant Let us pray.

The Rlessing

All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Closing Hymn: Praise, my soul, the King of heaven	Hymnal 410
The Dismissal	BCP, p. 366
Voluntary: Ein feste Burg	J. G. Walther

Serving Today

-	- 0 /
Ushers	Jeff and Kathy Whittaker
Verger	David Roten
Lector	Ian Finley
Intercessor & Chalicist	Molly Propst
Livestream & Sound	Ed Sharp and Sam DeShong
Fellowship Time	Beyond Our Doors Ministry Team

THIS WEEK'S PRAYER LIST

Roy Wright, Carolyn Owens, Janet Gilliam, Ralph Sanders, Pete Taylor, Martha Bailey, Peggy Hawks, Ginny Byrd, Mitchell Lawrence, Jim Spodatto, Douglas Warden, Marion Harmon, Lori Spencer, William Short, William Caldwell, Darrell Dennis, Kathryn Almeida, Joseph Henry, Lynda Terrell-Rea, Janie Ward-Newton, Danny Abernathy, Julia Hall, Gigi Giersch, Brother Joseph Mussa, Robert Bruce, Scott, Catherine and Bob Williams, Fran and Paul Hoch, Justin and Logan, Mary and Peter Jezierny, Elizabeth Alexander and Family, The Howard Family, The Hostetter Family, The Family of Cheryl Knepley Malone, and the Most Rev. Michael Curry.

FOR THE GOOD OF THE PARISH

ALL ARE WELCOME HERE!

If you would like information about

- transferring your membership from another parish
- joining the church
- being married
- being baptized (please note: our next date for baptisms is Sunday, November 5th)

please contact our Parish Administrator, David Baggett (David.Baggett@cgs-raleigh.org or 919.831.2018).

JOIN US FOR LUNCH!

Beyond Our Doors Ministry invites you to lunch immediately after this service. We will gather in front of the Parish Life Center for fellowship with our neighbors while we enjoy grilled hot dogs, hamburgers (and veggie burgers), and chips. Please come!

BLESSING OF THE ANIMALS | | OCTOBER 8TH

Don't miss this cherished parish tradition! We will assemble on October 8th at 4 PM on the Capitol grounds (Morgan Street side). Bring along your beloved pet(s) to receive their annual blessing. Beloved stuffed animals are welcome, too! For the safety of your pets, please make sure they are leashed or caged.

OUTREACH TO BENEFIT HEART

Leading up to the Blessing of the Animals on October 8th, we are collecting pet supplies to benefit HEART (Heaven and Earth Animal Rescue Team). Please see the **Parish News** for suggested items. You will find a donation bin in the lobby of the Parish Life Center. Thank you for your support and generosity! Contact: David Baggett (David.Baggett@cgs-raleigh.org or 919.831.2018).

CONFIRMATION, RECEPTION, AND REAFFIRMATION ||OCTOBER 29[™]

The Rt. Rev. Jennifer Brooke-Davidson, Assistant Bishop of the Diocese of North Carolina, will visit The Church of the Good Shepherd on Sunday, October 29th. During her visit, Bishop Jennifer will confirm, receive, and reaffirm Good Shepherd parishioners at the 10:15 worship service. Members of the parish, both adults and youth (typically aged 12 and older), desiring to be confirmed, received, or reaffirmed should contact Rev. Imogen (Imogen.Rhodenhiser@cgs-raleigh.org) or our Parish Administrator, David Baggett (David.Baggett@cgs-raleigh.org or 919.831.2018).

NO EYC TONIGHT

Due to last night's EYC outing, there is no EYC meeting this evening.

"How great thou art," words Stuart K. Hine, and music Swedish folk melody, arr. Stuart K. Hine. Words and arrangement © 1953. Renewed 1981 MANNA MUSIC, INC. All rights reserved. Used by permission. OneLicense.net # A-741187. "For the fruit of all creation," text Fred Pratt Green, © 1970 Hope Publishing Company. Music AR HYD Y NOS, Welsh traditional tune. *The Holy Eucharist II, Holy, holy, holy Lord: Sanctus*, #129 from *The Hymnal 1982, Service Music* — Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc. *The Holy Eucharist, Fraction Anthem: Christ our Passover*, #154 from *The Hymnal 1982, Service Music* — Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.



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YOUR VESTRY

Peg Dorer Senior Warden David Howard Junior Warden

Jennifer Tlusty *Registrar* Gregg Knepley Treasurer

<u>Class of 2024</u>

John Beck George Habel Susan Jackson Jennifer Tlusty

Class of 2025

John Boyne, Jr Cheryl Cozzi Peg Dorer Grace Sved

YOUR PARISH STAFF

Clifford Badgley Music Director/Organist David Baggett Parish Administrator

Class of 2026

Ed Gavin

Esther Hall

David Howard

Gregg Knepley

Laura Dearth Bookkeeper

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