

THE CHURCH OF THE GOOD SHEPHERD

THE FIFTH SUNDAY AFTER PENTECOST JULY 2, 2023 AT 10:15 AM



THE RT. REV. SAMUEL RODMAN
BISHOP DIOCESAN OF NORTH CAROLINA

THE RT. REV. JENNIFER BROOKE-DAVIDSON
ASSISTANT BISHOP OF NORTH CAROLINA

THE REV. IMOGEN RHODENHISER, RECTOR
THE REV. JOYCE CORBIN ALLEN, ASSOCIATE RECTOR

THE REV. NANCY ALLISON, PRIEST-IN-RESIDENCE
THE REV. ANDREW PHILLIPS, DEACON

ALL ARE WELCOME HERE

*We are a welcoming, inclusive and affirming parish in the Episcopal Diocese of North Carolina.
We seek to meet and serve Christ in all people and glorify God in our words and our actions.*

ARE YOU VISITING TODAY?

Know that you are most welcome, and we pray that you will return to worship with us again soon!

Please do us the honor of filling out a Visitor Card, either by scanning the QR code to the right OR by filling out a physical card located in the pew rack in front of you.

If you fill out a physical card, please place it in the alms basin during the offertory or hand it to an usher or to a member of the clergy as you leave today.

Please join us for Fellowship Time immediately following this service.



Holy Eucharist: Rite Two

This service bulletin is designed for use with the red Book of Common Prayer (BCP) and the blue Hymnal 1982, both of which are located in the pew rack in front of you.

Voluntary

Processional Hymn: Blessed be the God of Israel

Hymnal 444

Opening Acclamation

Book of Common Prayer (BCP), p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Canticle 13, A Song of Praise: *Benedictus es, Domine*

Hymnal S 236

- 1 Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.
- 2 Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you for ever.
- 3 Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.
- 4 Glory to you, seated between the Cherubim;
we will praise you and highly exalt you for ever.
- 5 Glory to you, beholding the depths;
in the high vault of heaven, glory to you.
- 6 Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you for ever.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Collect of the Kids & Invitation to Children's Chapel

Children ages 4 to 5th grade are invited to the steps for a brief introduction to the day's liturgy or lessons. The children then depart for Children's Chapel, returning for the Eucharist.

First Lesson

Genesis 22:1-14

Lector A reading from the Book of Genesis.

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire

and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

Lector The Word of the Lord.

People **Thanks be to God.**

The Response

¹ How long, O Lord? will you forget me for ever? *

how long will you hide your face from me?

² How long shall I have perplexity in my mind,

and grief in my heart, day after day? *

how long shall my enemy triumph over me?

³ Look upon me and answer me, O Lord my God; *

give light to my eyes, lest I sleep in death;

⁴ Lest my enemy say, "I have prevailed over him," *

and my foes rejoice that I have fallen.

⁵ But I put my trust in your mercy; *

my heart is joyful because of your saving help.

⁶ I will sing to the Lord, for he has dealt with me richly; *

I will praise the Name of the Lord Most High.

Psalm 13, *Usquequo, Domine?*

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

Second Lesson

Romans 6:12-23

Lector A reading from Paul's letter to the Romans.

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms

because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn: Take up your cross, the Savior said

Hymnal 675

The Gospel

Matthew 10:40-42

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Imogen Rhodenhiser

The Nicene Creed

BCP, p. 358

The Prayers of the People, Form III

BCP, p. 387

Intercessor Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Intercessor Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Intercessor We pray for all bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Intercessor We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Intercessor Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Intercessor Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Intercessor We pray especially today for (the congregation is invited to join in slowly reading aloud the following names):

Roy Wright, Carolyn Owens, Janet Gilliam, Ralph Sanders, Pete Taylor, Janet Watrous, Martha Bailey, Peggy Hawks, Ginny Byrd, Mitchell Lawrence, Jim Spodatto, Douglas Warden, Josephine Gallo-Caldero, Marion Harmon, Lori Spencer, Peggy Fee, Betsy Cheshire, William Short, James Mattox, Will Barbee, William Caldwell, Gail Heyer, Rosemary Krieger, Magen Colgan, Phil Kirk, Martha Hays, Rose Hoppe, Richard Netherby, Darrell Dennis, Kathryn Almeida, Joseph Henry, Shirley Sullivan, Ed Cragg, Kris Lavalla, Catherine and Bob Williams, Fran and Paul Hoch, George Rhodenhiser and Family, Olivia Adams and Family, Elizabeth Alexander and Family, Debbie and J.D. Harrod, Gary B., Jonathan, Jeffrey, Candy, The Carpenter Family, The Nobles Family, The Prentice Family, The Morgan Family, and The Drew Elliot Family.

Intercessor Give to the departed eternal rest.

People **Let light perpetual shine upon them.**

Intercessor We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

The Celebrant adds a concluding Collect

The Confession

BCP, p. 360

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

BCP, p. 360

The Peace

BCP, p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements

Today's Altar Flowers

*The flowers on the altar are given to the glory of God
by Diana Allen in thanksgiving for Sophie and Bennett Allen.*

Give to CGS Online

*Use the QR code to the right to give or pledge online to CGS.
Open your phone's camera, point the camera at the square, and tap the screen.*



Collect for the Nation

BCP, 258

Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Holy Communion

Offertory Anthem: For Everyone Born

arr. Tom Trenney

For everyone born, a place at the table, for everyone born, clean water and bread, a shelter, a space, a safe place for growing, for everyone born, a star overhead. And God will delight when we are creators of justice and joy, compassion and peace: yes, God will delight when we are creators of justice, justice and joy! For young and for old, a place at the table, a voice to be heard, a part in the song. The hands of a child in hands that are wrinkled, for young and for old, the right to belong. For everyone born, a place at the table, to live without fear, and simply to be, to work, to speak out, to witness and worship, for everyone born, the right to be free!

Presentation Hymn: Doxology

Hymnal 380, verse 3

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

The Great Thanksgiving: Eucharistic Prayer B

BCP, p. 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant ...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus: Holy, holy, holy Lord

Wonder, Love, and Praise 858

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Eucharistic Prayer continues on p. 368 in the Book of Common Prayer

Celebrant ...Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant ...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

The Lord's Prayer

BCP, p. 364

The Breaking of the Bread

BCP, p. 364

The Fraction Anthem: God of promise ¹

Enriching Our Music 1 31

The image shows musical notation for a two-part setting of 'God of promise'. The top part is for the Cantor, and the bottom part is for the All. Both parts are in 4/4 time. The Cantor part begins with a treble clef and a key signature of one sharp (F#). The lyrics are: 'God of pro - mise, you have pre-pared a ban - quet for us.' The All part also begins with a treble clef and a key signature of one sharp. The lyrics are: 'Hap - py are those who are called to the Sup-per of the Lamb.'

Invitation and Communion

All are invited to come forward during the sharing of Holy Communion.

Where can I go to receive bread and wine by drinking from the common cup? *Please come to the left side (lectern side) of the altar rail; return to your seat via the stairs in the sacristy.*

Where can I go to receive bread and wine by intinction (having a minister dip the host in wine and place it in your hand)? *Please come to the right side (pulpit side) of the altar rail; return to your seat via the stairs by the baptismal font.*

Where can I go to receive only the bread? *Please come to either location and tell the server "only bread."*

Where can I go to receive gluten-free bread? *Please come to either location and ask for gluten free.*

Where can I go to receive a blessing? *Please come to either location and cross your arms over your chest.*

How can I ask for communion to be brought to me? *Please ask an usher to receive by intinction in your seat.*

Communion Hymns:

Blest are the pure in heart

Hymnal 656

Savior, again to thy dear Name we raise

Hymnal 345

¹ "God of promise," Jonathan Dimmock, from *Missa Appalachia* © 2002 Jonathan Dimmock. OneLicense.net # A-741187.

Sending out of Eucharistic Visitors

Celebrant In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **Because we who are many are one body in Christ. We share one bread, one cup. Amen.**

Post Communion Prayer

BCP, p. 365

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Celebrant The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord and the blessing of God almighty, Father, Son and Holy Spirit, be with you and remain with you for ever. **Amen.**

Closing Hymn: O beautiful for spacious skies

Hymnal 719

The Dismissal

BCP, p. 366

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

Voluntary

Serving Today

Ushers Ed Gavin and Harold Ramsey

Verger Caryl Fuller

Acolytes Hunter Myers, Ashelyn Gilbert, and Juliet Gilbert

Lectors Giles Rhodenhiser and Kaye Taliana

Intercessor & Chalice Jennifer Tlusty

Sound & Livestream Craig DeShong and Sam DeShong

ALL ARE WELCOME HERE!

Would you like to be added to the parish email list for news and updates? Would you like information on

- transferring your membership from another parish
- joining the church
- being married
- being baptized?

Please contact our Parish Administrator, David Baggett, at david.baggett@cgs-raleigh.org or at 919.831.2018.