

# THE CHURCH OF THE GOOD SHEPHERD

The Thirteenth Sunday after Pentecost

August 27, 2023 at 10:15 AM



THE RT. REV. SAMUEL RODMAN  
BISHOP DIOCESAN OF NORTH CAROLINA

THE RT. REV. JENNIFER BROOKE-DAVIDSON  
ASSISTANT BISHOP OF NORTH CAROLINA

THE REV. IMOGEN RHODENHISER, RECTOR  
THE REV. JOYCE CORBIN ALLEN, ASSOCIATE RECTOR

THE REV. NANCY ALLISON, PRIEST-IN-RESIDENCE  
THE REV. ANDREW PHILLIPS, DEACON

## ALL ARE WELCOME HERE

*We are a welcoming, inclusive and affirming parish in the Episcopal Diocese of North Carolina.  
We seek to meet and serve Christ in all people and to glorify God in our words and our actions.*

## ARE YOU VISITING TODAY?

*Know that you are most welcome, and we pray that you will return to worship with us again soon!  
Please do us the honor of filling out a Visitor Card, either by scanning the QR code below OR by filling out a physical card located in the pew rack in front of you. If you fill out a physical card, please place it in the alms basin during the offertory or hand it to an usher or to a member of the clergy as you leave today. Thank you!*



## Holy Eucharist: Rite Two

*This service bulletin is designed for use with the red Book of Common Prayer (BCP) and the blue Hymnal 1982,  
both of which are located in the pew rack in front of you.*

### Voluntary

**Processional Hymn:** The Church's one foundation

Hymnal 525

**Opening Acclamation**

Book of Common Prayer (BCP), p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

**The Collect for Purity**

BCP, p. 355

Glo-ry, Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, Glo-ry,  
 Glo - ry hal - le-lu - jah, Lord we praise your Ho - ly name. —  
 Glo-ry to God in the high-est and peace to His peo - ple on earth. Lord God,  
 heav-en - ly King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for — your glo - ry. Lord Je - sus Christ, on - ly  
 son of the Fa - ther, Lord God, Lamb of God. Glo-ry, Glo-ry, hal-le-lu — jah, Lord we  
 praise your ho - ly name, Glo - ry, Glo - ry hal - le-lu - jah, Lord we  
 praise your Ho - ly name. — You take a-way the sin of the world: have mer - cy on  
 us, You are seat-ed at the right hand of the Fa - ther: re - ceive our prayer. For  
 you a-lone are the Ho - ly One, You a-lone are — the Lord, You a-lone are the  
 Most High, Je - sus Christ, with the Ho - ly Spi-rit, in the glo - ry of — the Fa -  
 - ther. Glo - ry, Glo - ry, hal - le-lu - jah, Lord we praise your Ho - ly name,  
 — Glo-ry, Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name.  
 A - - - - - men.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Collect of the Kids & Children's Chapel

*Children ages 4 to 5th grade are invited to the steps for a brief introduction to the day's liturgy or lessons. The children then depart for Children's Chapel, returning for the Eucharist.*

## First Lesson

**Exodus 1:8-2:10**

*Lector* A reading from the Book of Exodus.

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live."

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl

went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## The Response

- <sup>1</sup> If the Lord had not been on our side, \*  
let Israel now say;
- <sup>2</sup> If the Lord had not been on our side, \*  
when enemies rose up against us;
- <sup>3</sup> Then would they have swallowed us up alive \*  
in their fierce anger toward us;
- <sup>4</sup> Then would the waters have overwhelmed us \*  
and the torrent gone over us;
- <sup>5</sup> Then would the raging waters \*  
have gone right over us.
- <sup>6</sup> Blessed be the Lord! \*  
he has not given us over to be a prey for their teeth.
- <sup>7</sup> We have escaped like a bird from the snare of the fowler; \*  
the snare is broken, and we have escaped.
- <sup>8</sup> Our help is in the Name of the Lord, \*  
the maker of heaven and earth.

## Psalm 124, *Nisi quia Dominus*



## Second Lesson

## Romans 12:1-8

*Lector* A reading from Paul's letter to the Romans.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## Sequence Hymn: He's got the whole world in His hand<sup>1</sup>

*Lift Every Voice and Sing* 217

1. He's got the whole world in His hand, he's got the whole world in His hand;
2. He's got the whole world in His hand, he's got the whole world in His hand.
3. He's got you and me sister, etc.
4. He's got you and me brother, etc.
5. He's got the pretty little baby, etc.
6. He's got everybody here, etc.

## The Gospel

**Matthew 16:13-20**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Rev. Imogen Rhodenhiser

## The Nicene Creed

BCP, p. 358

## The Prayers of the People, Form III

BCP, p. 387

*Intercessor* Father, we pray for your holy Catholic Church;

*People* **That we all may be one.**

*Intercessor* Grant that every member of the Church may truly and humbly serve you;

*People* **That your Name may be glorified by all people.**

*Intercessor* We pray for all bishops, priests, and deacons;

*People* **That they may be faithful ministers of your Word and Sacraments.**

*Intercessor* We pray for all who govern and hold authority in the nations of the world;

*People* **That there may be justice and peace on the earth.**

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<sup>1</sup> "He's got the whole world in His hand," African-American spiritual. Public Domain. "On Christ the solid rock," words Edward Mote, music William B. Bradbury. Public Domain. "Glory to God," Carl Haywood, from Mass for Grace, © 1992. "Holy, holy, holy," Lena McLin, from Eucharist of the Soul, © 1972 General Words and Music Co. "Lamb of God," Marjorie Landsmark-DeLewis, © August 1990 Marjorie Landsmark-DeLewis. OneLicense.net # A-741187.

*Intercessor* Give us grace to do your will in all that we undertake;

*People* **That our works may find favor in your sight.**

*Intercessor* Have compassion on those who suffer from any grief or trouble;

*People* **That they may be delivered from their distress.**

*Intercessor* We pray especially today for (*the congregation is invited to join in slowly reading aloud the following names*):

*Roy Wright, Carolyn Owens, Janet Gilliam, Ralph Sanders, Pete Taylor, Janet Watrous, Martha Bailey, Peggy Hawks, Ginny Byrd, Mitchell Lawrence, Jim Spodatto, Douglas Warden, Marion Harmon, Lori Spencer, William Short, James Mattox, William Caldwell, Martha Hays, Rose Hoppe, Darrell Dennis, Kathryn Almeida, Joseph Henry, JoAnn Kistler, Lynda Terrell-Rea, Janie Ward-Newton, Danny Abernathy, Julia Hall, Catherine and Bob Williams, Fran and Paul Hoch, Joseph McKinney and Elise and Robert McKinney, Justin and Logan, Elizabeth Alexander and Family, Jonathan, Candy, Cuddy, The Hinzman Family, The Drew Elliot Family, The Terry Sullivan Family, and The Dar Jennings Family, The Beth Hahn Family, The Wendy Broome Family, and the people of Maui.*

*Intercessor* Give to the departed eternal rest, remembering especially Imogene Wilson.

*People* **Let light perpetual shine upon them.**

*Intercessor* We praise you for your saints who have entered into joy;

*People* **May we also come to share in your heavenly kingdom.**

*The Celebrant adds a concluding Collect*

## **The Confession**

BCP, p. 360

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## **The Absolution**

BCP, p. 360

## **The Peace**

BCP, p. 360

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## Welcome and Announcements

### Today's Altar Flowers

*The flowers on the altar are given to the glory of God by Van and Gigi Giersch in thanksgiving for our 62nd wedding anniversary and in loving memory of our brothers, Dick Giersch and Elbert Jackson, and our parents, Otto & Betty Giersch and Elbert & Gladys Jackson.*

### Give to CGS Online

*Use the QR code to the right to give or pledge online to CGS.  
Open your phone's camera, point the camera at the square, and tap the screen.*



## The Holy Communion

**Offertory Anthem:** Take my life, that I may be

arr. Mark Sedio

*Take my life, that I may be consecrated, Lord, to thee; take my moments and my days;  
let them flow in ceaseless praise.*

*Take my hands and let them move at the impulse of thy love; take my feet and  
let them be swift and beautiful for thee.*

*Take my voice and let me sing always, only for my King; take my lips and  
let them be filled with messages from thee.*

*Take my silver and my gold, not a mite would I withhold; take my intellect and  
use every power as thou shall choose.*

*Take my will and make it thine, it shall be no longer mine; take my heart,  
it is thine own, it shall be thy royal throne.*

### Presentation Hymn: Doxology

Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low: Al - le -  
lu - ia, al - le - lu - ia! Praise him a-bove ye heav'n-ly host; praise Fa-ther, Son, and Ho-ly  
Ghost: O praise him, O praise him, al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

### The Great Thanksgiving: Eucharistic Prayer B

BCP, p. 367

*Celebrant* The Lord be with you.

*People* **And also with you.**

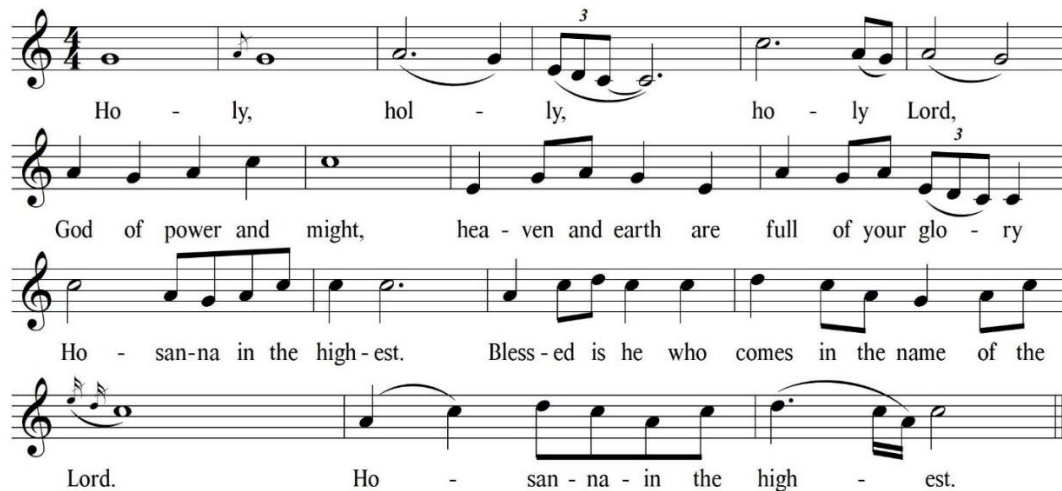
*Celebrant* Lift up your hearts.



*People*        **We lift them to the Lord.**  
*Celebrant*    Let us give thanks to the Lord our God.  
*People*        **It is right to give him thanks and praise.**  
*Celebrant*    ...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Sanctus:** Holy, Holy, Holy

*Lift Every Voice and Sing 252*



*The Eucharistic Prayer continues on p. 368 in the Book of Common Prayer*

*Celebrant*    ...Therefore, according to his command, O Father,  
*All*            **We remember his death,**  
                  **We proclaim his resurrection,**  
                  **We await his coming in glory;**  
*Celebrant*    ...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
*All*            **AMEN.**

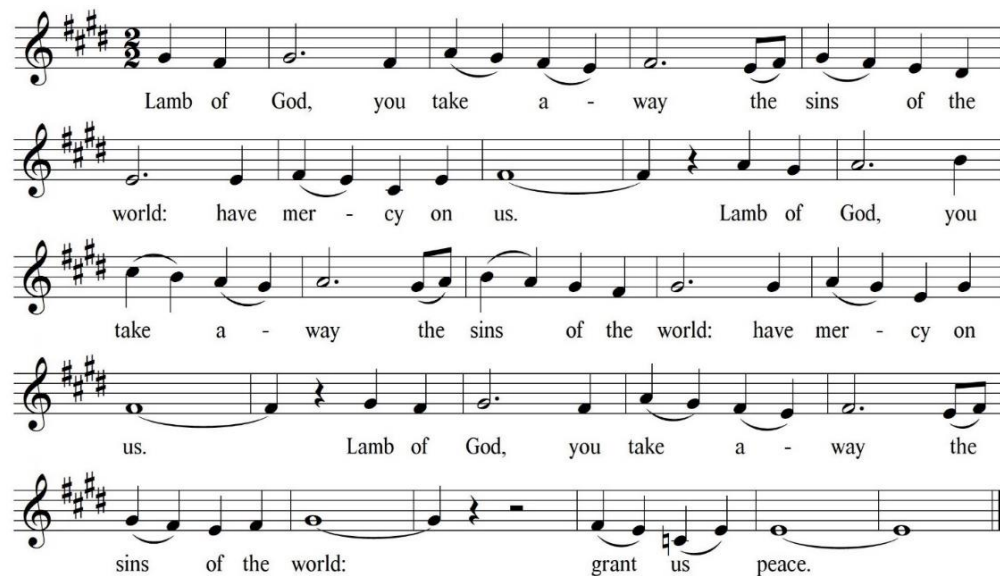
**The Lord's Prayer**

BCP, p. 364

**The Breaking of the Bread**

BCP, p. 364





## Invitation and Communion

**All are invited to come forward during the sharing of Holy Communion.**

**Where can I go to receive bread and wine by drinking from the common cup?** *Please come to the left side (lectern side) of the altar rail; return to your seat via the stairs in the sacristy.*

**Where can I go to receive bread and wine by intinction (having a minister dip the host in wine and place it in your hand)?** *Please come to the right side (pulpit side) of the altar rail; return to your seat via the stairs by the baptismal font.*

**Where can I go to receive only the bread?** *Please come to either location and tell the server "only bread."*

**Where can I go to receive gluten-free bread?** *Please come to either location and ask for gluten free.*

**Where can I go to receive a blessing?** *Please come to either location and cross your arms over your chest.*

**How can I ask for communion to be brought to me?** *Please ask an usher to receive by intinction in your seat.*

## Communion Hymns

On Christ the solid rock  
Amazing grace! how sweet the sound

*please see the back of this service bulletin*  
Hymnal 671

## Sending out of Eucharistic Visitors

**Celebrant** In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

**People** **Because we who are many are one body in Christ. We share one bread, one cup. Amen.**

## Post Communion Prayer

BCP, p. 365

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

**Closing Hymn:** Christ is made the sure foundation

Hymnal 518

## The Dismissal

BCP, p. 366

## Voluntary

### Serving Today

Ushers	Terry and Marguerite Sullivan
Verger	David Roten
Acolytes	Noah Scanlon, Frankie Scanlon, and Libby Boyne
Lectors	Grace Sved and Kaye Taliana
Intercessor & Chalcist	Jennifer Tlusty
Flower Guild	Christie Barbee
Livestream & Sound	Craig DeShong and Sam DeShong
Fellowship Time Hosts	Peter Miller and Terry Clark

Please join us for Fellowship Time immediately following this service.

## FOR THE GOOD OF THE PARISH

### ALL ARE WELCOME HERE!

Would you like to be added to the parish email list for news and updates? Would you like information on

- transferring your membership from another parish
- joining the church
- being married
- being baptized?

Please contact our Parish Administrator, David Baggett, at david.baggett@cgs-raleigh.org or at 919.831.2018.

### ARE YOU RECEIVING THE WEEKLY PARISH NEWSLETTER?

The Parish Newsletter is emailed on Thursday afternoons, and it is packed with information! If you're not receiving it, please be in touch with the Parish Office to be sure we have you on the mailing list with your correct email address. Thank you!

### MUSIC OPPORTUNITIES FOR THE FALL

- **Choir** starts rehearsals Wednesday, August 30, 7:00 PM in the choir room. No experience necessary. Must have a desire to sing and make harmony with others.
- **Handbell Choir** rehearsals resume Wednesday, August 30, 6:00 PM in the church. We need one more member. No experience necessary. Space is limited.
- **Song Lovers**, a walk through the hymns in The Hymnal 1982 with information on authors, composers, poetry, and tunes, will begin Tuesday, September 12, in the choir room. Watch the announcements for more information.

Please contact Cliff Badgley (919.831.2017 || clifford.badgley@cgs-raleigh.org) for more information on any of these opportunities. *Soli Deo Gloria.*

### RALLY DAY FESTIVAL

**Fellowship • Fun • Food || Sunday, September 10th!**



Don't miss our parish-wide celebration to kick off the new church year! This year's Rally Day Festival will feature fellowship, fun, and food for everyone in the parish. Everyone is welcome. Please see this week's issue of the *Parish Newsletter* for the latest details.

If you'd like to be part of the team to help make Rally Day a success, please contact the Parish Office OR Jean Knepley (586.216.2369), Grace Sved (919.247.6426), or David Baggett (919.831.2018). Lots of hands are needed. Thank you!

### BUDGET UPDATE


#### January 1- July 31

Actual Income \$492,682.62  
Budgeted Income \$448,598.00  
Actual Expenses \$445,549.71  
Net \$ 47,132.91

#### July

Pledge Income \$48,931.60  
Budgeted Pledge \$54,584.00  
Net (\$5,652.32)


*Thank you for your faithful  
financial support of our church  
and our ministries.*



1. My hope is built on noth - ing less Than Je - sus' blood and  
 2. When dark - ness veils His love - ly face, I rest on His un -  
 3. His oath, His cov - e - nant and blood, Sup - port me in the  
 4. When He shall come with trum - pet sound, O may I then in



1. right - eous - ness; I dare not trust the sweet - est frame, But  
 2. chang - ing grace; In ev - 'ry high and storm - y gale, My  
 3. whelm - ing flood; When all a - round my soul gives way, he  
 4. Him be found; Dressed in His right - eous - ness a - lone, Fault -



1. whol - ly lean on Je - sus' name.  
 2. an - chor holds with - in the veil. On Christ, the so - lid Rock, I stand, All  
 3. then is all my hope and stay.  
 4. less to stand be - fore the throne.



oth - er ground is sink - ing sand, All oth - er ground is sink - ing sand.

Words: Edward Mote (1797-1874). Music: William B. Bradbury (1816-1868).

## **YOUR VESTRY**

Peg Dorer  
*Senior Warden*

David Howard  
*Junior Warden*

Jennifer Tlusty  
*Registrar*

Gregg Knepley  
*Treasurer*

### **Class of 2024**

John Beck  
George Habel  
Susan Jackson  
Jennifer Tlusty

### **Class of 2025**

John Boyne, Jr  
Cheryl Cozzi  
Peg Dorer  
Grace Sved

### **Class of 2026**

Ed Gavin  
Esther Hall  
David Howard  
Gregg Knepley

## **YOUR PARISH STAFF**

Clifford Badgley  
*Music Director/Organist*

Leon Crosby  
*Facilities Coordinator*

Rhonda Towns  
*Nursery & Facilities Coordinator*

David Baggett  
*Parish Administrator*

Laura Dearth  
*Bookkeeper*

Lynn Wiss  
*Pastoral Care Coordinator*