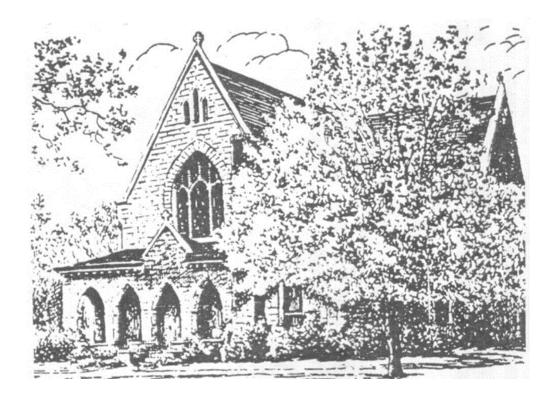
THE CHURCH OF THE GOOD SHEPHERD

THE FIFTH SUNDAY OF EASTER

APRIL 28, 2024 AT 10:15 AM



ALL ARE WELCOME HERE

We are a welcoming, inclusive and affirming parish in the Episcopal Diocese of North Carolina. We seek to meet and serve Christ in all people and to glorify God in our words and our actions.

THE RT. REV. SAMUEL RODMAN BISHOP DIOCESAN OF NORTH CAROLINA THE RT. REV. JENNIFER BROOKE-DAVIDSON
ASSISTANT BISHOP OF NORTH CAROLINA

THE REV. IMOGEN RHODENHISER, RECTOR
THE REV. JUSTIN GABBARD, ASSOCIATE RECTOR
THE REV. HERSHEY MALLETTE STEPHENS, PASTORAL ASSOCIATE
THE REV. NANCY ALLISON, PRIEST-IN-RESIDENCE

ARE YOU VISITING TODAY?

Know that you are most welcome, and we pray that you will return to worship with us again soon! Please do us the honor of filling out a Visitor Card, either by scanning the QR code to the right OR by filling out a physical card located in the pew rack in front of you. If you fill out a physical card, please place it in the alms basin during the offertory or hand it to an usher or to a member of the clergy as you leave today. Thank you!



121 Hillsborough Street Raleigh, North Carolina 27603

Phone: 919.831.2000 • Email: info@cgs-raleigh.org • www.cgs-raleigh.org

Holy Eucharist: Rite Two

This service bulletin is designed for use with the red Book of Common Prayer (BCP) and the blue Hymnal 1982, both of which are located in the pew rack in front of you.

Voluntary

Processional Hymn: God is Love, let heaven adore him Hymnal 379

Opening AcclamationBook of Common Prayer (BCP), p. 355

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Collect for Purity

BCP, p. 355

Hymnal S 280

Glory to God: Canticle 20, Gloria in excelsis

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Collect of the Kids & Invitation to Children's Chapel

Children ages 4 to 5th grade are invited to the steps for a brief introduction to the day's liturgy or lessons. They then depart for Children's Chapel, returning for the Eucharist.

Anthem: This Little Light of Mine Valerie W. Stephenson

Handbell Choir

First Lesson Acts 8:26-40

Lector A reading from the Acts of the Apostles.

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he

was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Lector The Word of the Lord. People **Thanks be to God.**

The Response

Psalm 22:24-30, Deus, Deus meus

²⁴ My praise is of him in the great as<u>sembly</u>; *
I will perform my vows in the presence of those who <u>worship him</u>.

The poor shall eat and be satisfied, and those who seek the Lord shall <u>praise him</u>: * "May your heart live for <u>ever!</u>"

- ²⁶ All the ends of the earth shall remember and turn to the <u>Lord</u>, * and all the families of the nations shall bow be<u>fore him</u>.
- ²⁷ For kingship belongs to the <u>Lord</u>; * he rules over the <u>nations</u>.
- ²⁸ To him alone all who sleep in the earth bow down in worship; * A all who go down to the dust fall before him.
- My soul shall live for him;my descendants shall <u>serve him</u>; *

they shall be known as the Lord's for <u>ever</u>.

They shall come and make known to a people yet un<u>born</u> * B the saving deeds that he has <u>done</u>.



В

Second Lesson 1 John 4:7-21

Lector A reading from the first letter of John.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Lector The Word of the Lord. People Thanks be to God.

Sequence Hymn: Come, my Way, my Truth, my Life Hymnal 487

The Gospel John 15:1-8

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Imogen Rhodenhiser

The Nicene Creed BCP, p. 358

The Prayers of the People

In the power of the Spirit and in union with Christ, let us pray to the Father. Hear our

prayers, O Lord our God.

All Hear us, good Lord.

Intercessor Govern and direct your holy Church; fill it with love and truth; and grant it that unity which

is your will.

All Hear us, good Lord.

Intercessor Enlighten Sam and Jennifer our bishops and all your ministers with knowledge and

understanding, that by their teaching and their lives they may proclaim your word.

All Hear us, good Lord.

Intercessor Give your people grace to hear and receive your word, and to bring forth the fruit of the

Spirit.

All Hear us, good Lord.

Intercessor Guide the leaders of the nations into the ways of peace and justice.

All Hear us, good Lord.

Intercessor Give us the will to use the fruits of the earth to your glory, and for the good of all

creation.

All Hear us, good Lord.

Intercessor Heal the sick in body and mind, and provide for the homeless, the hungry, and the

destitute.

All Lord, have mercy.

Intercessor Show your pity on prisoners and refugees, and all who are in trouble.

All Lord, have mercy.

Intercessor Forgive our enemies, persecutors and slanderers, and turn their hearts.

All Lord, have mercy.

Intercessor Hear us as we remember those who have died in the peace of Christ, both those who

have confessed the faith and those whose faith is known to you alone, and grant us with

them a share in your eternal kingdom.

All Lord, have mercy.

Celebrant adds a closing collect.

All Amen

The Peace BCP, p. 360

Celebrant The peace of the Lord be always with you.

People And also with you.

Welcome and Announcements

Today's Altar Flowers

The flowers on the altar are given to the glory of God by James Deal and Joe Horton in celebration of their marriage.

Give to The Church of the Good Shepherd

20

Use the QR code to the right to give or pledge online to CGS.

Open your phone's camera, point the camera at the square, and tap the screen.

The Holy Communion

Offertory Anthem: If ye love me

Philip Wilby

If ye love me, keep my commandments, and I will pray the Father, and He shall give you another Comforter, that He may abide with you for ever; e'en the Spirit of Truth. And ye know Him, for He dwelleth with you, and shall be in you. I will not leave you comfortless.

I will come to you.

Presentation Hymn: Doxology

Hymnal 380, verse 3

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heavenly host:

Praise Father, Son, and Holy Ghost.

The Great Thanksgiving: Eucharistic Prayer C

BCP, p. 369

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People Glory to you for ever and ever.

Celebrant At your command all things came to be: the vast expanse of interstellar space,

galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People By your will they were created and have their being.

Celebrant From the primal elements you brought forth the human race, and blessed us with

memory, reason, and skill. You made us the rulers of creation. But we turned

against you, and betrayed your trust; and we turned against one another.

People Have mercy, Lord, for we are sinners in your sight.

Celebrant Again and again, you called us to return. Through prophets and sages you revealed

your righteous Law. And in the fullness of time you sent your only Son, born of a

woman, to fulfill your Law, to open for us the way of freedom and peace.

People By his blood, he reconciled us. By his wounds, we are healed.

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets,

apostles, and martyrs, and with all those in every generation who have looked to

you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus: Holy, holy, holy Lord Hymnal S 129

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy

Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for

you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of

thanksgiving,

People We celebrate his death and resurrection, as we await the day of his coming.

Celebrant Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our

Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the

world in his name.

People Risen Lord, be known to us in the breaking of the Bread.

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest,

to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship,

from generation to generation.

People AMEN.

The Lord's Prayer BCP, p. 364

The Breaking of the Bread BCP, p. 364

The Fraction Anthem: Christ our Passover Hymnal S 154

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Alleluia, alleluia, alleluia.

Invitation and Communion

All are invited to come forward during the sharing of Holy Communion.

Where can I go to receive bread and wine by drinking from the common cup? Please come to the left side (lectern side) of the altar rail; return to your seat via the stairs in the sacristy.

Where can I go to receive bread and wine by intinction (having a minister dip the host in wine and place it in your hand)? Please come to the right side (pulpit side) of the altar rail; return to your seat via the stairs by the baptismal font.

Where can I go to receive only the bread? Please come to either location and tell the server "only bread." Where can I go to receive gluten-free bread? Please come to either location and ask for gluten free. Where can I go to receive a blessing? Please come to either location and cross your arms over your chest. How can I ask for communion to be brought to me? Please ask an usher to receive by intinction in your seat.

Communion Hymn: What wondrous love is this Hymnal 439

Communion Hymn: I love to tell the story



Celebrant In the name of this congregation, we send you forth bearing these holy gifts that

those to whom you go may share with us in the communion of Christ's body and

blood.

People Because we who are many are one body in Christ. We share one bread, one cup.

Amen.

Post Communion Prayer

BCP, p. 365

Celebrant Let us pray.

All

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn: We know that Christ is raised and dies no more Hymnal 296

The Dismissal BCP, p. 366

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia!

People Thanks be to God. Alleluia, Alleluia!

Voluntary

Please join us immediately following this service for Fellowship Time!

Today's Fellowship Time is hosted by Marguerite Sullivan in loving memory of her grandfather, Peter, born April 28, 1885.

Serving Today

Ushers Leslie and Mac Gilbert

Verger Ed Gavin

Acolytes Noah Swindell, Quincey Swindell, Ashelyn Gilbert,

Juliet Gilbert, and Mason Livengood

Lectors Jim Anderson and Maggie Stoddard

Intercessor & Chalicist Molly Propst

Livestream & Sound Ed Sharp and Sam DeShong

THE CHURCH OF THE GOOD SHEPHERD PRAYER LIST

Roy Wright; Carolyn Owens; Janet Gilliam; Ralph Sanders; Pete Taylor; Martha Bailey; Peggy Hawks; Ginny Byrd; Mitchell Lawrence; Darrell Dennis; Janie Ward-Newton; William Short; Catherine and Bob Williams; Paul Hoch; Carolyn Watson; Brinley Harris; Don Caudill; Shirley Caudill; Larry Bledsoe; Carter Halloran; Stephanie Rivers; The students, faculty, and community of St. Augustine's University; Felix Waturu; Donal Cannon; Anna Florko; Jane Clayton; Elizabeth Alexander and her family; Matthew Wood; Watson Pugh; Jane Mayhew; Joyce; Michael Blake; The Rev. John Wall; Thom Schmalzbauer; Lynne Kelley Bucklin; Ponda Hatton; The Fuller and Longbeam Families; the people of Israel and Palestine; and the people of Ukraine and Russia.

And we pray for those who have died, that they may have a place in your eternal kingdom, remembering especially Fran Hoch and Charles Murray Williams.

And we give thanks for the marriage of James Deal and Joe Horton that was celebrated yesterday.



Vacation Bible School

June 24-27 | 9 AM - 12 Noon

At Vacation Bible School this year, we'll take kids back to Hometown Nazareth, where they'll stand up for their faith among people who doubt that a carpenter's son is really God's Son. A typical day will include storytelling,

games, crafts, music and a snack. VBS curriculum is offered for children in pre-K through 5th grade. Children must be at least 3 years old & potty trained to participate in the Pre-K group. A nursery group is available for the younger siblings of kids enrolled in our VBS Program and also for children of our VBS Volunteers. We hope you can join us! Spread the word!

Feel free to invite grandchildren, nieces and nephews, godchildren, neighbors, and any other special children in your life. To register a child, scan the QR code to the right or please visit the parish website or register through the parish newsletter. Contact the Parish Office with questions.



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YOUR 2024 VESTRY

Peg Dorer, Sr. Warden
Gregg Knepley, Treasurer
David Howard, Jr. Warden
Carolyn Manley, Registrar

CLASS OF 2025	CLASS OF 2026	CLASS OF 2027
John Boyne, Jr	Ed Gavin	James Deal
Cheryl Cozzi	Esther Hall	Dan Harris
Peg Dorer	David Howard	Leslie Gilbert
Grace Sved	Gregg Knepley	Kay Stallings

Your Parish Staff

Clifford Badgley Laura Dearth Music Director/Organist Bookkeeper

David Baggett Stephen McCann
Parish Administrator Facilities Coordinator