

# THE CHURCH OF THE GOOD SHEPHERD

The Eleventh Sunday after Pentecost

August 13, 2023 at 10:15 AM



THE RT. REV. SAMUEL RODMAN  
BISHOP DIOCESAN OF NORTH CAROLINA

THE RT. REV. JENNIFER BROOKE-DAVIDSON  
ASSISTANT BISHOP OF NORTH CAROLINA

THE REV. IMOGEN RHODENHISER, RECTOR  
THE REV. JOYCE CORBIN ALLEN, ASSOCIATE RECTOR

THE REV. NANCY ALLISON, PRIEST-IN-RESIDENCE  
THE REV. ANDREW PHILLIPS, DEACON

## ALL ARE WELCOME HERE

*We are a welcoming, inclusive and affirming parish in the Episcopal Diocese of North Carolina.*

*We seek to meet and serve Christ in all people and to glorify God in our words and our actions.*

## ARE YOU VISITING TODAY?

*Know that you are most welcome, and we pray that you will return to worship with us again soon!  
Please do us the honor of filling out a Visitor Card, either by scanning the QR code to the right OR by filling out a physical card located in the pew rack in front of you. If you fill out a physical card, please place it in the alms basin during the offertory or hand it to an usher or to a member of the clergy as you leave today.*

*Please join us for Fellowship Time immediately following this service.*



## Holy Eucharist: Rite Two

*This service bulletin is designed for use with the red Book of Common Prayer (BCP) and the blue Hymnal 1982, both of which are located in the pew rack in front of you.*

### Voluntary

**Processional Hymn:** Love divine, all loves excelling

Hymnal 657

**Opening Acclamation**

Book of Common Prayer (BCP), p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

**The Collect for Purity**

BCP, p. 355

All sing

Glo-ry, Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, Glo-ry,  
 Glo - ry hal - le-lu - jah, Lord we praise your Ho - ly name.---

Choir

Glo-ry to God in the high-est and peace to His peo - ple on earth. Lord God,  
 heav-en - ly King, al - might-y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for— your glo - ry. Lord Je - sus Christ, on - ly

All sing

son of the Fa - ther, Lord God, Lamb of God. Glo-ry, Glo-ry, hal-le-lu— jah, Lord we  
 praise your ho - ly name, Glo - ry, Glo - ry hal - le-lu - jah, Lord we

Choir

praise your Ho - ly name.--- You take a-way the sin of the world: have mer - cy on  
 us, You are seat-ed at the right hand of the Fa - ther: re - ceive our prayer. For  
 you a-lone are the Ho - ly One, You a-lone are— the Lord, You a-lone are the

Most High, Je - sus Christ, with the Ho - ly Spi-rit, in the glo - ry of the Fa -

All sing

- ther. Glo - ry, Glo - ry, hal - le-lu - jah, Lord we praise your Ho - ly name,

— Glo-ry, Glo-ry hal - le-lu - jah, Lord we praise your Ho - ly name.

A - - - - - men.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Collect of the Kids & Blessing of the Backpacks

*Children ages 4 to 5th grade are invited to the steps for a brief introduction to the day's liturgy or lessons. The children then depart for Children's Chapel, returning for the Eucharist.*

*Today we will be blessing backpacks collected for Episcopal Farmworker Ministry in Dunn, NC and CGS children's backpacks as they begin a new school year.*

## First Lesson

**Genesis 37:1-4, 12-28**

*Lector* A reading from the Book of Genesis.

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him"—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

*Lector*        The Word of the Lord.

*People*        **Thanks be to God.**

## The Response

## Psalm 105, 1-6, 16-22, 45b, *Confitemini Domino*

- 1 Give thanks to the Lord and call upon his Name; \*  
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, \*  
and speak of all his marvelous works.
- 3 Glory in his holy Name; \*  
let the hearts of those who seek the Lord rejoice.
- 4 Search for the Lord and his strength; \*  
continually seek his face.
- 5 Remember the marvels he has done, \*  
his wonders and the judgments of his mouth.
- 6 O offspring of Abraham his servant, \*  
O children of Jacob his chosen.



- 16 Then he called for a famine in the land \*  
and destroyed the supply of bread.
- 17 He sent a man before them, \*  
Joseph, who was sold as a slave.
- 18 They bruised his feet in fetters; \*  
his neck they put in an iron collar.
- 19 Until his prediction came to pass, \*  
the word of the Lord tested him.
- 20 The king sent and released him; \* A  
the ruler of the peoples set him free.
- 21 He set him as a master over his household, B  
as a ruler over all his possessions,
- 22 To instruct his princes according to his will B  
and to teach his elders wisdom. 45 Hallelujah!

## Second Lesson

## Romans 10:5-15

*Lector* A reading from Paul's letter to the Romans.

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say?

"The word is near you,  
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

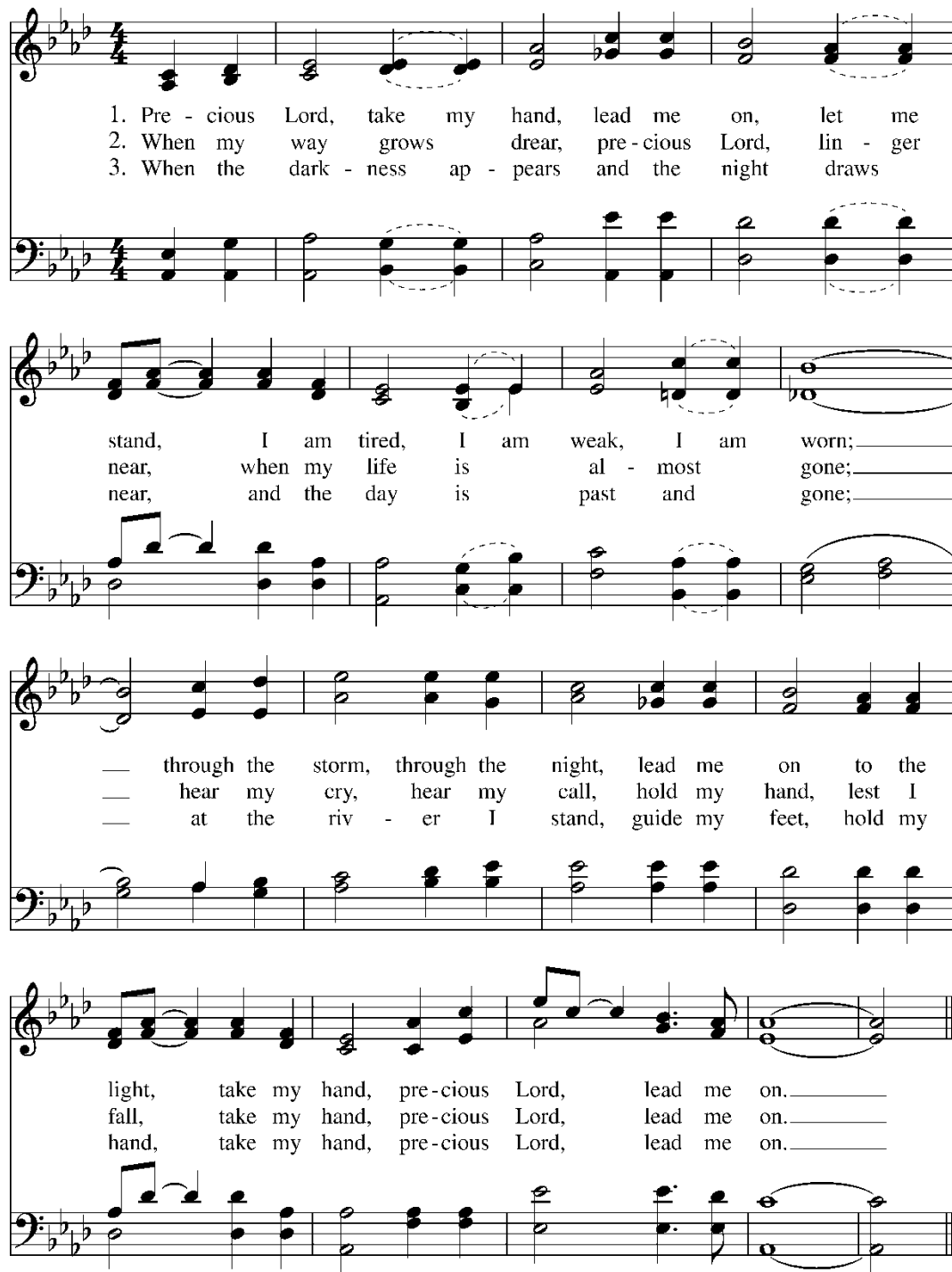
But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

# Sequence Hymn: Precious Lord, take my hand<sup>1</sup>

Wonder, Love, and Praise 800



1. Pre - cious Lord, take my hand, lead me on, let me  
 2. When my way grows drear, pre - cious Lord, lin - ger  
 3. When the dark - ness ap - pears and the night draws

stand, I am tired, I am weak, I am worn; \_\_\_\_\_  
 near, when my life is al - most gone; \_\_\_\_\_  
 near, and the day is past and gone; \_\_\_\_\_

— through the storm, through the night, lead me on to the  
 — hear my cry, hear my call, hold my hand, lest I  
 — at the riv - er I stand, guide my feet, hold my

light, take my hand, pre - cious Lord, lead me on. \_\_\_\_\_  
 fall, take my hand, pre - cious Lord, lead me on. \_\_\_\_\_  
 hand, take my hand, pre - cious Lord, lead me on. \_\_\_\_\_

Words: Thomas A. Dorsey (1899-1993). Music: Thomas A. Dorsey; arr. Horace Clarence Boyer (b. 1935). Copyright © 1938 by Unichappell Music, Inc. Copyright renewed. International copyright secured. All rights reserved.

<sup>1</sup> "Precious Lord, take my hand," Thomas A. Dorsey, © 1938, 1966 Unichappell Music Inc., admin. Hal Leonard Corp. "Glory to God," Carl Haywood, from Mass for Grace, © 1992. "Holy, holy, holy," Lena McLin, from Eucharist of the Soul, © 1972 General Words and Music Co. "Lamb of God," Marjorie Landsmark-DeLewiss, © August 1990 Marjorie Landsmark-DeLewiss. OneLicense.net # A-741187.

## The Gospel

Matthew 14:22-33

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Rev. Imogen Rhodenhiser

## The Nicene Creed

BCP, p. 358

## The Prayers of the People, Form III

BCP, p. 387

*Intercessor* Father, we pray for your holy Catholic Church;

*People* **That we all may be one.**

*Intercessor* Grant that every member of the Church may truly and humbly serve you;

*People* **That your Name may be glorified by all people.**

*Intercessor* We pray for all bishops, priests, and deacons;

*People* **That they may be faithful ministers of your Word and Sacraments.**

*Intercessor* We pray for all who govern and hold authority in the nations of the world;

*People* **That there may be justice and peace on the earth.**

*Intercessor* Give us grace to do your will in all that we undertake;

*People* **That our works may find favor in your sight.**

*Intercessor* Have compassion on those who suffer from any grief or trouble;

*People* **That they may be delivered from their distress.**

*Intercessor* We pray especially today for (the congregation is invited to join in slowly reading aloud the following names):

*Roy Wright, Carolyn Owens, Janet Gilliam, Ralph Sanders, Pete Taylor, Janet Watrous, Martha Bailey, Peggy Hawks, Ginny Byrd, Mitchell Lawrence, Jim Spodatto, Douglas Warden, Marion Harmon, Josephine Gallo-Caldero, Lori Spencer, William Short, James Mattox, William Caldwell, Martha Hays, Rosemary Krieger, Rose Hoppe, Darrell Dennis, Kathryn Almeida, Joseph Henry, Jeff Whittaker, JoAnn Kistler, Lynda Terrell-Rea, Janie Ward-Newton, Peggy Quirk, Douglas Warden, Grace Ramsey, Catherine and Bob Williams, Fran and Paul Hoch, Joseph McKinney and Elise and Robert McKinney, Elizabeth Alexander and Family, Jonathan, Candy, Cuddy, Julia Hall, Danny Abernathy, The Drew Elliot Family, The Terry Sullivan Family, and The Dar Jennings Family.*

*Intercessor* Give to the departed eternal rest.

*People* **Let light perpetual shine upon them.**

*Intercessor* We praise you for your saints who have entered into joy;

*People* **May we also come to share in your heavenly kingdom.**

*The Celebrant adds a concluding Collect*

## **The Confession**

BCP, p. 360

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## **The Absolution**

BCP, p. 360

## **The Peace**

BCP, p. 360

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## **Welcome and Announcements**

### **Today's Altar Flowers**

*The flowers on the altar are given to the glory of God by Nan and Rob Robinson in loving memory of Dr. Joseph Wilkerson, Estelle Wilkerson, Donnie Joe Wilkerson, Charles Hall Robinson and Peggy Robinson.*

### **Give to CGS Online**

*Use the QR code to the right to give or pledge online to CGS.  
Open your phone's camera, point the camera at the square, and tap the screen.*





## The Holy Communion

### Offertory Anthem: Lord of the Dance

Sydney Carter/Don Hart

I danced in the morning when the world was begun, and I danced in the moon and the stars and the sun, and I came down from heaven and I danced on the earth. At Bethlehem I had my birth.

I danced for the scribe and the Pharisee, but they would not dance and they wouldn't follow me; I danced for the fishermen, for James and John: they came to me and the Dance went on.

Dance, then, wherever you may be; I am the Lord of the Dance, said he. And I'll lead you all wherever you may be, and I'll lead you all in the Dance, said he.

I danced on the Sabbath when I cured the lame, the holy people said it was a shame; they whipped and they stripped and they hung me high; and they left me there on a cross to die.

I danced on a Friday and the sky turned black: it's hard to dance with the devil on your back: they buried my body and they thought I'd gone, but I am the Dance and I still go on.

They cut me down and I leapt up high, I am the life that'll never, never die; I'll live in you if you live in me; I am the Lord of the Dance, said he.

### Presentation Hymn: Doxology



### The Great Thanksgiving: Eucharistic Prayer B

BCP, p. 367

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* ...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Ho - ly, hol - ly, ho - ly Lord,  
 God of power and might, hea - ven and earth are full of your glo - ry  
 Ho - san-na in the high - est. Bless - ed is he who comes in the name of the  
 Lord. Ho - san - na - in the high - est.

*The Eucharistic Prayer continues on p. 368 in the Book of Common Prayer*

*Celebrant* ...Therefore, according to his command, O Father,

*All* **We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory;**

*Celebrant* ...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All* **AMEN.**

**The Lord's Prayer**

BCP, p. 364

**The Breaking of the Bread**

BCP, p. 364

**The Fraction Anthem: Lamb of God**

*Lift Every Voice and Sing 270*

Lamb of God, you take a - way the sins of the  
 world: have mer - cy on us. Lamb of God, you  
 take a - way the sins of the world: have mer - cy on  
 us. Lamb of God, you take a - way the  
 sins of the world: grant us peace.

## Invitation and Communion

**All are invited to come forward during the sharing of Holy Communion.**

**Where can I go to receive bread and wine by drinking from the common cup?** *Please come to the left side (lectern side) of the altar rail; return to your seat via the stairs in the sacristy.*

**Where can I go to receive bread and wine by intinction (having a minister dip the host in wine and place it in your hand)?** *Please come to the right side (pulpit side) of the altar rail; return to your seat via the stairs by the baptismal font.*

**Where can I go to receive only the bread?** *Please come to either location and tell the server "only bread."*

**Where can I go to receive gluten-free bread?** *Please come to either location and ask for gluten free.*

**Where can I go to receive a blessing?** *Please come to either location and cross your arms over your chest.*

**How can I ask for communion to be brought to me?** *Please ask an usher to receive by intinction in your seat.*

## Communion Hymns

Morning has broken

Hymnal 8

Humbly I adore thee, Verity unseen

Hymnal 314

## Sending out of Eucharistic Visitors

*Celebrant* In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **Because we who are many are one body in Christ. We share one bread, one cup. Amen.**

## Post Communion Prayer

BCP, p. 365

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

**Closing Hymn:** Praise, my soul, the King of heaven

Hymnal 410

## The Dismissal

BCP, p. 366

## Voluntary

### Serving Today

Ushers Susan and Jane Jackson

Acolytes Noah Swindell, Quincy Swindell, and Frankie Scanlon

Lectors Ian Finley and Maggie Stoddard

Intercessor & Chalcist Alex Duarte

Flower Guild Molly Propst

Livestream & Sound Jacob Ferguson and Sam DeShong

## FOR THE GOOD OF THE PARISH

### ALL ARE WELCOME HERE!

Would you like to be added to the parish email list for news and updates? Would you like information on

- transferring your membership from another parish
- joining the church
- being married
- being baptized?

Please contact our Parish Administrator, David Baggett, at david.baggett@cgs-raleigh.org or at 919.831.2018.

### CONFIRMATION, RECEPTIONS, AND REAFFIRMATIONS: OCTOBER 29<sup>TH</sup>

The Rt. Rev. Jennifer Brooke-Davidson, Assistant Bishop of the Diocese of North Carolina, will visit The Church of the Good Shepherd on Sunday, October 29th. During her visit, Bishop Jennifer will confirm, receive, and reaffirm Good Shepherd parishioners at the 10:15 worship service. Members of the parish, both adults and youth (typically aged 12 and older), desiring to be confirmed, received, or reaffirmed should contact Rev. Imogen or David Baggett.

### ABOUT TODAY'S SERVICE MUSIC

For August and the first week of September we will be singing service music from the Episcopal African-American Hymnal *Lift Every Voice and Sing*. LEVAS is one of four hymnals currently in use by and approved by the Episcopal Church. Carl Haywood, composer of "Glory to God," is professor of music at Norfolk State University and organist/choir director at Grace Episcopal Church, Norfolk, VA. Lena McLin, composer of the Sanctus, is a music teacher, composer, author, and pastor. She taught school in Chicago. Marjorie Landsmark-DeLewie, composer of "Lamb of God," was one of the Juilliard School's first African-American graduates (Diploma '48, piano) and had a long career as a dance pianist, including for Agnes de Mille and the American Ballet Theater.

### BUDGET UPDATE

#### January 1- June 30

Actual Income	\$427,537.55
Budgeted Income	\$383,146.00
Actual Expenses	\$376,416.92
Net	\$51,120.63

#### June

Pledge Income	\$42,446.94
Budgeted Pledges	\$44,951.00
Net	(\$2,504.06)

*Thank you for your faithful  
financial support of our church  
and our ministries.*

### RALLY DAY FESTIVAL

#### ***Fellowship • Fun • Food || Sunday, September 10th!***

Don't miss our parish-wide celebration to kick off the new church year! This year's Rally Day Festival will feature fellowship, fun, and food for everyone in the parish, regardless of age. Everyone is welcome. Please see this week's issue of the *Parish Newsletter* for the latest details.

If you'd like to be part of the team to help make Rally Day a success, please contact the Parish Office OR Jean Knepley (586.216.2369), Grace Sved (919.247.6426), or David Baggett (919.831.2018)! Lots of hands are needed! Thank you.

## YOUR VESTRY

Peg Dorer  
*Senior Warden*

David Howard  
*Junior Warden*

Jennifer Tlusty  
*Registrar*

Gregg Knepley  
*Treasurer*

### **Class of 2024**

John Beck  
George Habel  
Susan Jackson  
Jennifer Tlusty

### **Class of 2025**

John Boyne, Jr  
Cheryl Cozzi  
Peg Dorer  
Grace Sved

### **Class of 2026**

Ed Gavin  
Esther Hall  
David Howard  
Gregg Knepley

## YOUR PARISH STAFF

Clifford Badgley  
*Music Director/Organist*

Leon Crosby  
*Facilities Coordinator*

Rhonda Towns  
*Nursery & Facilities Coordinator*

David Baggett  
*Parish Administrator*

Laura Dearth  
*Bookkeeper*

Lynn Wiss  
*Pastoral Care Coordinator*