THE CHURCH OF THE GOOD SHEPHERD

THE SEVENTH SUNDAY AFTER PENTECOST

JULY 16, 2023 AT 10:15 AM



THE RT. REV. SAMUEL RODMAN **BISHOP DIOCESAN OF NORTH CAROLINA**

THE REV. IMOGEN RHODENHISER, RECTOR THE REV. JOYCE CORBIN ALLEN, ASSOCIATE RECTOR THE RT. REV. JENNIFER BROOKE-DAVIDSON ASSISTANT BISHOP OF NORTH CAROLINA

THE REV. NANCY ALLISON, PRIEST-IN-RESIDENCE THE REV. ANDREW PHILLIPS, DEACON

ALL ARE WELCOME HERE

We are a welcoming, inclusive and affirming parish in the Episcopal Diocese of North Carolina. We seek to meet and serve Christ in all people and to glorify God in our words and our actions.

ARE YOU VISITING TODAY?

Know that you are most welcome, and we pray that you will return to worship with us again soon!

Please do us the honor of filling out a Visitor Card, either by scanning the QR code to the right OR by filling out a physical card located in the pew rack in front of you. If you fill out a physical card, please place it in the alms basin during the offertory or hand it to an usher or to a member of the clergy as you leave today. Please join us for Fellowship Time immediately following this service.





Holy Eucharist: Rite Two

This service bulletin is designed for use with the red Book of Common Prayer (BCP) and the blue Hymnal 1982, both of which are located in the pew rack in front of you.

Voluntary

Processional Hymn: O day of radiant gladness

Opening Acclamation

Hymnal 48

Celebrant Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen. People

Book of Common Prayer (BCP), p. 355

The Collect for Purity

Canticle 13, A Song of Praise: Benedictus es, Domine

- 1 Glory to you, Lord God of our fathers; you are worthy of praise; glory to you.
- 2 Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever.
- 3 Glory to you in the splendor of your temple; on the throne of your majesty, glory to you.
- 4 Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever.
- 5 Glory to you, beholding the depths; in the high vault of heaven, glory to you.
- 6 Glory to you, Father, Son, and Holy Spirit; we will praise you and highly exalt you for ever.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Collect of the Kids & Invitation to Children's Chapel

Children ages 4 to 5th grade are invited to the steps for a brief introduction to the day's liturgy or lessons. The children then depart for Children's Chapel, returning for the Eucharist.

First Lesson

Genesis 25:19-34

Lector A reading from the Book of Genesis.

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her,

"Two nations are in your womb,

and two peoples born of you shall be divided;

the one shall be stronger than the other,

the elder shall serve the younger."

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

- *Lector* The Word of the Lord.
- People Thanks be to God.
 - 0 out your light, Lord, send your truth Send to be my guide. let them lead Then the place re - side. me to where you

The Response

Choir and congregation sing refrain; choir sings verses

- ¹⁰⁵ Your word is a lantern to my feet and a light upon my path.
- ¹⁰⁶ I have sworn and am determined to keep your righteous judgments.
- ¹⁰⁷ I am deeply troubled;

preserve my life, O Lord, according to your word.

¹⁰⁸ Accept, O Lord, the willing tribute of my lips,

and teach me your judgments.

Refrain

Second Lesson

Romans 8:1-11

Lector A reading from Paul's letter to the Romans.

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to

Psalm 119:105-112, Lucerna pedibus meis

 ¹⁰⁹ My life is always in my hand, yet I do not forget your law.

¹¹⁰ O The wicked have set a trap for me, but I have not strayed from your

commandments.

¹¹¹ Your decrees are my inheritance for ever;

truly, they are the joy of my heart.

¹¹² I have applied my heart to fulfill your statutes

for ever and to the end.

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Refrain
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deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector The Word of the Lord.

People Thanks be to God.

Sequence Hymn: For the Fruit of All Creation



The Gospel

The Rev. Imogen Rhodenhiser

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Deacon	The Gospel of the Lord.
People	Praise to you, Lord Christ.

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The	Sermon	

	-	
The Nicene Creed		
The Prayers of the People, Form III BCP, p.		BCP, p. 387
Intercessor	Father, we pray for your holy Catholic Church;	
People	That we all may be one.	
Intercessor	Grant that every member of the Church may truly and humbly serve you;	
People	That your Name may be glorified by all people.	
Intercessor	We pray for all bishops, priests, and deacons;	
People	That they may be faithful ministers of your Word and Sacraments.	
Intercessor	We pray for all who govern and hold authority in the nations of the world;	
People	That there may be justice and peace on the earth.	

Intercessor Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Intercessor Have compassion on those who suffer from any grief or trouble;

People That they may be delivered from their distress.

Intercessor We pray especially today for (the congregation is invited to join in slowly reading aloud the following names):

Roy Wright, Carolyn Owens, Janet Gilliam, Ralph Sanders, Pete Taylor, Janet Watrous, Martha Bailey, Peggy Hawks, Ginny Byrd, Mitchell Lawrence, Jim Spodatto, Douglas Warden, Josephine Gallo-Caldero, Marion Harmon, Lori Spencer, Peggy Fee, Betsy Cheshire, William Short, James Mattox, William Caldwell, Gail Heyer, Rosemary Krieger, Magen Colgan, Phil Kirk, Martha Hays, Rose Hoppe, Richard Netherby, Darrell Dennis, Kathryn Almeida, Joseph Henry, Shirley Sullivan, Ed Cragg, Olivette Bassett, Catherine and Bob Williams, Fran and Paul Hoch, Joann Kistler, George Rhodenhiser and Family, Olivia Adams and Family, Elizabeth Alexander and Family, Debbie and J.D. Harrod, Gary B., Cuddy, Jonathan, Jeffrey, Candy, The Prentice Family, The Morgan Family, and The Drew Elliot Family.

Intercessor Give to the departed eternal rest.

People Let light perpetual shine upon them.

Intercessor We praise you for your saints who have entered into joy;

People May we also come to share in your heavenly kingdom.

Intercessor We give thanks for all the blessings of this life, especially for the birth of Gideon Jacquet-Freese, child of McKenna and Jean-Paul.

The Celebrant adds a concluding Collect

The Confession

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

BCP, p. 360

The Absolution		BCP, p. 360
The Peace		BCP, p. 360
Celebrant	The peace of the Lord be always with you.	
People	And also with you.	

Today's Altar Flowers

The flowers on the altar are given to the glory of God by Molly Propst in loving memory of my husband Jim and my daughter Nikki and in thanksgiving for Frankie and Liam

and by Robert, Kaitlyn, and Ian Bush in loving memory of Diane Bush, loving wife and mother.

Give to CGS Online

Use the QR code to the right to give or pledge online to CGS. Open your phone's camera, point the camera at the square, and tap the screen.

The Holy Communion

Offertory Anthem: You, the Christ

Stranger, standing at my door, you disturb me in the night: you have needs I can't ignore, you have eyes that speak your plight. Do I know you, nameless face, battered woman, detainee, hungry youth or sickness case, jobless parent, refugee – Do I know you, nameless face? You are strange in speech and dress, you have children at your side, you are not like one of us – you have begged away your pride. If you passed across my screen I might switch you out of sight, worlds away you might have been, yet you stand here in the night. Do I know you, nameless face? I am fearful of your claim, yet I cannot turn away. Stranger with the foreign name, are you angel come to stay? You are messenger and guest, you the Christ I can't ignore, you my own compassion's test,

stranger, standing at my door.

You, the Christ I can't ignore. You, the Christ I can't ignore.

Presentation Hymn: Doxology

Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost.

The Great Thanksgiving: Eucharistic Prayer B

- *Celebrant* The Lord be with you.
- People And also with you.
- *Celebrant* Lift up your hearts.
- *People* **We lift them to the Lord.**
- *Celebrant* Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant ...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Hymnal 380, verse 3

BCP, p. 367

Ian Callanan

Sanctus: Holy, holy, holy Lord
Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Eucharistic Prayer continues on p. 368 in the Book of Common Prayer

Celebrant ... Therefore, according to his command, O Father,

All We remember his death, We proclaim his resurrection, We await his coming in glory;

- *Celebrant* ...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
- All AMEN.

The Lord's Prayer

The Breaking of the Bread

The Fraction Anthem: God of promise

BCP, p. 364

BCP, p. 364

Cantor God of pro - mise, you have pre-pared a ban - quet for us. All Hap - py are those who are called to the Sup-per of the Lamb.

Invitation and Communion

All are invited to come forward during the sharing of Holy Communion.

Where can I go to receive bread and wine by drinking from the common cup? Please come to the left side (lectern side) of the altar rail; return to your seat via the stairs in the sacristy.

Where can I go to receive bread and wine by intinction (having a minister dip the host in wine and place it in your hand)? Please come to the right side (pulpit side) of the altar rail; return to your seat via the stairs by the baptismal font.

Where can I go to receive only the bread? Please come to either location and tell the server "only bread." Where can I go to receive gluten-free bread? Please come to either location and ask for gluten free. Where can I go to receive a blessing? Please come to either location and cross your arms over your chest. How can I ask for communion to be brought to me? Please ask an usher to receive by intinction in your seat.

Enriching Our Music 1 31

Communion Hymn: Blessed assurance, Jesus is mine



this is my sto - ry, this is my song, prais-ing my Sav-ior all the day long.

Communion Hymn: One bread, one body

Lift Every Voice and Sing 151



Sending out of Eucharistic Visitors

- Celebrant In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.
- Because we who are many are one body in Christ. We share one bread, one cup. People Amen.

Post Communion Prayer

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members All of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord and the blessing of God almighty, Father, Son and Holy Spirit, be with you and remain with you for ever. Amen.

Closing Hymn: O praise ye the Lord! Praise him in the height Hymnal 432 The Dismissal

Deacon Let us go forth in the name of Christ.

Thanks be to God. People

Voluntary

Serving Today

Ushers	Kris Lavalla and Kathy Stefanou
Verger	David Roten
Acolytes	Ashelyn Gilbert and Juliet Gilbert
Lectors	Jean and Gregg Knepley
Intercessor & Chalicist	Jennifer Tlusty
Flower Guild	Molly Propst
Sound & Livestream	Jacob Ferguson and Sam DeShong

BCP, p. 365

BCP, p. 366

FOR THE GOOD OF THE PARISH

ALL ARE WELCOME HERE!

Would you like to be added to the parish email list for news and updates? Would you like information on

- transferring your membership from another parish
- joining the church
- being married
- being baptized?

Please contact our Parish Administrator, David Baggett, at david.baggett@cgs-raleigh.org or at 919.831.2018.

PLEASE REMEMBER! 3-MINUTE SURVEY FOR CHILDREN, YOUTH AND FAMILY MINISTRIES DUE TOMORROW!

Calling all parents! Do you have kids from birth to high school? Help us plan the 2023-2024 program year by completing the 3-minute survey; you will find a link to the survey in the most recent issue of the Parish

Newsletter (also accessible from cgs-raleigh.org), If you have any questions, contact Andrew Phillips at Andrew.Phillips@cgs-info.org. Thank you for sharing your input!

SHARE THE (GARDEN) WEALTH

Please remember we are collecting produce on Sunday mornings for Inter-Faith Food Shuttle. You will find a collection bin in the PLC lobby. If you should have any questions, please contact Jennifer Tlusty (919.414.2950). Thank you!

PARISH POTLUCK PICNIC

Our final potluck picnic for the summer will be on Sunday, August 6 in Shepherd's Hall immediately following the 10:15 worship service. Please bring a dish to share and enjoy the fellowship! Please contact Grace Sved (919.247.6426) with questions.

ABOUT TODAY'S SEQUENCE HYMN

The hymn "Blessed Assurance," from *Voices Found*, is one of very few well-known hymns in which both tune and text were written by women. Phoebe P. Knapp was a composer and singer in New York City, known for her hymn tunes and sacred songs. Fanny Crosby was "the most important gospel hymn writer of the nineteenth century," a poet and hymn writer. She became blind early in life, and attended the New York Institute at age fifteen, where she remained, teaching English and history. Phoebe and Fanny attended the same church. One day Phoebe asked Fanny for a text to a new hymn tune she wrote, and Fanny immediately supplied three verses and the refrain. – notes from *Voices Found: Leader's Guide*.

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BUDGET UPDATE

January 1-May 31

Actual Income \$375,885.43 Budgeted Income \$327,328.00 Actual Expenses \$319,262.09 Net \$56,623.34

May

Pledge Income \$65,893.94 Budgeted Pledges \$48,163.00 Net (\$17,730.94)

Thank you for your faithful financial support of our church and our ministries.

YOUR VESTRY

Peg Dorer Senior Warden

David Howard Junior Warden

Jennifer Tlusty Registrar

Gregg Knepley Treasurer

<u>Class of 2024</u>

Class of 2025

John Beck George Habel Susan Jackson Jennifer Tlusty John Boyne, Jr Cheryl Cozzi Peg Dorer Grace Sved

Class of 2026

Ed Gavin Esther Hall David Howard Gregg Knepley

YOUR PARISH STAFF

Clifford Badgley Music Director/Organist

David Baggett Parish Administrator Leon Crosby Facilities Coordinator

Laura Dearth Bookkeeper

Rhonda Towns Nursery & Facilities Coordinator

Lynn Wiss Pastoral Care Coordinator