

THE CHURCH OF THE GOOD SHEPHERD

THE SUNDAY OF THE PASSION: PALM SUNDAY

March 24, 2024 at 10:15 AM



ALL ARE WELCOME HERE

We are a welcoming, inclusive and affirming parish in the Episcopal Diocese of North Carolina. We seek to meet and serve Christ in all people and to glorify God in our words and our actions.

THE RT. REV. SAMUEL RODMAN
BISHOP DIOCESAN OF NORTH CAROLINA

THE RT. REV. JENNIFER BROOKE-DAVIDSON
ASSISTANT BISHOP OF NORTH CAROLINA

THE REV. IMOGEN RHODENHISER, RECTOR
THE REV. ANDREW PHILLIPS, ASSOCIATE RECTOR

THE REV. JUSTIN GABBARD, ASSOCIATE RECTOR
THE REV. NANCY ALLISON, PRIEST-IN-RESIDENCE

ARE YOU VISITING TODAY?

Know that you are most welcome, and we pray that you will return to worship with us again soon! Please do us the honor of filling out a Visitor Card, either by scanning the QR code to the right OR by filling out a physical card located in the pew rack in front of you. If you fill out a physical card, please place it in the alms basin during the offertory or hand it to an usher or to a member of the clergy as you leave today. Thank you!



121 Hillsborough Street • Raleigh, North Carolina 27603
Phone: 919.831.2000 • Email: info@cgs-raleigh.org • www.cgs-raleigh.org

Holy Eucharist: Rite II

On this day, the people gather outside the front of the Parish Life Center.

The Liturgy of the Palms

Book of Common Prayer (BCP), p. 270

Celebrant Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

Blessing of the Palms

BCP, p. 271

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

Deacon Let us go forth in peace.

People **In the name of Christ.**

Processional Hymn: Pave the way with branches

The people process into the church, waving their palms, as they sing.

The musical score is written for a two-part setting (Soprano and Bass) in B-flat major, 4/4 time. It consists of four systems of staves. The lyrics are: *Je - sus is com - ing. Pave the way with branch - es. Je - sus is com - ing. Ho - san - na. san - na. Ho - san - na, Je - sus is com - ing. Ho - san - na to the Prince of peace. Prince of peace.

The first system begins with a treble clef and a bass clef. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: *Je - sus is com - ing. Pave the way with branch - es.

The second system continues the melody and bass line. The lyrics are: Je - sus is com - ing. Ho - san - na. san - na. There is a first ending bracket over the final two measures of the system.

The third system continues the melody and bass line. The lyrics are: Ho - san - na, Je - sus is com - ing. Ho -

The fourth system continues the melody and bass line. The lyrics are: san - na to the Prince of peace. Prince of peace. There is a first ending bracket over the final two measures of the system.

"Pave the way with branches," tune Bret Hesla, copyright 1999 Augsburg Fortress Publishers.

Organ Interlude and Fanfare

Processional Hymn: All glory, laud and honor

Hymnal 154

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - alt - ed, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

The Liturgy of the Word

Collect of the Day

BCP, p. 357

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Invitation to Children's Chapel

Children ages 4 years old to 5th grade are invited to the steps for a brief introduction to the day's liturgy or lessons. They then depart for Children's Chapel, returning for the Eucharist.

First Lesson

Isaiah 50:4-9a

Lector A reading from the Prophet Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens— awakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Lector The Word of the Lord.

People **Thanks be to God.**

The Response

Psalm 31:9-16 *In te, Domine, speravi*

⁹ Have mercy on me, O Lord, for I am in /trouble;*

my eye is consumed with sorrow,
and also my throat and my belly.

¹⁰ For my life is wasted with grief,

and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.

¹¹ I have become a reproach to all my enemies and

even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

¹² I am forgotten like a dead man, out of mind; *

I am as useless as a broken pot.

¹³ For I have heard the whispering of the crowd;

fear is all around; *
they put their heads together against me;
they plot to take my life.

¹⁴ But as for me, I have trusted in you, O Lord. *

I have said, "You are my God."

¹⁵ My times are in your hand; *

rescue me from the hand of my enemies,
and from those who persecute me.

¹⁶ Make your face to shine upon your servant, *

and in your loving-kindness save me."

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

Second Lesson

Philippians 2:5-11

Lector A reading from Paul's letter to the church in Philippi.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death— even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn: When I survey the wondrous cross

Hymnal 474

Gospel

Mark 11:1-11

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Justin Gabbard

The Nicene Creed

BCP, p. 358

The Prayers of the People, Form II

BCP, p. 385

*In the course of silence after each bidding, the People may offer their own prayers, either silently or aloud.
The parish prayer list maybe found on page 12 of this service bulletin.*

Intercessor I ask your prayers for God's people throughout the world; for Justin, Archbishop of Canterbury; for Michael, our Presiding Bishop; for Sam and Jennifer, our bishops; for Imogen, Andrew, Justin, and Nancy, our clergy; for the students, faculty, and community of St. Augustine's University; for St. Stephen's, Erwin, and Trinity Church, Fuquay-Varina; for The Church of the Province of West Africa; for this gathering; and for all ministers and people. Pray for the Church.

Silence

Intercessor I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

Intercessor I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble, especially those on our parish prayer list, and those we name now silently or aloud.

Silence

Intercessor I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

Intercessor I ask your prayers for the departed. Pray for those who have died.

Silence

Intercessor I invite any other prayers or thanksgivings either silently or aloud.

Members of the congregation may offer prayers or thanksgivings.

Silence

Intercessor: Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Confession and Absolution

BCP, p. 360

The Peace

BCP, p.360

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Welcome and Announcements

Today's Altar Palms

The palms on the altar are given to the glory of God by Darleen Johns in loving memory of Robert E Johns, Jr., and his son, Robert E. (Robin) Johns, III.

Give to CGS Online

Use the QR code to the right to give or pledge online to CGS.

Open your phone's camera, point the camera at the square, and tap the screen.



The Holy Communion

Offertory Anthem: Lord, for thy tender mercy's sake

Richard Farrant

Lord, for thy tender mercy's sake, lay not our sins to our charge, buty forgive that is past, and give us grace to amend our sinful lives: to decline from sin, and incline to virtue, that we may walk in a perfect heart before thee now and evermore. Amen.

Presentation Hymn: Doxology

Hymnal 380, verse 3

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

The Great Thanksgiving: Eucharistic Prayer C

BCP, p. 369

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us.
By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Holy, holy, holy Lord: *Sanctus*

Hymnal S 130

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection, as we await the day of his coming.**

Celebrant Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People **AMEN.**

The Lord's Prayer

BCP, p. 364

The Breaking of the Bread

BCP, p. 364

All are invited to come forward during the sharing of Holy Communion.

Where can I go to receive bread and wine by drinking from the common cup? *Please come to the left side (lectern side) of the altar rail; return to your seat via the stairs in the sacristy.*

Where can I go to receive bread and wine by intinction (having a minister dip the host in wine and place it in your hand)? *Please come to the right side (pulpit side) of the altar rail; return to your seat via the stairs by the baptismal font.*

Where can I go to receive only the bread? *Please come to either location and tell the server "only bread."*

Where can I go to receive gluten-free bread? *Please come to either location and ask for gluten free.*

Where can I go to receive a blessing? *Please come to either location and cross your arms over your chest.*

How can I ask for communion to be brought to me? *Please ask an usher to receive by intinction in your seat.*

Communion Hymns:

A stable lamp is lighted

Hymnal 104

My song is love unknown

Hymnal 458

Sending out of Eucharistic Visitors

Celebrant In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **Because we who are many are one body in Christ. We share one bread, one cup. Amen**

Post Communion Prayer

Common Prayer, The Church of England

Celebrant Let us pray.

People **God of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord, Amen.**

Solemn Prayer over the People

Celebrant Bow down before the Lord.

With the people kneeling, the Celebrant continues:

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

The Passion Gospel

Mark 15:1-39

The people remain seated until noted below, and the customary responses before and after the Gospel are omitted.

At the mention of the place called Golgotha, all rise in body or in spirit.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." Then the chief priests accused him of many things. Pilate asked him again, "Have you no answer? See how many charges they bring against you." But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, "Do you want me to release for you the King of the Jews?" For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" They shouted back, "Crucify him!" Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, "Hail, King of the Jews!" They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus.

Please stand, in body or in spirit.

Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!" In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

There is no dismissal or postlude today. We leave the church in silence.

Serving Today

Ushers Sarah Boney and Rob Stone
Verger Caryl Fuller
Acolytes Hunter Myers, Callin Fee, Ashelyn Gilbert, Ryan Fee,
and Juliet Gilbert
Lectors Julie Lowe and Grace Sved
Intercessor and Chalcist Julie Lowe
Livestream and Sound Ed Sharp and Sam DeShong

THE CHURCH OF THE GOOD SHEPHERD PRAYER LIST

*Roy Wright; Carolyn Owens; Janet Gilliam; Ralph Sanders; Pete Taylor; Martha Bailey; Peggy Hawks;
Ginny Byrd; Mitchell Lawrence; Darrell Dennis; Janie Ward-Newton; William Short; Fran and Paul Hoch;
Catherine and Bob Williams; Carolyn Watson; Brinley Harris; Don Caudill; Shirley Caudill; Larry Bledsoe;
The Most Rev. Michael Curry; The Rev. Andrew Phillips; the students, faculty, and community of
St. Augustine's University; Carter Halloran; Stephanie Rivers; Watson Pugh; Barbara Cato; Pat Moser;
Pat Harris; Arlene Loder; Mary Best; April Roberts; Charlotte Netherby; Virginia Musselman;
Paul Henry and The Henry Family; The Pias Family; The Netzer Family;
Logan Miller and Justin Williams and The Miller Family; Beth Hahn and James Joslin and The Hahn Family;
The Lylerly Family; The Zomorodi and Gambrell Family; The Cook Family;
the people of Israel and Palestine; and the people of Ukraine and Russia.*

And we pray for those who have died, that they may have a place in your eternal kingdom, remembering especially Joe Eddie Gambrell, Jr., and Gwen Cook.

Welcome!

Please Join Us for

Holy Week & Easter

Holy Week & Easter Services

Sunday, March 24 - Palm Sunday: 8 am and 10:15 am
(nursery available for 10:15 service)

Wednesday, March 27 - Midweek Eucharist: 12 Noon

Thursday, March 28 - Maundy Thursday: 7:00 pm

Friday, March 29 - Good Friday: 12 Noon and 7:00 pm

Saturday, March 30 - Great Vigil of Easter 7:00 pm

Sunday, March 31 - Easter Sunday: 7:00 am and 10:15 am
(nursery available for 10:15 service)
Easter Egg Dash: 10 am

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